

Questions in Luke

Seeing the questions will help us understand the author, the addressees and the purpose of writing more clearly. The following points are taken into account:

1. Identify who asks the question (God, author or addressee).
2. The question is answered or is a rhetorical question.
3. The question affirms or defines the author's purpose.

	Lucas (NASB)	Who asks?	Answer or Rhetoric	Purpose
1	1:18 Zacharias said to the angel, " How will I know this for certain? For I am an old man and my wife is advanced in years."			
2	1:34 Mary said to the angel, " How can this be, since I am a virgin? "			
3	1:43 And how has it <i>happened</i> to me, that the mother of my Lord would come to me?			
4	1:66 All who heard them kept them in mind, saying, " What then will this child <i>turn out to be</i>? " For the hand of the Lord was certainly with him.			
5	2:48 When they saw Him, they were astonished; and His mother said to Him, " Son, why have You treated us this way? Behold, Your father and I have been anxiously looking for You."			
6	2:49 And He said to them, " Why is it that you were looking for Me? Did you not know that I had to be in My Father's <i>house</i> ?"			
7	2:49 And He said to them, "Why is it that you were looking for Me? Did you not know that I had to be in My Father's <i>house</i>? "			
8	3: 7 So he <i>began</i> saying to the crowds who were going out to be baptized by him, " You brood of vipers, who warned you to flee from the wrath to come?			
9	3:10 And the crowds were questioning him, saying, " Then what shall we do? "			
10	3:12 And <i>some</i> tax collectors also came to be baptized, and they said to him, " Teacher, what shall we do? "			

11	3:14 Some soldiers were questioning him, saying, “ And what about us, what shall we do? ” And he said to them, “Do not take money from anyone by force, or accuse <i>anyone</i> falsely, and be content with your wages.”			
12	4:22 And all were speaking well of Him, and wondering at the gracious words which were falling from His lips; and they were saying, “ Is this not Joseph’s son? ”			
13	4:34 Let us alone! What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!”			
14	4:34 Let us alone! What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!”			
15	4:36 And amazement came upon them all, and they <i>began</i> talking with one another saying, “ What is this message? For with authority and power He commands the unclean spirits and they come out.”			
16	5:21 The scribes and the Pharisees began to reason, saying, “ Who is this man who speaks blasphemies? Who can forgive sins, but God alone?”			
17	5:21 The scribes and the Pharisees began to reason, saying, “Who is this <i>man</i> who speaks blasphemies? Who can forgive sins, but God alone? ”			
18	5:22 But Jesus, aware of their reasonings, answered and said to them, “ Why are you reasoning in your hearts? ”			
19	5:23 Which is easier, to say, ‘ Your sins have been forgiven you, ’ or to say, ‘ Get up and walk? ’			
20	5:30 The Pharisees and their scribes <i>began</i> grumbling at His disciples, saying, “ Why do you eat and drink with the tax collectors and sinners? ”			
21	5:34 And Jesus said to them, “ You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you? ”			
22	6:2 But some of the Pharisees said, “ Why do you do what is not lawful on the Sabbath? ”			
23	6:3, 4 And Jesus answering them said, “ Have you not even read what David did when he was hungry, he and those who were with him, how he entered the			

	house of God, and took and ate the consecrated bread which is not lawful for any to eat except the priests alone, and gave it to his companions?”			
24	6:9 And Jesus said to them, “I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?”			
25	6:9 And Jesus said to them, “I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?”			
26	6:32 If you love those who love you, what credit is <i>that</i> to you? For even sinners love those who love them.			
27	6:33 If you do good to those who do good to you, what credit is <i>that</i> to you? For even sinners do the same.			
28	6:34 If you lend to those from whom you expect to receive, what credit is <i>that</i> to you? Even sinners lend to sinners in order to receive back the same <i>amount</i> .			
29	6:39 And He also spoke a parable to them: “A blind man cannot guide a blind man, can he? Will they not both fall into a pit?”			
30	6:39 And He also spoke a parable to them: “A blind man cannot guide a blind man, can he? Will they not both fall into a pit?”			
31	6:41 Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?			
32	6:42 Or how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.			
33	6:46 “Why do you call Me, ‘Lord, Lord,’ and do not do what I say?”			
34	7:19 Summoning two of his disciples, John sent them to the Lord, saying, “Are You the Expected One, or do we look for someone else?”			

35	7:20 When the men came to Him, they said, “John the Baptist has sent us to You, to ask, ‘ Are You the Expected One, or do we look for someone else? ’”			
36	7:24 When the messengers of John had left, He began to speak to the crowds about John, “ What did you go out into the wilderness to see? A reed shaken by the wind?			
37	7:24 When the messengers of John had left, He began to speak to the crowds about John, “What did you go out into the wilderness to see? A reed shaken by the wind?			
38	7:25 But what did you go out to see? A man dressed in soft clothing? Those who are splendidly clothed and live in luxury are <i>found</i> in royal palaces!			
39	7:25 But what did you go out to see? A man dressed in soft clothing? Those who are splendidly clothed and live in luxury are <i>found</i> in royal palaces!			
40	7:26 But what did you go out to see? A prophet? Yes, I say to you, and one who is more than a prophet.			
41	7:26 But what did you go out to see? A prophet? Yes, I say to you, and one who is more than a prophet.			
42	7:31 “ To what then shall I compare the men of this generation, and what are they like?			
43	7:42 When they were unable to repay, he graciously forgave them both. So which of them will love him more?”			
44	7:44 Turning toward the woman, He said to Simon, “ Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair.			
45	7:49 Those who were reclining <i>at the table</i> with Him began to say to themselves, “ Who is this man who even forgives sins? ”			
46	8:9 His disciples began questioning Him as to what this parable meant.			
47	8:25 And He said to them, “ Where is your faith? ” They were fearful and amazed, saying to one another, “Who then is this, that He commands even the winds and the water, and they obey Him?”			

48	8:25 And He said to them, "Where is your faith?" They were fearful and amazed, saying to one another, "Who then is this, that He commands even the winds and the water, and they obey Him?"			
49	8:28 Seeing Jesus, he cried out and fell before Him, and said in a loud voice, "What business do we have with each other, Jesus, Son of the Most High God? I beg You, do not torment me."			
50	8:30 And Jesus asked him, "What is your name?" And he said, "Legion"; for many demons had entered him.			
51	8:45 And Jesus said, "Who is the one who touched Me?" And while they were all denying it, Peter said, "Master, the people are crowding and pressing in on You."			
52	9:9 Herod said, "I myself had John beheaded; but who is this man about whom I hear such things?" And he kept trying to see Him.			
53	9:18 And it happened that while He was praying alone, the disciples were with Him, and He questioned them, saying, "Who do the people say that I am?"			
54	9:20 And He said to them, "But who do you say that I am?" And Peter answered and said, "The Christ of God."			
55	9:25 For what is a man profited if he gains the whole world, and loses or forfeits himself?			
56	9:41 And Jesus answered and said, "You unbelieving and perverted generation, how long shall I be with you and put up with you? Bring your son here."			
57	9:54 When His disciples James and John saw <i>this</i> , they said, "Lord, do You want us to command fire to come down from heaven and consume them?"			
58	10:25 And a lawyer stood up and put Him to the test, saying, "Teacher, what shall I do to inherit eternal life?"			
59	10:26 And He said to him, "What is written in the Law? How does it read to you?"			
60	10:26 And He said to him, "What is written in the Law? How does it read to you?"			

61	10:29 But wishing to justify himself, he said to Jesus, “And who is my neighbor?”			
62	10:36 Which of these three do you think proved to be a neighbor to the man who fell into the robbers’ hands?”			
63	10:40 But Martha was distracted with all her preparations; and she came up <i>to Him</i> and said, “Lord, do You not care that my sister has left me to do all the serving alone? Then tell her to help me.”			
64	11:11 Now suppose one of you fathers is asked by his son for a fish; he will not give him a snake instead of a fish, will he?			
65	11:12 Or <i>if</i> he is asked for an egg, he will not give him a scorpion, will he?			
66	11:13 If you then, being evil, know how to give good gifts to your children, how much more will <i>your</i> heavenly Father give the Holy Spirit to those who ask Him?”			
67	11:18 If Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.			
68	11:19 And if I by Beelzebul cast out demons, by whom do your sons cast them out? So they will be your judges.			
69	11:40 You foolish ones, did not He who made the outside make the inside also?			
70	12:6 Are not five sparrows sold for two cents? <i>Yet</i> not one of them is forgotten before God.			
71	12:14 But He said to him, “Man, who appointed Me a judge or arbitrator over you?”			
72	12:17 And he began reasoning to himself, saying, ‘What shall I do, since I have no place to store my crops?’			
73	12:20 But God said to him, ‘You fool! This very night your soul is required of you; and <i>now</i> who will own what you have prepared?’			

74	12:24 Consider the ravens, for they neither sow nor reap; they have no storeroom nor barn, and yet God feeds them; how much more valuable you are than the birds!			
75	12:25 And which of you by worrying can add a <i>single</i> hour to his life's span?			
76	12:26 If then you cannot do even a very little thing, why do you worry about other matters?			
77	12:28 But if God so clothes the grass in the field, which is <i>alive</i> today and tomorrow is thrown into the furnace, how much more <i>will He clothe</i> you? You men of little faith!			
78	12:41 Peter said, " Lord, are You addressing this parable to us, or to everyone <i>else</i> as well? "			
79	12:42 And the Lord said, " Who then is the faithful and sensible steward, whom his master will put in charge of his servants, to give them their rations at the proper time?			
80	12:51 Do you suppose that I came to grant peace on earth? I tell you, no, but rather division;			
81	12:56 You hypocrites! You know how to analyze the appearance of the earth and the sky, but why do you not analyze this present time?			
82	12:57 "And why do you not even on your own initiative judge what is right?			
83	13:2 And Jesus said to them, " Do you suppose that these Galileans were <i>greater</i> sinners than all <i>other</i> Galileans because they suffered this <i>fate</i>?			
84	13:4 Or do you suppose that those eighteen on whom the tower in Siloam fell and killed them were worse culprits than all the men who live in Jerusalem?			
85	13:7 And he said to the vineyard-keeper, 'Behold, for three years I have come looking for fruit on this fig tree without finding any. Cut it down! Why does it even use up the ground? '			
86	13:15 But the Lord answered him and said, " You hypocrites, does not each of you on the Sabbath			

	untie his ox or his donkey from the stall and lead him away to water <i>him</i> ?			
87	13:16 And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?"			
88	13:18 So He was saying, "What is the kingdom of God like, and to what shall I compare it?			
89	13:20 And again He said, "To what shall I compare the kingdom of God?			
90	13:23 And someone said to Him, "Lord, are there <i>just</i> a few who are being saved?" And He said to them,			
91	14:3 And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?"			
92	14:5 And He said to them, "Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?"			
93	14:28 For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it?			
94	14:31 Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand <i>men</i> to encounter the one coming against him with twenty thousand?			
95	14:34 "Therefore, salt is good; but if even salt has become tasteless, with what will it be seasoned?			
96	15:4 "What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the open pasture and go after the one which is lost until he finds it?			
97	15:8 "Or what woman, if she has ten silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it?			
98	16:2 And he called him and said to him, 'What is this I hear about you? Give an accounting of your management, for you can no longer be manager.'			

99	16:3 The manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig; I am ashamed to beg.			
100	16:5 And he summoned each one of his master’s debtors, and he <i>began</i> saying to the first, ‘How much do you owe my master?’			
101	16:7 Then he said to another, ‘And how much do you owe?’ And he said, ‘A hundred measures of wheat.’ He *said to him, ‘Take your bill, and write eighty.’			
102	16:11 Therefore if you have not been faithful in the <i>use of</i> unrighteous wealth, who will entrust the true riches to you?			
103	16:12 And if you have not been faithful in <i>the use of</i> that which is another’s, who will give you that which is your own?			
104	17:7 “Which of you, having a slave plowing or tending sheep, will say to him when he has come in from the field, ‘Come immediately and sit down to eat’?			
105	17:8 But will he not say to him, ‘Prepare something for me to eat, and <i>properly</i> clothe yourself and serve me while I eat and drink; and afterward you may eat and drink’?			
106	17:9 He does not thank the slave because he did the things which were commanded, does he?			
107	17:17 Then Jesus answered and said, “Were there not ten cleansed? But the nine—where are they?			
108	17:18 Was no one found who returned to give glory to God, except this foreigner?”			
109	17:37 And answering they *said to Him, “Where, Lord?” And He said to them, “Where the body <i>is</i> , there also the vultures will be gathered.”			
110	18:7 now, will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them?			

111	18:8 I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?			
112	18:18 A ruler questioned Him, saying, “Good Teacher, what shall I do to inherit eternal life?”			
113	18:19 And Jesus said to him, “Why do you call Me good? No one is good except God alone.			
114	18:26 They who heard it said, “Then who can be saved?”			
115	18:41 “What do you want Me to do for you?” And he said, “Lord, <i>I want</i> to regain my sight!”			
116	19:23 Then why did you not put my money in the bank, and having come, I would have collected it with interest?’			
117	19:31 If anyone asks you, ‘Why are you untying it?’ you shall say, ‘The Lord has need of it.’”			
118	19:33 As they were untying the colt, its owners said to them, “Why are you untying the colt?”			
119	20:2 and they spoke, saying to Him, “Tell us by what authority You are doing these things, or who is the one who gave You this authority?”			
120	20:2 and they spoke, saying to Him, “Tell us by what authority You are doing these things, or who is the one who gave You this authority?”			
121	20:4 Was the baptism of John from heaven or from men?”			
122	20:5 They reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say, ‘Why did you not believe him?’			
123	20:13 The owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’			
124	20:15 So they threw him out of the vineyard and killed him. What, then, will the owner of the vineyard do to them?			

125	20:17 But Jesus looked at them and said, “What then is this that is written: ‘The stone which the builders rejected, This became the chief corner stone’?			
126	20:22 Is it lawful for us to pay taxes to Caesar, or not?”			
127	20:24 “Show Me a denarius. Whose likeness and inscription does it have?” They said, “Caesar’s.”			
128	20:33 In the resurrection therefore, which one’s wife will she be? For all seven had married her.”			
129	20:41 Then He said to them, “How is it that they say the Christ is David’s son?			
130	20:44 Therefore David calls Him ‘Lord,’ and how is He his son?”			
131	21:7 They questioned Him, saying, “Teacher, when therefore will these things happen? And what <i>will be</i> the sign when these things are about to take place?”			
132	21:7 They questioned Him, saying, “Teacher, when therefore will these things happen? And what <i>will be</i> the sign when these things are about to take place?”			
133	22:9 They said to Him, “Where do You want us to prepare it?”			
134	22:11 And you shall say to the owner of the house, ‘The Teacher says to you, “Where is the guest room in which I may eat the Passover with My disciples?” ’			
135	22:27 For who is greater, the one who reclines <i>at the table</i> or the one who serves? Is it not the one who reclines <i>at the table</i> ? But I am among you as the one who serves.			
136	22:27 For who is greater, the one who reclines <i>at the table</i> or the one who serves? Is it not the one who reclines <i>at the table</i>? But I am among you as the one who serves.			
137	22:35 And He said to them, “When I sent you out without money belt and bag and sandals, you did not lack anything, did you?” They said, “No, nothing.”			
138	22:46 and said to them, “Why are you sleeping? Get up and pray that you may not enter into temptation.”			

139	22:48 But Jesus said to him, “ Judas, are you betraying the Son of Man with a kiss? ”			
140	22:49 When those who were around Him saw what was going to happen, they said, “ Lord, shall we strike with the sword? ”			
141	22:52 Then Jesus said to the chief priests and officers of the temple and elders who had come against Him, “ Have you come out with swords and clubs as you would against a robber? ”			
142	22:64 and they blindfolded Him and were asking Him, saying, “ Prophecy, who is the one who hit You? ”			
143	22:70 And they all said, “ Are You the Son of God, then? ” And He said to them, “Yes, I am.”			
144	22:71 Then they said, “ What further need do we have of testimony? For we have heard it ourselves from His own mouth.”			
145	23:3 So Pilate asked Him, saying, “ Are You the King of the Jews? ” And He answered him and said, “ <i>It is as you say.</i> ”			
146	23:22 And he said to them the third time, “ Why, what evil has this man done? I have found in Him no guilt <i>demanding</i> death; therefore I will punish Him and release Him.”			
147	23:31 For if they do these things when the tree is green, what will happen when it is dry? ”			
148	23:40 But the other answered, and rebuking him said, “ Do you not even fear God, since you are under the same sentence of condemnation? ”			
149	24:5 and as <i>the women</i> were terrified and bowed their faces to the ground, <i>the men</i> said to them, “ Why do you seek the living One among the dead? ”			
150	24:17 And He said to them, “ What are these words that you are exchanging with one another as you are walking? ” And they stood still, looking sad.			
151	24:18 One <i>of them</i> , named Cleopas, answered and said to Him, “ Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days? ”			

152	24:19 And He said to them, “ What things? ” And they said to Him, “The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people,			
153	24:26 Was it not necessary for the Christ to suffer these things and to enter into His glory? ”			
154	24:32 They said to one another, “ Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us? ”			
155	24:38 And He said to them, “ Why are you troubled, and why do doubts arise in your hearts? ”			
156	24:41 While they still could not believe <i>it</i> because of their joy and amazement, He said to them, “ Have you anything here to eat? ”			