January, 2024

The Junction City Water and Sewer utility appreciates your timely payment of these quarterly utility bills. Utility payments may be mailed to PO Box 93, Junction City, WI (as stated on the water bill) or on PayClix online (as stated on the bill) or in the utility drop box at the rear of the former US Bank building at 972 Main Street or given to a Village employee.

Thus going forward with this utility bill, all bills not paid in full by February 20, 2024 will be disconnected from service on February 23, 2024 without exception and without further notice including a $25.00 to $50.00 re- connection fee. (**This constitutes your formal written notice for disconnection on February 23, 2024).**

State law and Portage County and Village ordinances **require all dogs to be licensed,** and that rabies vaccinations be current. The owner of any dog more than 5 months of age on January 1-- or within the license year – must obtain a license for that dog. There is a mandatory late fee if you failed to obtain a license by April 1 or after 30 days of ownership of a new, unlicensed dog. **The citation for owners of unlicensed dogs costs between $169.00 and $263.50.** Contact Nancy Steuck, Village Treasurer, 715-
457-2610, for more information. The cost of a license is currently $22.00 for an intact dog and $12.00 for
a neutered/spayed dog. Nancy will also hold office hours to issue dog licenses on Saturday, February 10th
from 10:00 a.m. - 1:00 p.m. at 1001 Main Street.

Santa in the Park in December was once again a success. Thanks to the JC Lions Club for organizing and funding the event.

Please note the 2024 garbage and recycling schedule changes our pick-up day from **Thursday to Friday**. (Holiday week to Saturday).

The former US Bank building at 972 Main Street will be the new Village Hall and community center effective February 1st, 2024. The February 12th Village Board meeting (2nd Monday of the month) will be held there, upper level, parking and entrance at rear of building. This is an official notice of location change for elections which will also be held at 972 Main Street starting with the February primary election. (Front entrance lower level).

The Community Picnic will be held this July 12,13,14. The Picnic Committee has been meeting to organize and plan the event. Volunteers and interested persons are always welcomed. Come to the next committee meeting at the Park Lodge on Thursday February 1st at 7:00 p.m. with your ideas and suggestions to make this a premier
destination for a good time in July.

The Pamaron Meadows subdivision is experiencing growth with building permits recently issued for new single
family and duplex units.

Coming to the east edge of town, spring construction will bring us a Dollar General store.

See the enclosed notice for a water rate increase effective July 1, 2024. See also information on water conservation relating to toilet maintenance to avoid unnecessary costs related to wasted water.

2024 blood drive dates: February 23rd and April 26th at St. Paul's; June 28th and August 23rd at St. Michael's; October 25th and December 20th at St. Paul's. Call Mary Schaefer for more information, 715-457-2210.

See the enclosed flier from the nutrition and meal program showing events and activities put on by the ADRC (Aging and Disability Resource Center of Portage County). Come to the Village Lodge the 1st and 3rd Thursdays (1/18, 2/1 and 2/15) to enjoy a good meal and social time with your friends and neighbors for a $5.00 suggested donation. Contact Lisa Bey, site manager for more information (715-347-4856).

Salt/sand is available for private **residential use only** located behind the Village garage at 1001 Main Street. Please re-tarp the pile after obtaining salt/sand.

For any questions or comments contact any board member or attend a Village Board meeting (the second Monday of the month) at the Village Hall at 7 p.m.

Village of Junction City contacts:

Peter Mallek, President	715-457-2353		
John Spreda, Trustee	715-457-6179	Craig Vitort, Trustee	715-457-2692
Alex Peden, Trustee	715-340-6448	Brad Wiernik, Trustee	715-457-2008

Lost/stray dogs: The Village contracts with the South Wood County Humane Society, 715-423-0505

Lodge/pavilion rentals: Call AJ Czlapinski 715-457-2958

Village Assessor: Terry Vosburgh, 715-536-6236

Garbage/ Recycling Pick-up: Contact Waste Management Customer Service 1-888-960-0008