

# MEADOWSIDE 2024-2025

## DISMISSAL INFORMATION FORM

**IMPORTANT: RETURN WITH  
YOUR CHILD ON FIRST DAY**

Student's Name \_\_\_\_\_

Teacher's Name \_\_\_\_\_ Grade \_\_\_\_ Room # \_\_\_\_

Please check the appropriate boxes below.

My child's primary dismissal will be ...

	Monday	Tuesday	Wednesday	Thursday	Friday
<b>SCHOOL BUS</b>	<i>Bus # ____</i>	<i>Bus # ____</i>	<i>Bus # ____</i>	<i>Bus # ____</i>	<i>Bus # ____</i>
<b>CAR Parent Pick Up</b>	<i>Car # ____</i>	<i>Car # ____</i>	<i>Car # ____</i>	<i>Car # ____</i>	<i>Car # ____</i>
<b>WALKER Parent Pick Up</b>					
<b>Independent WALKER (4th-5th only)</b>					
<b>YMCA Aftercare</b>					
<b>Boys and Girls Aftercare/BUS</b>					

Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If there is a change in your child's dismissal, please contact the office as well as your child's classroom teacher. Unless there is a note, your child will be dismissed according to the above schedule. If an emergency should occur during the day, please call the office at (203)-783-3555.

**PLEASE COMPLETE BOTH SIDES OF THIS FORM**

**MEADOWSIDE 2024-2025**  
**DISMISSAL INFORMATION FORM**

**IMPORTANT: RETURN WITH**  
**YOUR CHILD ON FIRST DAY**

---

**All families -- bus, walkers, car pickup -- need to complete this side for changes in dismissals as well as emergency pickups.**

**My son/daughter will be picked-up primarily by:**

A. \_\_\_\_\_ relationship \_\_\_\_\_

Home # \_\_\_\_\_ (Cell #) \_\_\_\_\_

B. \_\_\_\_\_ relationship \_\_\_\_\_

Home # \_\_\_\_\_ (Cell #) \_\_\_\_\_

**In the event that the primary persons are unable to pick-up my son/daughter at the end of the day, he/she may be released to the following persons:**

1. \_\_\_\_\_ relationship \_\_\_\_\_

Home # \_\_\_\_\_ (Cell #) \_\_\_\_\_

2. \_\_\_\_\_ relationship \_\_\_\_\_

Home # \_\_\_\_\_ (Cell #) \_\_\_\_\_

3. \_\_\_\_\_ relationship \_\_\_\_\_

Home # \_\_\_\_\_ (Cell #) \_\_\_\_\_

**Your child will not be released to anyone other than these five people - unless specific arrangements have been made with the school in advance.**

**PLEASE COMPLETE BOTH SIDES OF THIS FORM**