



## INSTITUTIONAL ANIMAL CARE AND USE COMMITTEE ANIMAL CARE REPORT

The University of Wisconsin-Whitewater recognizes the scientific and ethical responsibility for the humane care and use of animals involved in research and education and enjoins all individuals involved to the highest standards of care and consideration.

The University of Wisconsin-Whitewater's Institutional Animal Care and Use Committee, shall:

1. Assure all activities involving animals meet the ethical and legal requirements for the humane care and use of animals.
2. Maintain and promote an open and cooperative relationship with investigators and faculty, and the greater university community.
3. Educate the university community concerning the ethical and regulatory considerations for the humane care of animals.
4. Consider it a moral and ethical obligation to educate our community, both internal and external, on the importance of animals for research and teaching.

Principal investigators must carefully document research with animals. This ANIMAL CARE REPORT must be returned monthly to

Jen Kaina, Institutional Research Compliance Officer  
University of Wisconsin-Whitewater  
2005 Roseman, 800 West Main Street  
Whitewater, Wisconsin 53190  
Telephone: 262-472-5288  
Email: [kainaj@uww.edu](mailto:kainaj@uww.edu); [orsp@uww.edu](mailto:orsp@uww.edu)

**A separate REPORT must be completed for each animal study.**

Return one copy of the complete REPORT by the 5<sup>th</sup> of each month. Retain one copy of the REPORT for your animal records. The returned Report must include an authorized signature to the following certification:

☐ I certify that the animals described in this ANIMAL CARE REPORT for the month of \_\_\_\_\_ 20\_\_\_\_\_ were housed in the Upham facility and cared for as detailed herein.

☐ I certify that NO animals were housed in the Upham facility during the month of \_\_\_\_\_ 20\_\_\_\_\_.

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NAME(S)

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DATE

ANIMAL CARE REPORT

You must submit a separate REPORT for each Protocol.

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|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| DAY                                                                                             |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| DATE                                                                                            |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  SPECIES       |    |    |    |    |    |    |    |
| # OF ANIMALS                                                                                    | #                                                                                   | #                                                                                   | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     |
| EXPLANATION FOR CHANGE IN # OF ANIMALS                                                          |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  FOOD/WATER    |    |    |    |    |    |    |    |
|  OTHER NOTES   |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| DATE                                                                                            |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  SPECIES       |    |    |    |    |    |    |    |
| # OF ANIMALS                                                                                    | #                                                                                   | #                                                                                   | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     |
| EXPLANATION FOR CHANGE IN # OF ANIMALS                                                          |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  FOOD/WATER    |    |    |    |    |    |    |    |
|  OTHER NOTES  |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| DATE                                                                                            |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  SPECIES     |  |  |  |  |  |  |  |
| # OF ANIMALS                                                                                    | #                                                                                   | #                                                                                   | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     |
| EXPLANATION FOR CHANGE IN # OF ANIMALS                                                          |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  FOOD/WATER  |  |  |  |  |  |  |  |
|  OTHER NOTES |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| DATE                                                                                            |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  SPECIES     |  |  |  |  |  |  |  |
| # OF ANIMALS                                                                                    | #                                                                                   | #                                                                                   | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     |
| EXPLANATION FOR CHANGE IN # OF ANIMALS                                                          |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  FOOD/WATER  |  |  |  |  |  |  |  |
|  OTHER NOTES |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| DATE                                                                                            |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  SPECIES     |  |  |  |  |  |  |  |
| # OF ANIMALS                                                                                    | #                                                                                   | #                                                                                   | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     | #                                                                                     |
| EXPLANATION FOR CHANGE IN # OF ANIMALS                                                          |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|  FOOD/WATER  |  |  |  |  |  |  |  |

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|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|  OTHER NOTES |  |  |  |  |  |  |  |
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