



2024-25 CLUB RECOGNITION FORM

For the 4-H year October 1, 2024 to September 30, 2025 and due to the extension office by November 1, 2025!
Complete and turn in to receive the Club Recognition award at the annual 4-H Family Banquet.
The purpose of this form is to: To serve as a method for recognizing 4-H clubs and their accomplishments.
To encourage 4-H member and leader involvement in 4-H.

Club Name _____ Prepared by _____

Club leaders can go to 4HOnline to get a listing of your club members and leaders if needed.

1. **4-H PROMOTION:** (5 points for each event/activity)

- National 4-H Week: Promotional Display
- 4-H Sunday
- Others – list: _____

- Special newspaper or radio feature coverage
- Social Media/Facebook posts

Others - list: _____

TOTAL POINTS FOR PROMOTION - _____

2. **COMMUNITY SERVICE:** (10 pts for 3 or more activities, 5 pts for 1-2 activities)

Mark (X) events/activities the club hosted/participated in:

- | | |
|--|---|
| <input type="checkbox"/> Christmas sharing/giving tree | <input type="checkbox"/> Donations to local food shelf |
| <input type="checkbox"/> Ditch Pick-Up | <input type="checkbox"/> Restore cemetery/community gardens |
| <input type="checkbox"/> Events at assisted living/nursing homes | <input type="checkbox"/> Salvation Army bell ringers |
| <input type="checkbox"/> Others - list: _____ | |

TOTAL POINTS FOR COMMUNITY SERVICE - _____

3. **LEADERSHIP:**

Persons on Standing Committees (1 pt per member):

- | | | |
|-------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> Foundation | <input type="checkbox"/> Building & Maintenance | <input type="checkbox"/> Auction |
| <input type="checkbox"/> Promotion | <input type="checkbox"/> Awards & Recognition | <input type="checkbox"/> Makerspace |

Persons on Project Developmental Committees (1 pt per member): County State

Persons serving as (1 pt for each member):

- | | | |
|---|--|--|
| <input type="checkbox"/> Executive Board Member | <input type="checkbox"/> County Ambassador | <input type="checkbox"/> Livestock Quality Assurance Trainer |
| <input type="checkbox"/> Agriculture Education Leader | <input type="checkbox"/> State Ambassador | <input type="checkbox"/> State Ag Ambassador |

TOTAL POINTS FOR LEADERSHIP - _____

4. **ORGANIZATION:**

Officers/Leaders/Volunteers: (1 pt per participant)

- Leaders/volunteers attend annual volunteer workshop
- Officers attend regional officer training
- Representation at Federation meetings (1 pt per meeting, NOT per member)

New members enrolled, transfer from another club does not count – as of May 15th (1 pt per member)

Club: (5 pts each)

- Charter turned in to the extension office by deadline
- Demonstrations
- Report to local newspaper
- Share-the-Fun
- Tour

List the events/recreation your club hosts below: (10 pts for 4 or more events; 5 pts for 1-3 events)

Examples - sliding, skating, holiday parties, bowling etc.

Activity	# Attending	Activity	# Attending	Activity	# Attending

TOTAL POINTS FOR CLUB ORGANIZATION - _____

