

SCHOOL NOMINATION FORM

PRINT LEGIBLE

Name of Nominee (include middle name): Click or tap here to enter text.

Gender: Click here to enter text

Students' Cell Phone: Click or tap here to enter text.

Students' Personal Email (*no school email address*): Click or tap here to enter text.

Are you a permanent resident of the United States? ☐ Yes ☐ No

Local Education Education/County Name: Click or tap here to enter text.

School Name: Click or tap here to enter text.

Private or Public: Click or tap here to enter text.

School Address: Click or tap here to enter text.

City: Click or tap here to enter text. State: Click or tap here to enter text. Zip Code: Click or tap here to enter text.

School Contact Person: Click or tap here to enter text.

Phone: Click or tap here to enter text.

School Contact Email: Click or tap here to enter text.

Parents' Name: Click or tap here to enter text. Cell Phone: Click or tap here to enter text.

Parents' Personal Email: Click or tap here to enter text.

Parents' Name: Click or tap here to enter text. Cell Phone: Click or tap here to enter text.

Parents' Personal Email: Click or tap here to enter text.

Home Address: Click or tap here to enter text.

City: Click or tap here to enter text. State: Click or tap here to enter text. Zip Code: Click or tap here to enter text.

Grade Level: Click or tap here to enter text.

Check One: ☐ Class of 2027 ☐ Class of 2028

Nominee's highest-level elected or appointed position (Please check one of the boxes.) ☐ Student Body
☐ Student Council ☐ Class Officer

Check all that apply below:

- ☐ President
- ☐ Vice President
- ☐ Secretary

- ☐ Treasurer
- ☐ Representative
- ☐ JROTC Commander/Leader

Name of Principal (print): Click or tap here to enter text.

Signature: Click or tap here to enter text.

Date: Click or tap here to enter text.

Email: Click or tap here to enter text. Phone: Click or tap here to enter text.

2026-2027 SENATE YOUTH SCHOLARSHIP ACTIVITIES FORM

GRADE LEVEL

ACTIVITY OR ORGANIZATION	9	10	11	12	POSITION OR OFFICE
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.

GRADE LEVEL

COMMUNITY SERVICE	9	10	11	12	DUTIES OR OFFICE
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
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GRADE LEVEL

RECOGNITION OR AWARDS	9	10	11	12	DESCRIPTION
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.
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Click or tap here to enter text.	☐	☐	☐	☐	Click or tap here to enter text.

ACTIVITIES SUMMARY

Submit a summary of the students' leadership activities and public service in an essay format of no more than 100 words, 12-point font, Times New Roman. (This will be used in the official press release).

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NOMINATION FORMS, MP4 VIDEO, AND ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED IN ONE EMAIL AND EMAILED TO ussyp.msde@maryland.gov BY FRIDAY, OCTOBER 9, 2026, NO LATER THAN 1:00 P.M. (SUBMIT BY A SCHOOL ADMINISTRATOR)