Cathedral Church of St. Mark

Salt Lake City, Utah



Third Sunday of Advent

December 13, 2020

Holy Eucharist Rite II

10:30 a.m.

Preacher & Celebrant — The Very Reverend Tyler Doherty, Dean & Rector
Lay Reader — Russell Rogers Organist — Adam Hansen
Cantor — Christopher LeCluyse
Soloists — Deborah Bartlett, Emily Spencer, Knute Rife

Prelude *O Come, O Come Emmanuel* arr. Robert Cundick

Lighting of the Advent Wreath

As the candles of the Advent Wreath are lighted, the Celebrant says

Celebrant Arise, shine; for your light has come, and the glory of the Lord has risen upon you. *Isaiah 60:1*

People The light shines in the darkness, and the darkness did not overcome it. *John 1:5*

Celebrant Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." *John 8:12*

Celebrant Let us pray.
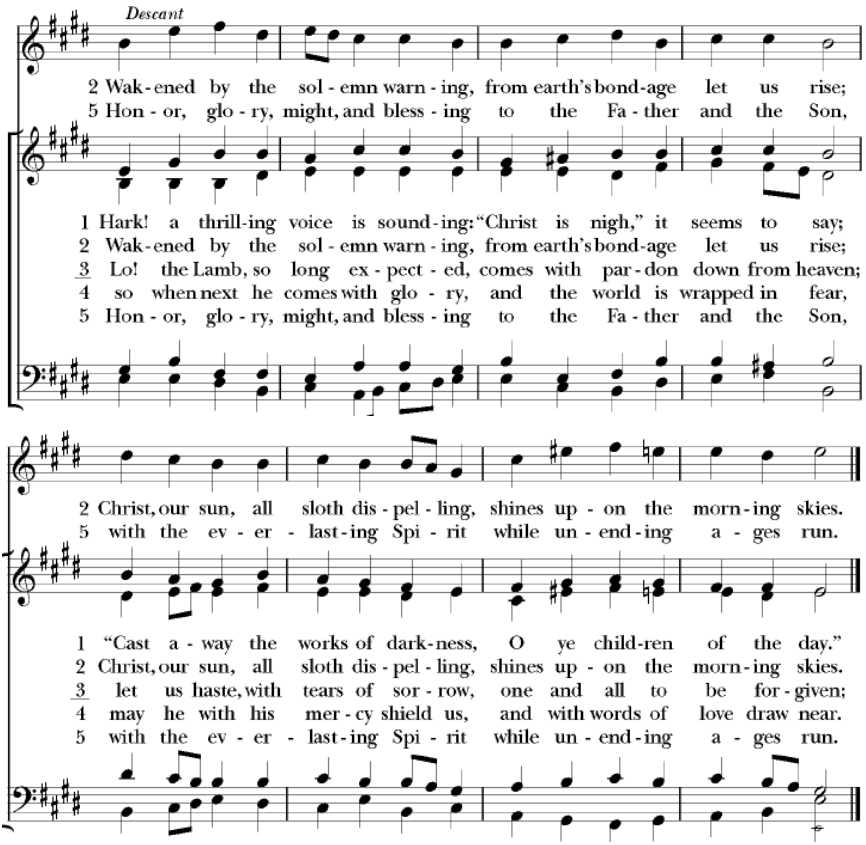
Silence

Celebrant and People
Ever faithful God, your prophets foretold the coming of the light. In your name they promised that the eyes of the blind would be opened. We confidently await the coming of your Son, and the day when he will gather all people to live in your light, for ever and ever. Amen.



+The Word of God+

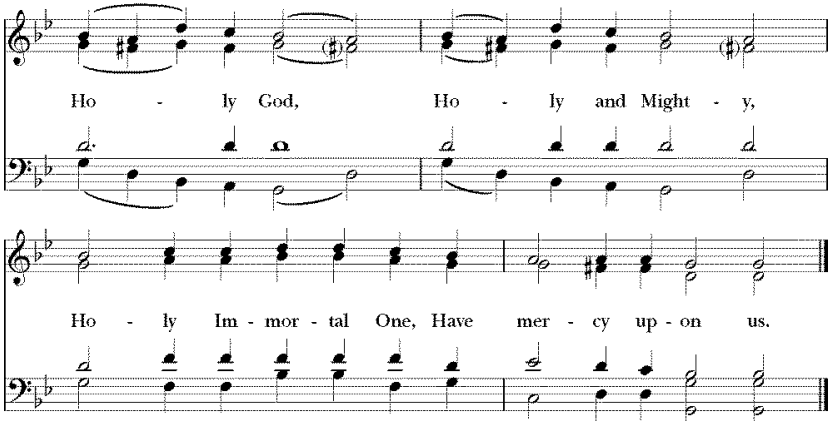
Opening Hymn *Hark! a thrilling voice is sounding* Hymnal 59



Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

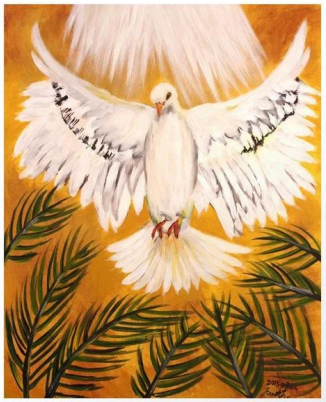
Trisagion Hymnal S 102



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*



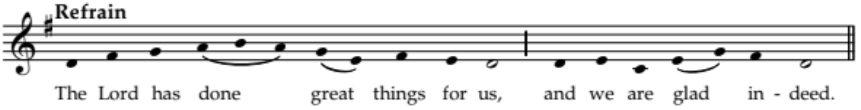
The First Lesson Isaiah 61:1-4, 8-11

Reader: A reading from the Book of the Prophet Isaiah.

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Reader: The Word of the Lord. *People:* Thanks be to God.

Psalm 126 *In convertendo*



1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy. **REFRAIN**

3 Then they said among the nations, *
"The Lord has done great things for them."

4 The Lord has done great things for us, *
and we are glad indeed. **REFRAIN**

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. **REFRAIN**
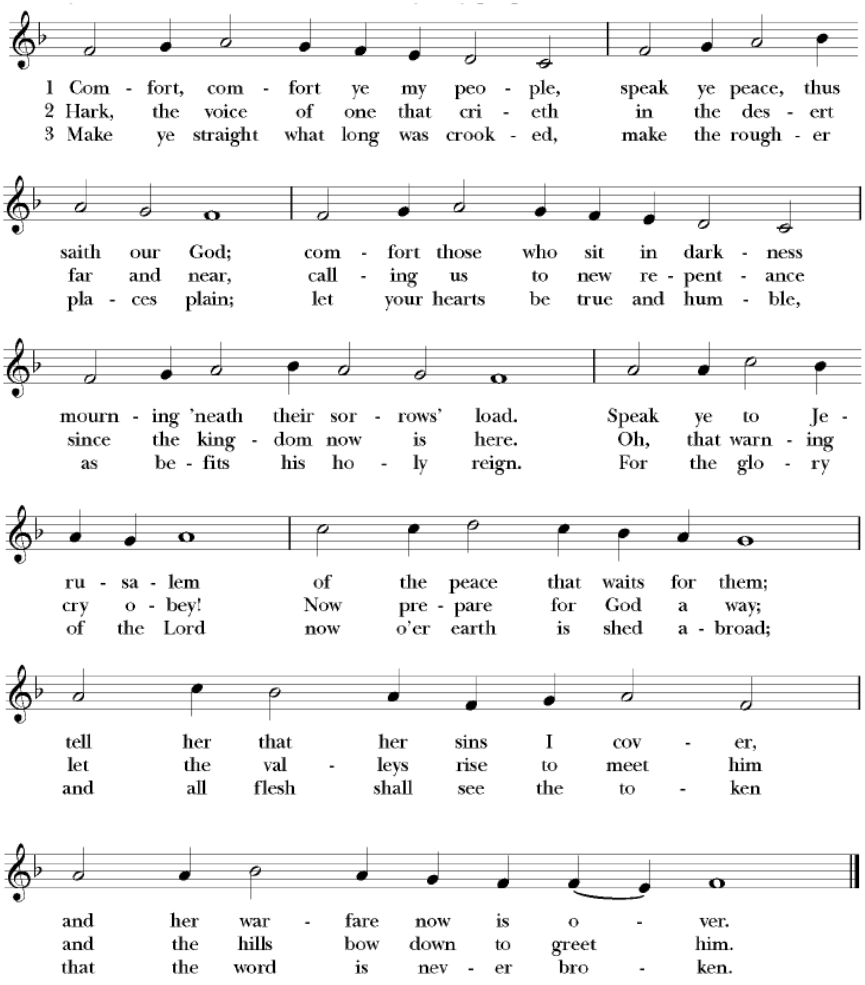
The Second Lesson 1 Thessalonians 5:16-24

Reader: A reading from the First Letter of Paul to the Thessalonians.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader: The Word of the Lord. *People:* Thanks be to God.

Gradual Hymn *Comfort, comfort ye my people* Hymnal 67



The Gospel John 1:6-8,19-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Deacon: The Gospel of the Lord. *People*: Praise to you, Lord Christ.

The Sermon The Very Reverend Tyler Doherty, Dean & Rector



The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Litanies for Sunday Worship 78*

The Leader and People pray responsively

Dear friends, hold fast to what is good. And let us praise our God, saying, "We rejoice in you, O Lord; *we exult in you.*"

We rejoice in you, O God: you have clothed your people with the garments of salvation; you have covered us with robes of righteousness. You have done great things for us.

Silence

We rejoice in you, O Lord; *We exult in you.*

We rejoice in you, O God: you are a lover of justice. May your kingdom come and your will be done on earth. Replace your children's tears with laughter.

Silence

We rejoice in you, O Lord; *We exult in you.*

We rejoice in you, O God: you cause the seeds to grow and the earth to bring forth its shoots. May the fields and streams, mountains and oceans, glorify you.

Silence

We rejoice in you, O Lord; *We exult in you.*

We rejoice in you, O God: you are the repairer of cities. Build up ruined places; raise up whatever is devastated. Heal our city.

Silence

We rejoice in you, O Lord; *We exult in you.*

We rejoice in you, O God: you speak good news to the oppressed, the brokenhearted, the captive, and those who mourn. May those who sow with tears, reap with songs of joy, especially [*N.*], those on our parish prayer lists and those we name now either silently or aloud.

Silence

We rejoice in you, O Lord; *We exult in you.*

We rejoice in you, O God: through your son, Jesus the Christ, you have made an everlasting covenant with us. Bless the dying and the dead forever [especially, *N.*].

Silence

We rejoice in you, O Lord; *We exult in you.*

The Celebrant adds a concluding collect
Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ our only Mediator and Advocate. *Amen.*

Confession of Sin

The Deacon or Priest says
Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

+The Holy Communion+

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory *Herald, sound the note of judgment* Hymn 70

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

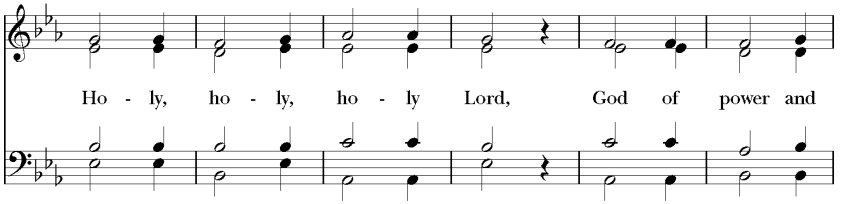
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

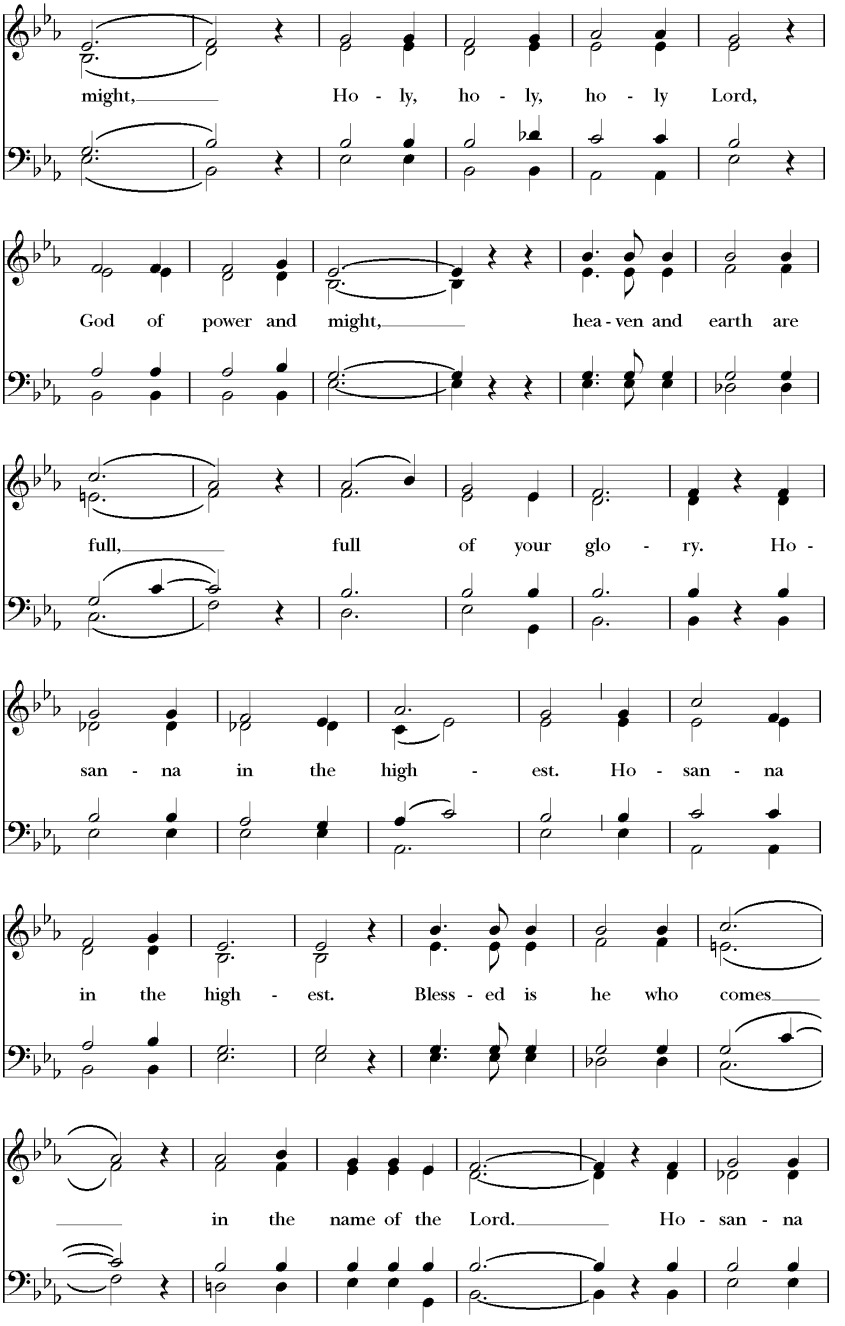
Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.
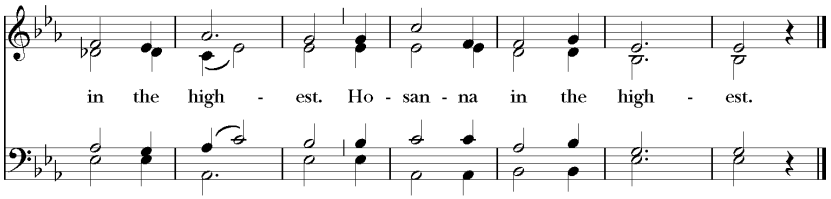
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S 130

Celebrant and People




might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.
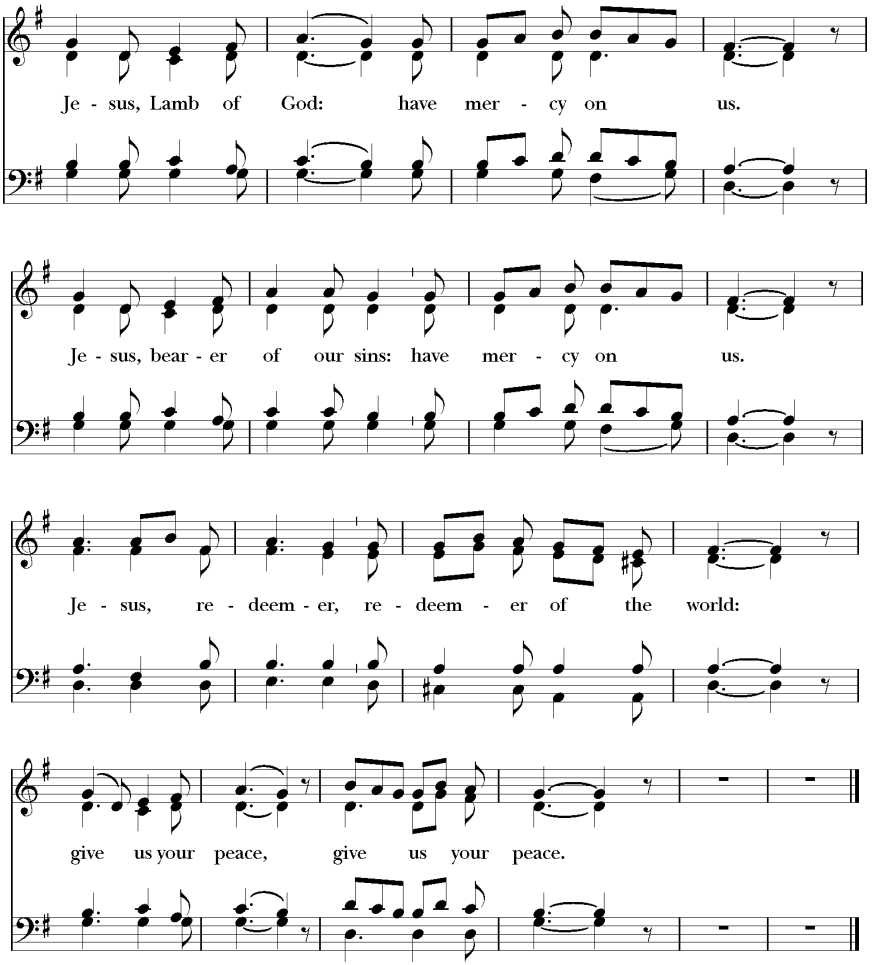
As our Savior Christ has taught us, we now pray,
People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread BCP 364

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem *Agnus Dei* S 164



Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

Prayer for Those Unable to Receive Communion EOW 2

Celebrant
Faithful God,
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
Though your people cannot consume these gifts of bread and wine
we thank you that they have received
the forgiveness of sins, and all other benefits of Christ's passion.
By the power of the Holy Spirit,
may we embody your desire
and be renewed for your service
through Jesus Christ our Savior. *Amen*

Post Communion Prayer BCP 365

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.



The Advent Blessing BOS 23

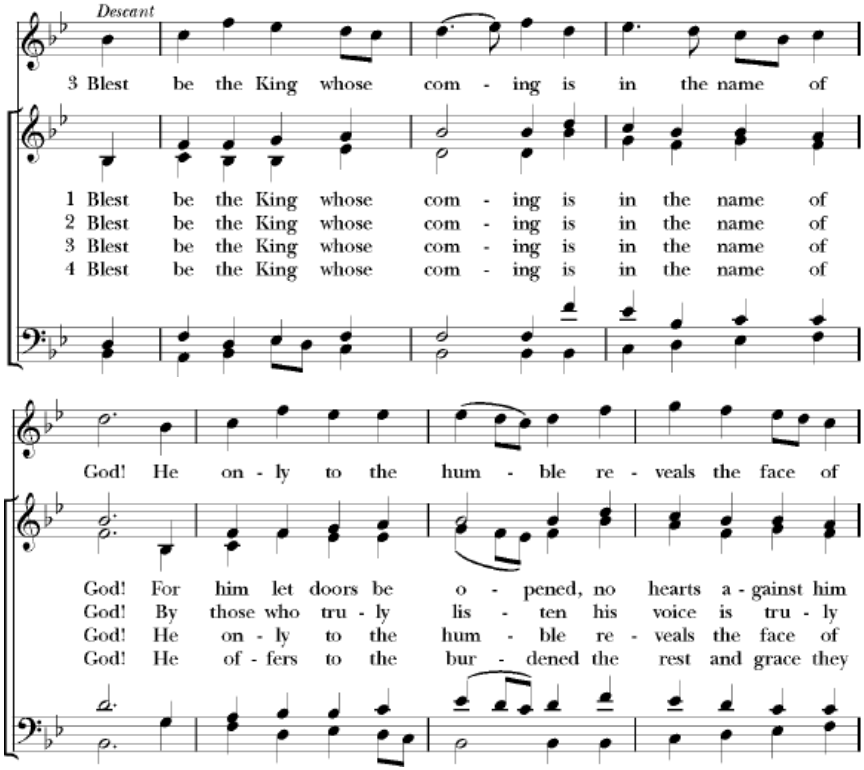
May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*
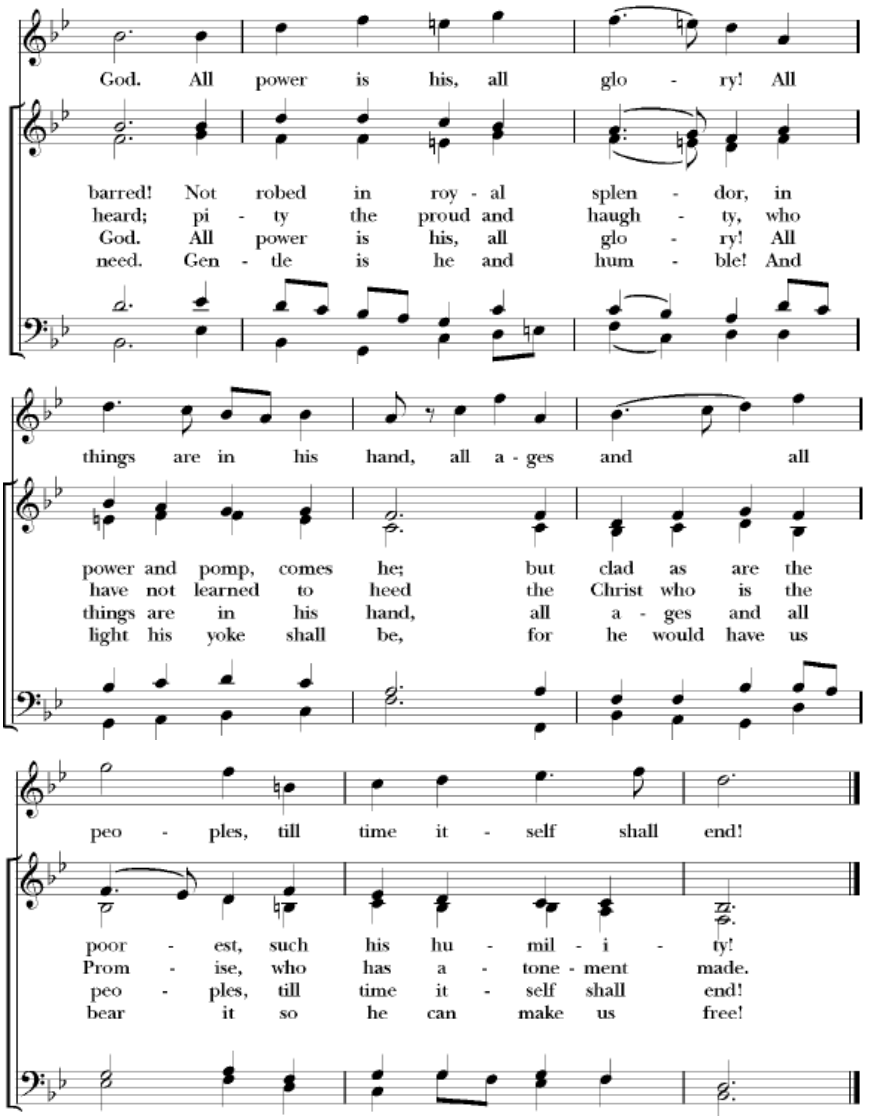
May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen*.

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn *Blest be the King whose coming* Hymnal 74





Dismissal BCP 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude *Come, Thou Long Expected Jesus* arr. Jacob Weber