

Freedom's Cause

Vignette Ten

Titled

Lines of Authority

Hello and welcome to the presentation titled, Freedom's Cause. My name is Steven Smith and within this podcast, this is Vignette number Ten titled, Lines of Authority.

I begin by stating the obvious. I duly recognize many, if not the vast majority of Members of The Church of Jesus Christ of Latter-day Saints are convinced I hold no authority from God to teach the principles had within these vignettes. I differ, as I do

hold said authority. A line of authority that stands apart from; yet functions in close tandem with that which all Devout Members term, The Priesthood Line of Authority.

It is expected you will question the authenticity of this second line of authority via the following query; how came I to hold this line of authority and what is its name? I will answer your questions if you first answer the following.

How came you to hold authority to adhere unto the dictates of your conscience and is it not true that all peoples hold this authority in common with you?

Further can you use that Priesthood Line of

Authority you adhere unto, as the means via which you can authorize yourself to not adhere unto the dictates of your conscience? Or is it in fact the truth, you can only fulfill your Priesthood Line of Authority by means of adhering unto said dictates. The Articles of Faith, Article Eleven. Quote. *We claim the privilege of worshipping almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where, or what they may.* End Quote.

In regards to the former, I reaffirm: the previous does not extend unto all the privilege of worshiping how, where or what they may. Rather, it stipulates, they may

do so, so long as in their so doing they adhere unto the dictates of their conscience.

For the right of all to adhere unto said dictates in whatsoever circumstance they face, is the privilege that is actually being recognized in Article Eleven. As this right is not one The Church of Jesus Christ of Latter-day Saints has authority to extend, but only the responsibility to sustain.

Now as via your faith you recognize, adhering unto said dictates is a privilege opened unto all; then from whence cometh this universal privilege? Do you not as a citizen also hold the privilege of equality under the law, to Life, Liberty and the pursuit of Happiness? This

being the case, then the right to adhere unto said dictates stipulates; it must be an inalienable right opened up unto all Citizens as it is derived from our Creator. Thereby stipulating, said right must fall under the heading of the Doctrine of Freedom.

Yet today, when people in their standing as Citizens confront the sexual and addiction cultures, how can they properly resolve these issues by adhering unto said dictates. For seeing as America's citizenry have no clear understanding in regards to the right and wrong of said issues, they are presently denied their inalienable right to so adhere. Rather, they are susceptible to being beguiled via those who function via the power of the lie.

Thus, for said inalienable right to be properly restored it is requisite they, in their standing as citizens, receive that knowledge by which they can so adhere; being, via the power of the Word had within these vignettes.

A right they can have restored unto them in accordance with the following; that they still sustain those truths via which the power of Ancient Slavery and Legalized Segregation, were ended within America. For if they have hardened their hearts against these truths; they cannot as citizens receive of any additional truths which pertain unto the doctrine of freedom.

But seeing as the America people have not

hardened their hearts against these truths; but rather have greatly magnified their capacity to sustain them, they qualify to receive of these additional truths.

Now, as the American people qualify to receive of said truths, then via what line of authority can these truths be unfolded? It must be founded upon that line of authority had within the Declaration of Independence.

A line of authority the Creator established, not following, but prior to that which Members of The Church of Jesus Christ of Latter-day Saints refer to as: The Restoration of The Fullness of The Gospel. A line of authority founded within the following: Quote.

We hold these truths to be self-evident, that all men

are created equal, that they are endowed by their Creator with certain inalienable rights, that amongst these are Life, Liberty and the pursuit of Happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed. End Quote.

Without reservation or hesitation I bear witness; the “*just powers*” spoken of in the previous does not refer to a government being established merely by means of the vote of the majority. Rather, just power can only be derived from the consent of the governed in accordance to the degree the majority of a nation’s people adhere unto the dictates of their conscience.

Thus, whatsoever just power America's Federal Government acquires, flows inward from you the people via means of you the people voting in accordance with the dictates of your conscience.

In this it is requisite you recognize, Members of The Church of Jesus Christ of Latter-day Saints did not stand forth as Patriots and fight to end slavery or segregation within America. Rather, it was left to others, who did so by adhering unto the dictates of their conscience.

Nor do you, in your standing as American Citizens, choose this day to oppose the sexual and addiction cultures based upon adhering unto said dictates.

Instead, as Members, you still function under the appellation of Good Law Abiding Citizens; those who seek to resolve said issues by adhering unto the dictates of their self-interests.

For by seeking to resolve these harsh issues based upon a unique church solution, rather than a broad national solution; you look exclusively to your self-interests, while ignoring those of all others.

But you are relearning, what others had to learn. For the majority of Americans who openly opposed slavery only came to do so after a ruling in the Supreme Court opened the means by which slavery could be expanded into the American Midwest Territories.

In like manner as such rulings have opened the doors by which the corrupt sexual and addiction cultures have been licensed across virtually the width and breadth of America.

A ruling on slavery that posed a direct threat to all who hoped to have small wholesome family farms established in these regions; in like manner as this day similar rulings pose a direct threat to your families.

Thus, many who opposed the expansion of slavery became known as Free Soilers, and it was they who helped establish the Republican Party, with all the consequences derived there from. Even as this day it is requisite you use the truths had within these vignettes,

to politically oppose the Doctrine of Total Inclusion. Do so by means of that line of authority you as an American Citizen hold, your Conscientious Line of Authority.

It is also to be recognized, the turmoil created by this firm resistance to the expansion of slavery lead directly to the Southern States seeking to withdraw from the Union. Lead directly to America's Civil War. Even as the firm resistance you can present shall undoubtedly lead to a strong and deeply held political divide across America.

Once the American Civil War commenced, those who opposed slavery had to undergo a change in

mindset; else see their cause falter and fall into ruin. For when it comes to such evil, a good law abiding citizen can face; but only a Patriotic American can overcome.

As the only means via which it can be overcome, is by a person being willing to lay down their very lives if need be in defense of the truth. Today let it be hoped that a willingness to do so, will not automatically translate into a need to.

For a willingness to make this form of sacrifice falls well outside the boundaries of conduct associated with those who function by means of self-interests. But it is the hallmark of those who stand forth as Patriots, as

such function in accordance with the dictates of their conscience.

This is the dilemma you face. For as a Member of The Church of Jesus Christ of Latter-day Saints you cry out to your Church Leaders, asking them. What shall we do so thereby we might see our children restored unto us, see their marriages last? What shall we do so thereby we might go down unto our graves knowing all is well amongst our posterity? For how can we possible do so, when all around us these corrupt cultures advance in their capacity to mislead?

You ask these questions of your Church Leaders, when the real question is: are you finally ready to

accept the truth that you cannot circumvent those responsibilities you are under as an American Citizen via seeking to function behind your standing as a Member?

Can you finally accept this truth? That the harsh issues associated with the sexual and addition culture is not a unique church problem, but is a broad national problem.

Thus, in regards to the question - what shall you do? The answer is what it has always been. You needs must do what others before you were called upon to do. To as an American Citizen, accept the truth of what you are up against, as only thereby can fulfill the labor that

is before you. Do so by walking in company with those who endured Valley Forge, Little Round Top and Selma Bridge.

For it is to be held as being virtually inevitable: one way or the other, the time must come when the price for victory must be purchased by the blood of patriots. Thus the only question you face, that really matters is; will you do that which is right for the simple reason that the dictates of your conscience tell you as an American Citizen, it is the right thing to do?

For all I have spoken and all I will speak off, in regards to the Doctrine of Freedom, I do so via means of that Conscientious Line of Authority had via those

who put their names to America's Declaration of Independence. For I would have you take careful note of these words had within said Declaration and the great and grave significance thereof.

Quote. *We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by the Authority of the good People of these Colonies solemnly publish and declare, That these United Colonies are, and of a Right ought to be Free and Independent States; that they are absolved from all Allegiance to the British Crown, and that all political*

connection between them and the State of Great Britain, is and ought to be totally dissolved; and as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish commerce, and do all other Acts and Things which Independent States may of right do. And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor. End
Quot.

I would have you take particular note of the two closing words; *sacred Honor*.

I do most solemnly testify; the term, sacred honor,

stipulates these men were resolved as one to sustain the truths had within The Declaration of Independence by means of adhering unto the dictates of their conscience - though it cost them their lives and fortune.

Further, I do most solemnly testify; as The Declaration of Independence was established by means of people in their standing as citizens, adhering unto the dictates of their conscience; the only means by which it can be maintain is by people in their standing as citizens continuing to adhere unto said dictates -though it cost them their lives and fortune.

For as the Declaration of Independence came into the world in the form of an inspired document unto We

the People, it is only by means of ongoing inspiration to
We the People that said Declaration can be maintained.

Of all the previous, I do most solemnly testify of it
being the truth and do so in the sacred name of Jesus
Christ, Amen.