

- I. Call to Order**
- II. Consent Agenda**
 - A. Approval of [January 25, 2024 minutes](#)
 - B. Approval of February 21, 2024 agenda
- III. Meeting Norms**
 - A. Be recognized by the chair prior to speaking
 - B. Name and School when speaking
 - C. No food or drink allowed
 - D. Questions need to be general and not individual
 - E. Avoid Side Conversations
 - F. No photos of the slide deck
- IV. President's Report**
 - A. 2023-2027 Elgin Agreement
 - 1. February 1 Vote Results
 - 2. Implementation of the Agreement
 - a) Retro-check Information
 - b) Academic Credits
 - c) T8 Stipend
 - d) Retirement Benefit Update
 - e) Elementary Science/SS Positions
 - f) Other Articles
 - B. Middle School Scheduling Committee
 - C. General Updates
- V. 1st Vice President Report**
 - A. SIP and SD Training
 - B. Elementary Subbing Grievance
- VI. 2nd Vice President Report**
 - A. TWE
- VII. Treasurer's Report**
 - A. Budget Report
- VIII. Secretary's Report**
 - A. Membership Report
- IX. Region 24**
 - A. Spring Election 2024
 - B. Candidate Speeches
 - 1. Region Vice Chair
 - 2. Region Chair
 - 3. ETA Presidential Slate
- X. Acknowledgments**