# Ar-Rahman: Journal of Religious Studies Volume 1 Nomor 1 Juni (2024) ISSN 3048-314X

## Analysis of the Relationship between Islamic Religious Education and Character Development and Its Impact on Improving Professional Ethics

#### Mukhlis

Sekolah Tinggi Agama Islam (STAI) Al-Jami Banjarmasin mukhlis@staialjami.ac.id

#### **Abstract**

This research analyzes the relationship between Islamic religious education and character education and its role in improving work ethics. This study uses qualitative methods by collecting data through in-depth interviews with students, teachers and professionals in various fields of work, as well as observations in school and workplace environments......

**Keywords:** Analysis, Relationship, Islamic Religious Education, Character Education

#### **Introduction (Pendahuluan)**

A reference must also be put in the end of every citation that paraphrasing ideas from someone's works. If citation is taken from a book, it must be like this, and the subsequent citation is like this. A book with volumes,

#### Theoretical basis (Landasan Teori)

Examples of references other than book are paper in a journal,<sup>4</sup> or this journal,<sup>5</sup> websites,<sup>6</sup> magazines and newspapers,<sup>7</sup> reports,<sup>8</sup> book chapters,<sup>9</sup> a master thesis,<sup>10</sup> and a PhD thesis.<sup>11</sup>.

#### **Research methods (Metode Penelitian)**

<sup>&</sup>lt;sup>1</sup>Reşit Haylamaz, *Aisha: The Wife, The Companion, The Scholar* (New Jersey: Tughra Books, 2014), 25. <sup>2</sup>Haylamaz, 20.

³Wahbah az-Zuhaili, *Al-Figh al-Islāmī Wa Adillatuhu*, 2nd ed., vol. II (Beirut: Dār al-Fikr, 1985), 3.

<sup>&</sup>lt;sup>4</sup>Moch Nur Ichwan, 'Differing Responses to an Ahmadi Translation and Exegesis: The Holy Qur'ân in Egypt and Indonesia', *Archipel* 62, no. 1 (2001): 143–61, https://doi.org/10.3406/arch.2001.3668.

<sup>&</sup>lt;sup>5</sup>Carlos Ulibarri, 'Rational Philanthropy and Cultural Capital', *Journal of Cultural Economics* 24, no. 2 (2000): 5, https://doi.org/10.1023/A:1007639601013.

<sup>&</sup>lt;sup>6</sup>Wildan Pramudya, 'Antropologi Zakat: System of Giving Dalam Islam', *Wildan Pramudya* (blog), 30 August 2010,

https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/.

<sup>&</sup>lt;sup>7</sup>Nyein Pyae Sone, 'At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance', *The Irrawaddy* (blog), 4 July 2013, http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.ht ml.

<sup>&</sup>lt;sup>8</sup>Mark Edelman and Sandra Charvat Burke, 'Creating Philanthropy Initiatives to Enhance Community Vitality', Staff General Research Report (Iowa State University, Department of Economics, 2008), 4, https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy.

<sup>&</sup>lt;sup>9</sup>J. Iqbal, 'Democracy and the Modern Islamic State', in *Voices of Resurgent Islam*, ed. John L. Esposito (Oxford University Press, 1983).

<sup>&</sup>lt;sup>10</sup>Nadirsyah Hosen, 'Shari'a & Constitutional Reform in Indonesia' (Master Thesis, Singapore, National University of Singapore, 2005).

<sup>&</sup>lt;sup>11</sup>Kevin William Fogg, 'The Fate of Muslim Nationalism in Independent Indonesia' (PhD. Dissertation, Yale University, 2012), http://gradworks.umi.com/35/3535314.html.

## Ar-Rahman: Journal of Religious Studies Volume 1 Nomor 1 Juni (2024) ISSN 3048-314X

The method used in the research is library research. This research uses a type of library research based on.....

### Research Results and Discussion (Hasil Penelitian dan Pembahasan)

The relationship between Islamic Religious Education and Character Education has a significant impact in improving work ethics in a professional environment. Islamic Religious Education provides a solid moral foundation by teaching ethical values, morality and integrity taken from religious teachings....

### **Conclusion (Simpulan)**

Please provide here your remarks as closing statement. It could be a final conclusion from your discussion and analysis and your recommendations for further research project.

# Ar-Rahman: Journal of Religious Studies Volume 1 Nomor 1 Juni (2024) ISSN 3048-314X

#### **Bibliography (Daftar Pustaka)**

- Edelman, Mark, and Sandra Charvat Burke. 'Creating Philanthropy Initiatives to Enhance Community Vitality'. Staff General Research Report. Iowa State University, Department of Economics, 2008. https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy.
- Fogg, Kevin William. 'The Fate of Muslim Nationalism in Independent Indonesia'. PhD. Dissertation, Yale University, 2012. http://gradworks.umi.com/35/35/3535314.html.
- Haylamaz, Reşit. Aisha: The Wife, The Companion, The Scholar. New Jersey: Tughra Books, 2014.
- Hosen, Nadirsyah. 'Shari'a & Constitutional Reform in Indonesia'. Master Thesis, National University of Singapore, 2005.
- Iqbal, J. 'Democracy and the Modern Islamic State'. In *Voices of Resurgent Islam*, edited by John L. Esposito. Oxford University Press, 1983.
- Nur Ichwan, Moch. 'Differing Responses to an Ahmadi Translation and Exegesis: The Holy Qur'ân in Egypt and Indonesia'. *Archipel* 62, no. 1 (2001): 143–61. https://doi.org/10.3406/arch.2001.3668.
- Pramudya, Wildan. 'Antropologi Zakat: System of Giving Dalam Islam'. *Wildan Pramudya* (blog), 30 August 2010. https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/.
- Sone, Nyein Pyae. 'At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance'. *The Irrawaddy* (blog), 4 July 2013. http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.html.
- Ulibarri, Carlos. 'Rational Philanthropy and Cultural Capital'. *Journal of Cultural Economics* 24, no. 2 (2000): 135–46. https://doi.org/10.1023/A:1007639601013.
- Zuhaili, Wahbah az-. *Al-Fiqh al-Islāmī Wa Adillatuhu*. 2nd ed. Vol. II. Beirut: Dār al-Fikr, 1985.