Lesson Eight: 1 Peter 2:13-20 Wednesday

(2:13)

ESV	KJV	NASB	NIV
Be subject for the Lord's	Submit yourselves to	Submit yourselves for the	Submit yourselves for the
sake to every human	every ordinance of man	Lord's sake to every	Lord's sake to every
institution, whether it be to	for the Lord's sake:	human institution, whether	human authority: whether
the emperor as supreme,	whether it be to the king,	to a king as the one in	to the emperor, as the
	as supreme;	authority,	supreme authority,

[LSB] Be subject for the sake of the Lord to every human institution, whether to a king as the one in authority,

(2:14)

ESV	KJV	NASB	NIV
or to governors as sent by him to punish those who do evil and to praise those who do good.	Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.	or to governors as sent by him for the punishment of evildoers and the praise of those who do right.	or to governors, who are sent by him to punish those who do wrong and to commend those who do right.

[LSB] or to governors as sent by him for the punishment of evildoers and the praise of those who do good.

(2:15)

ESV	KJV	NASB	NIV
For this is the will of God, that by doing good you	For so is the will of God, that with well doing ye	For such is the will of God that by doing right you	For it is God's will that by doing good you should
should put to silence the	may put to silence the	may silence the ignorance	silence the ignorant talk of
ignorance of foolish people.	ignorance of foolish men:	of foolish men.	foolish people.

**[LSB]** For such is the will of God that by doing good you may silence the ignorance of foolish men.

(2:16)

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ESV	KJV	NASB	NIV
Live as people who are	As free, and not using	Act as free men, and do	Live as free people, but do
free, not using your	your liberty for a cloke of	not use your freedom as a	not use your freedom as a
freedom as a cover-up for	maliciousness, but as the	covering for evil, but use it	cover-up for evil; live as
evil, but living as servants	servants of God.	as bondslaves of God.	God's slaves.
of God.			

[LSB] Act as free people, and do not use your freedom as a covering for evil, but use it as slaves of God.

## (2:17)

ESV	KJV	NASB	NIV
Honor everyone. Love the	Honour all men. Love the	Honor all people, love the	Show proper respect to
brotherhood. Fear God.	brotherhood. Fear God.	brotherhood, fear God,	everyone, love the family
Honor the emperor.	Honour the king.	honor the king.	of believers, fear God,
	_	_	honor the emperor.

[LSB] Honor all people, love the brethren, fear God, honor the king.

## (2:18)

ESV	KJV	NASB	NIV
Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.	Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.	Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are	Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to
		unreasonable.	those who are harsh.

**[LSB]** Servants, be subject to your masters with all fear, not only to those who are good and considerate, but also to those who are crooked.

## (2:19)

ESV	KJV	NASB	NIV
For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.	For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.	For this finds favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly.	For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God.

**[LSB]** For this *finds* favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unrighteously.

## (2:20)

(2,20)			
ESV	KJV	NASB	NIV
For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious	For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is	For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you	But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is
thing in the sight of God.	acceptable with God.	patiently endure it, this finds favor with God.	commendable before God.
		ililus lavoi witii Gou.	

<b>[LSB]</b> For what credit is there if, when you sin and are harshly treated, you endure? But if when you do good and suffer <i>for it</i> , you endure, this <i>finds</i> favor with God.