

Sunday, October 12, 2025
St. Mark's Episcopal Church
Holy Eucharist
18th Sunday after Pentecost

The Word of God



Entrance Rite

ENTRANCE HYMN *Come, ye thankful people, come* (H 290) (vv. 1-2)

OPENING ACCLAMATION (BCP p. 355)

The people standing in body or spirit, the Presider says

Blessed be God: most holy glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)* (BCP p. 356)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Preside God be with you.

r

People **And also with you.**

Preside Let us pray.

r

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 29:1, 4-7

The people sit.

A Reading from the book of the prophet Jeremiah.

¹These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. ⁴Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵Build houses and live in them; plant gardens and eat what they produce. ⁶Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 66:1-11

Remain seated.

¹Be joyful in God, all you lands; *

sing the glory of his Name;

sing the glory of his praise.

²Say to God, "How awesome are your deeds! *

because of your great strength your enemies cringe before you.

³All the earth bows down before you, *

sings to you, sings out your Name."

⁴Come now and see the works of God, *

how wonderful he is in his doing toward all people.

⁵He turned the sea into dry land,

so that they went through the water on foot, *

and there we rejoiced in him.

⁶In his might he rules for ever;

his eyes keep watch over the nations; *

let no rebel rise up against him.

⁷Bless our God, you peoples; *

make the voice of his praise to be heard;
⁸Who holds our souls in life, *
and will not allow our feet to slip.
⁹For you, O God, have proved us; *
you have tried us just as silver is tried.
¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.
¹¹You let enemies ride over our heads;
 we went through fire and water, *
but you brought us out into a place of refreshment.

SECOND READING: 2 Timothy 2:8-15

The people sit.

A Reading from Paul's Second letter to Timothy.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.
¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:
 If we have died with him, we will also live with him;
¹²if we endure, we will also reign with him;
 if we deny him, he will also deny us;
¹³if we are faithless, he remains faithful—
 for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Silence may follow.

SEQUENCE HYMN *Wade in the Water* (LEVAS 143) (vv 3-4)

All stand in body or spirit.

Wade___ in the wa - ter,___ wade___ in the wa-ter, chil - dren,

Fine

Wade___ in the wa - ter,___ God's a-gon-na trou-ble the wa - ter.---

1. See___ that___ host all dressed in___ white,___
 2. See___ that___ band all dressed in___ red,___
 3. Look___ o - ver yon-der, what do I see?___ God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,___

1. The lead - er___ looks like the Is - ra - elite,___
 2. Looks like___ the___ band that___ Mo - ses led,___
 wa - ter.---
 3. The Ho - ly___ Ghost a - com - ing on___ me,___
 4. Just fol - low me down to___ Jor - dan's stream,___

D.C.

God's a - gon - na trou - ble the wa - ter.---

GOSPEL: Luke 17:11-19

All stand in body or spirit.

Priest The Holy Gospel of our Savior Jesus Christ according to
Luke.

People **Glory to you, Lord Christ.**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Priest The Gospel of our Savior.

People **Praise to you, Lord
Christ.**

THE SERMON (BCP p. 358)

A LITANY OF HEALING (Healing)

The Presider introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; ***Hear us, O Lord of life.***

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; *Hear us, O Lord of life.*

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; *Hear us, O Lord of life.*

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; *Hear us, O Lord of life.*

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Presider concludes the Prayers with one of the following or some other suitable Collect.

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human

life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. **Amen.**

Confession of Need

Let us confess our need for God's healing grace.

Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

Healing Prayers at Stations with Laying on of Hands and Anointing

HEALING HYMN *God is Love, let heaven adore him (Abbot's Leigh) (H 379) (3vs)*

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

HEALING HYMN *Be thou my vision, O Lord of my heart (Slane) (H 488) (3vs)*

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

HEALING HYMN

Celebrate 133 As the Deer (3vs)

1 As the deer pant-eth for the wa-ter, so my soul long-eth af - ter
 2 You're my friend and You are my broth-er ev-en though You are
 3 I want you more than gold or sil-ver; on-ly You can sat - is -

1 Thee. You a - lone are my heart's de - sire, and I
 2 King. I love You more than an - y oth-er, so much
 3 fy. You a - lone are the real joy-giv-er and the

1 long to wor - ship Thee. You a - lone are my
 2 more than an - y - thing.
 3 ap - ple of my eye.

strength, my shield; To You a - lone may my spir - it yield.

You a - lone are my heart's de - sire, and I long to wor - ship Thee.

Words and music: Martin Nystrom; based on Psalm 42:1 © 1984, 1986 Maranatha! Music;
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THE PEACE

All stand in body or spirit.

Preside The peace of Christ be always with you.

r

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Stewardship Minute

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

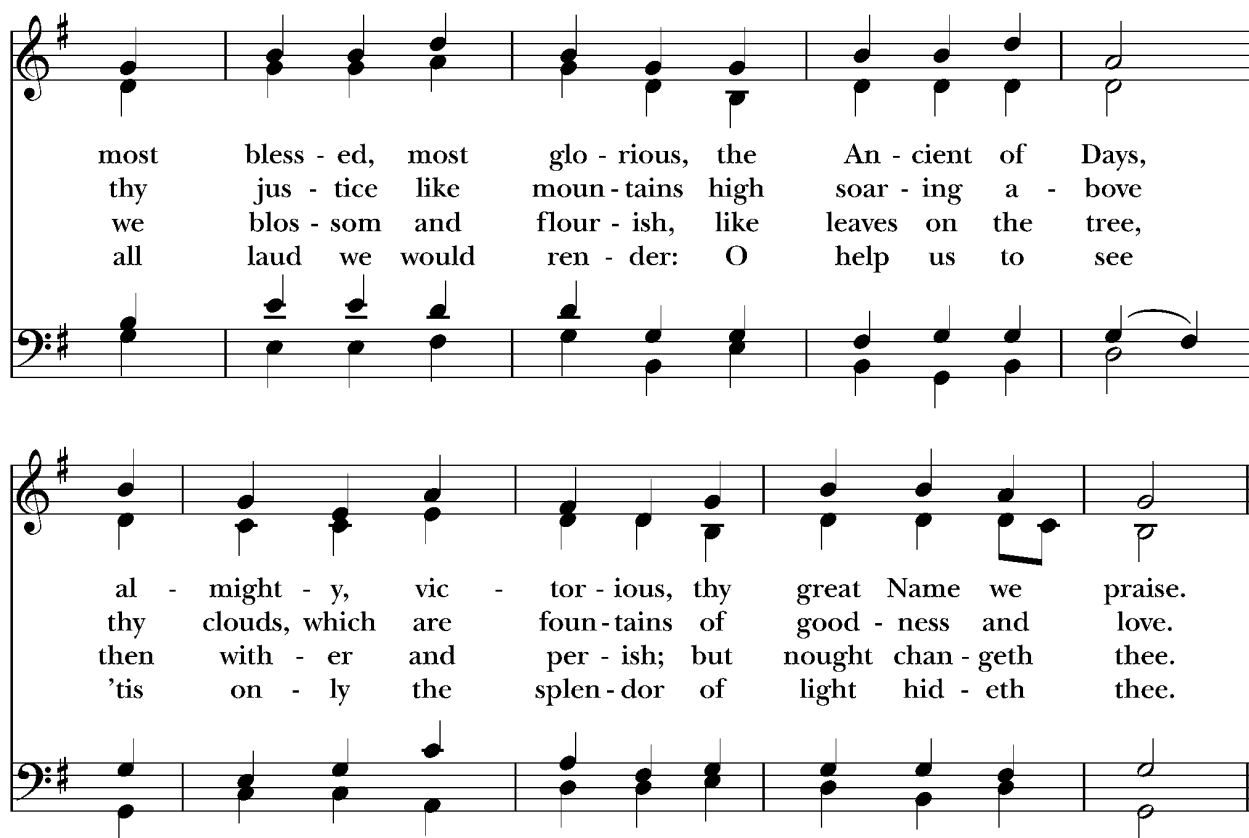
The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Immortal, invisible, God only wise (St. Denio)* (H 423) (4vs)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words

DOXOLOGY

From all the dwell below the skies v. 3 H 380

Praise God from whom all Blessing flow, Praise God all creatures here below, Praise God above Ye Heavenly Hosts. Praise Father. Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The People remain standing in body or spirit.

Preside God be with you.

r

People **And also with you.**

Preside Lift up your hearts.

r

People **We lift them to the Lord.**

Preside Let us give thanks to the Lord our God.

r

People **It is right to give our thanks and praise.**

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Santo, santo, santo [Holy, holy, holy]* (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The People stand or kneel in body or spirit.

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION HYMN EAT THIS BREAD (P 201)

INVITATION (BCP p. 364)

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

Let us pray:

Silence

Lord Jesus, we thank you for feeding us spiritually with your Body and Blood, through which you have imparted to us your life. Teach us to live with grateful hearts. You have come to us anew today. May you continue to live in our souls; until in your good time we may see you face to face where you live and reign for ever and ever. Amen.

This is God's Table, all who are drawn here are welcome.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

CELEBRATE 178 LORD MAKE US SERVANTS OF YOUR PEACE (5vs)

1 Lord, make us ser - vants of your peace: Where there is
 2 Where all is doubt, may we sow faith; Where there is
 3 Je - sus, our Lord, may we not seek To be con -
 4 May we not look for love's re - turn, But seek to
 5 Dy - ing we live, and are re - born Through death's dark

1 hate, may we sow love; Where there is hurt, may we for -
 2 gloom, may we sow hope; Where all is night, may we sow
 3 soled, but to con - sole, Nor look to un - der - stand - ing
 4 love un - self - ish - ly, For in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; Where there is strife, may we make one.
 2 light; Where all is tears, may we sow joy.
 3 hearts, But look for hearts to un - der - stand.
 4 ceive, And in for - giv - ing are for - giv'n.
 5 peace, To wake at last in heav - en's light.

Words: James Quinn (1919-); based on a prayer att. to St. Francis of Assisi; © 1994 Selah Publishing Co.
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POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Life is short, and we do not have too much time to gladden the hearts of those who make the journey with us; So be swift to love, and make haste to be kind, And may the blessing of God Who made us, Who loves us, and Who travels with us, be upon you this day and always. **Amen.**

POST-COMMUNION HYMN Celebrate 124 I have Decided to Follow Jesus 3vs.

1 I have de - cid - ed to fol - low Je - sus,
2 The world be - hind me, the cross be - fore me,
3 Though none go with me, I still will fol - low,

1 I have de - cid - ed to fol - low Je - sus,
2 The world be - hind me, the cross be - fore me,
3 Though none go with me, I still will fol - low,

1 I have de - cid - ed to fol - low Je - sus—
2 The world be - hind me, the cross be - fore me—
3 Though none go with me, I still will fol - low—

1 No turn - ing back, no turn - ing back.
2 No turn - ing back, no turn - ing back.
3 No turn - ing back, no turn - ing back.

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DISMISSAL (BCP p. 366)

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

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