



	Location: Silver Ranch Elementary-Library
	Date: October 5, 2026
	Time: 6:00PM

Silver Ranch October PAC Meeting

Our purpose is to provide support for students' educational and recreational needs and increase cooperation between parents, guardians, Silver Ranch Elementary staff, and the Bismarck Public School District

I. Call to order

- a) Purpose & direction of Silver Ranch PAC
- b) Introductions

II. Secretary's Report

- a) [September Meeting Minutes](#) - mentimeter voting - reviewed by Jen S., all voted yes to approve the minutes; motioned by Ashley M., Seconded by Chelsea C.

III. Treasurer's Report

- a) [Treasurer's Report](#) - mentimeter voting - reviewed by Kristin B., all voted yes to approve the report; motioned by Jen, seconded by Ashley M.
 - i) Chelsea will follow up on JumpWorks payment

IV. Staff Report

- a) Teaching & Learning - beginning of year data reviews are taking place this week
 - i) Staff take a half day for each grade level to dig in and make sure we are supporting all students as best we can and prep for conferences to discuss with parents
- b) Student experiences
 - i) 4th grade went to Knife River
 - ii) 3rd grade to the Belle Mehus
 - iii) 1st graders to the pumpkin patch
 - iv) 5 presentations came in for grades 1-3rd graders
 - v) Chess enrichment coming up - October 12-13th



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- c) Red Ribbon Week end off October - dress up days
- d) Family/Community Engagement - focus on fluency
- e) Currently we are at 83% of all students as we strive for 95% of all students attending school 95% of the time.
- f) Crossing Guard update - not having the student usage of the crosswalk
 - i) 1 student on average in the morning
 - ii) 3 student on average in the afternoon
 - iii) End of this week the crosswalk guard will be pulled back into the school to support more students in the morning.
- g) E Bike and E Scooters are more popular
 - i) The parking lot and bus loop are designated walk zones so all E bike/scooter riders need to get off and walk in these areas

V. Old Business

- a) Dine to Donate
 - i) Jumpworks recap
 - 1) Chelsea will follow up regarding payment
 - 2) The kids loved Thunder, lots of pictures
 - 3) Great turnout! Good to work with!
 - ii) Rock'n 50's - October 14th
 - 1) Dine in, to go, bar, restaurant
 - 2) Fliers will be sent home as reminders but no fliers needed at the event
 - 3) Social Media post - ask for favorite meal to get comments going and get the word out more.
 - iii) Space Aliens will be November 9th
- b) Parent Teacher Conference Meals



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- i) [Survey results](#)
 - ii) Parents contribute for a taco bar
 - iii) Cater in sandwiches
 - 1) Check on Costco - good sandwich catering
 - iv) Kristin & Chelsea will work together to plan meals
- c) Cash Raffle Update
- i) [Survey Results](#)
 - ii) Share plans
 - 1) Student experiences is a top focus
 - (a) Artist in residence grant - matching funds would be requested from PAC
 - (b) Pottery artist to do a year long project
 - 2) Chromebook Carts
 - iii) Puzzle pieces of experiences to put together a total picture of student experiences for the end results - use pictures from last year and this year
 - iv) Field trips & enrichment, stipend per classroom teacher (19 classroom)
 - 1) Look at what we have done in the past
 - v) Budget request - mentimeter voting - requesting \$200
 - 1) All voted yes; Motion by Ashley, seconded by Chelsea
- d) Monster Mash Update
- i) Keeping same layout as last year
 - ii) Fliers have been sent to Tracy
 - iii) Cookie walks will take place in two separate wings
 - iv) Reading room
 - v) Volunteer spreadsheet went out on newsletter
 - 1) Already reached out to LHS students
 - 2) Thunder is already set up for every 30 minute block of the Monster Mash
 - vi) Order lanyards from misc budget line to be used by volunteers at all events



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VI. New Business

- a) Giddy Up Goodies Snack Cart Update
 - i) Theme for September was “Wholly Guacamole you survived the start of the school year” with guacamole cups and individual bags of chips
 - ii) Theme for October is a surprise so staff didn’t hear at the meeting but the next outing will be October 14th.
- b) Field Line Painting
 - i) Maintenance plan
 - (1) PAC is responsible for keeping it up
 - (2) Communication between school and PAC to coordinate time to avoid interference with any lawn work/activities
 - ii) Review quotes for supplies - mentimeter voting
 - (1) Painting Machine is \$160
 - (2) Paint to last the year & misc. Supplies to make straight lines
 - (a) Total request \$400 as start up costs for 26-27 and then \$200 annually to purchase paint each year.
 - (3) All voted yes; Motion by Chelsea and seconded by Jen

VII. Gift Card Drawing - **Elsie Sheldon!**

VIII. Adjournment