

BCC 1 Peter Study 2022
Lesson Eight: 1 Peter 2:13-20 Wednesday

(2:13)

ESV	KJV	NASB	NIV
Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,	Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;	Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority,	Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority,

[LSB] Be subject for the sake of the Lord to every human institution, whether to a king as the one in authority,

(2:14)

ESV	KJV	NASB	NIV
or to governors as sent by him to punish those who do evil and to praise those who do good.	Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.	or to governors as sent by him for the punishment of evildoers and the praise of those who do right.	or to governors, who are sent by him to punish those who do wrong and to commend those who do right.

[LSB] or to governors as sent by him for the punishment of evildoers and the praise of those who do good.

(2:15)

ESV	KJV	NASB	NIV
For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.	For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:	For such is the will of God that by doing right you may silence the ignorance of foolish men.	For it is God's will that by doing good you should silence the ignorant talk of foolish people.

[LSB] For such is the will of God that by doing good you may silence the ignorance of foolish men.

(2:16)

ESV	KJV	NASB	NIV
Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.	As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.	Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God.	Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves.

[LSB] Act as free people, and do not use your freedom as a covering for evil, but *use it* as slaves of God.

(2:17)

ESV	KJV	NASB	NIV
Honor everyone. Love the brotherhood. Fear God. Honor the emperor.	Honour all men. Love the brotherhood. Fear God. Honour the king.	Honor all people, love the brotherhood, fear God, honor the king.	Show proper respect to everyone, love the family of believers, fear God, honor the emperor.

[LSB] Honor all people, love the brethren, fear God, honor the king.

(2:18)

ESV	KJV	NASB	NIV
Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.	Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.	Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable.	Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh.

[LSB] Servants, be subject to your masters with all fear, not only to those who are good and considerate, but also to those who are crooked.

(2:19)

ESV	KJV	NASB	NIV
For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.	For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.	For this finds favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly.	For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God.

[LSB] For this *finds* favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unrighteously.

(2:20)

ESV	KJV	NASB	NIV
For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.	For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.	For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God.	But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.

[LSB] For what credit is there if, when you sin and are harshly treated, you endure? But if when you do good and suffer *for it*, you endure, this *finds* favor with God.