

PROPOSED AGENDA
RALLS COUNTY R-II BOARD OF EDUCATION
THURSDAY, OCTOBER 14, 2021
MARK TWAIN HIGH SCHOOL LIBRARY
7:00 P.M.

I. CALL TO ORDER

II. WELCOME TO GUESTS and PLEDGE OF ALLEGIANCE

III. COMMUNICATIONS TO THE BOARD

1. Student Recognition (CSIP 1.10, 2.8)
2. Administrative Reports (CSIP 1.1, 2.2, 1.10, 1.11)

IV. CONSENT ITEM

1. Adoption of Agenda/Addition to Agenda
2. Minutes, Bills, & Treasurer's Report

V. SPECIAL REPORTS

1. MSBA Delegate Report - Ritchie Palmer

VI. ITEMS FOR DECISION

1. Facilities and Long Range Planning (CSIP 4.1, 4.4)
2. School Bus Routes (CSIP 4.1)
3. COVID19 Protocols for In Person Learning (CSIP 1.1, 1.8, 1.12, 2.2, 2.6)
4. MoDOT Match Grant for Hwy 19 Turn Lane (CSIP 1.1)
5. Surplus Items (CSIP 4.4)

VII. ITEMS FOR DISCUSSION

1. MAP/EOC results (CSIP 1)
2. Facilities and Long Range Planning (CSIP 1.1, 4.3, 4.4, 4.5)
3. ESSER III Plan Requirements & Fund Recommendations (CSIP 1.1)
4. Enrollment Review & Projection (CSIP 4.2)
5. Bus Purchase Specifications (CSIP 1.1, 4.1, 4.4)
6. Board Filing (CSIP 2.2, 2.7)
7. Policy Updates (CSIP 2.3)
8. Winter Meeting Dates & Times (CSIP 2.2)

VIII. COMPREHENSIVE SCHOOL IMPROVEMENT PLAN

Academic Achievement (CSIP Goal 1)	Graduation & Beyond (CSIP Goal 3)
Community & Communication (CSIP Goal 2)	Facilities & Finances (CSIP Goal 4)

IX. ITEMS FOR INFORMATION

1. Academic Achievement Report (CSIP 1.5, 1.6)
2. Attendance Report (CSIP 1.3)
3. Food Service Report (CSIP 4.1)
4. Transportation Report (CSIP (4.1)

THE BOARD WILL ADJOURN TO CLOSED SESSION TO DISCUSS PERSONNEL ISSUES,
IN ACCORDANCE WITH SECTION 610.021 (3) RSMO.

The next regularly scheduled meeting of Ralls County R-II Board of Education is
scheduled for Thursday, November 11, 2021, beginning at 7:00 p.m.