



HAMILTON-WENHAM

REGIONAL SCHOOL DISTRICT

5 SCHOOL STREET, WENHAM, MA 01984 • TEL. 978-468-5310

RevSCHOOL COMMITTEE MEETING AGENDA

Buker Multi-Purpose Room

Thursday, October 24, 2024

7:00 p.m. - 8:35 p.m.

IN-PERSON MEETING

Most meetings are live-streamed and recorded by HWCAM and can be watched here:
[HWCAM Educational Access Channel](#)

- | | | |
|------------------|--|--|
| 7:00 p.m.* | 1. Call to Order 7:00 p.m. | |
| 7:00 - 7:02 p.m. | 2. Pledge of Allegiance | |
| 7:02 - 7:17 p.m. | 3. Citizens Comments Any citizen wishing to speak before the Committee shall identify themselves by name and address. Speakers will be allowed three (3) minutes to present their material. Comments will be accepted in person or virtually at zoomlink . The Zoom link is for comments only, Zoom will not broadcast the meeting. | Exhibit |
| 7:17 - 7:18 p.m. | 4. Review of School Committee Protocols | Exhibit |
| 7:18 - 7:21 p.m. | 5. Student Representative Report; Evie Bernard | |
| 7:21 - 7:25 p.m. | 6. Consent Agenda | |
| | a. Warrants | Exhibit |
| | <ul style="list-style-type: none">• Voucher No. 8• Voucher No. 1012• Voucher No. 1013• Voucher No. 4045• Voucher No. 4046• Voucher No. 4047• Voucher No. 4048 | |
| | b. Minutes | |
| | <ul style="list-style-type: none">• October 10, 2024 | Exhibit |
| | c. Other | |
| | <ul style="list-style-type: none">• Winter Co-op Request• High School Fall Musical User Fee | Exhibit Exhibit |
| | d. Donations | |
| | <ul style="list-style-type: none">• FOTA Grant - BCW Elementary Chorus T-Shirts; \$650 | Exhibit |

- FOTA Grant - Spelling Bee User Fee Subsidy for Performers; \$2,750 [Exhibit](#)
 - FOTA Grant - Elementary Ukuleles; \$2,500 [Exhibit](#)
 - FOTA Grant - Musical Theater Master Class; \$565 [Exhibit](#)
 - FOTA Grant - Winter Concert Musician; \$500 [Exhibit](#)
 - FOTA Grant - Spongebob The Musical Performance Items; \$600 [Exhibit](#)
- 7:25 - 8:15 p.m. **7. New Business**
- a. School Improvement Plans; *presented by the Principals* [Exhibit](#)
 - b. Branding Discussion [Exhibit](#)
 - c. Vote Superintendent's 24-25 Goals [Exhibit](#)
 - d. Vote Updated 24-25 Mission Statement [Exhibit](#)
- 8:15 - 8:15 p.m. **8. Finance & Operations**
- a. FY27 Budget Calendar [Exhibit](#)
 - b. Prior Year Student Activity Summary [Exhibit](#)
- 8:15 - 8:20 p.m. **9. Committee Reports**
- a. Capital/Financial Planning Subcommittee
 - b. Policy Subcommittee
 - c. Negotiations Subcommittee
 - d. Secretary Report
- 8:20 - 8:25 p.m. **10. Superintendent's Report**
- 8:25 - 8:30 p.m. **11. Chair's Report**
- 8:30 - 8:35 p.m. **12. Topics for Future Meetings**
- 8:35 p.m. **13. Vote to Adjourn to Executive Session for purpose #3**
 (To Discuss strategy with respect to collective bargaining with the HWREA where an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares), to not return to Open Session.

The agenda items listed are those items that were reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed on the agenda may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Items may be heard out of the listed order.

**Times are provided as estimates and guidelines only and are subject to change.*