

The True history of the World Part Four

By

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In this section we will read the correct interpretation of the first three chapters of the book of Genesis in the Bible. The real translation is so radically different from the standard translation it is truly shocking, but is in general agreement with the first part of the first book of the Rig Veda which essentially says the same thing. The word Genesis is a date and that date is April 25th, 2021 and April 25th 2021 is the end date given to the Nephilim in the Rig Veda to return to their places of origin and to make their accounts balance. April 25th 2021 backwards is December 21st, 2012, which is the end of the Mayan calendar.

In the first part of this section is the new translation of Genesis as it is supposed to be and following that is the almost comical translation found in most common religious people's bibles.

Genesis 1

Genesis backwards is April 25, 2021. April 25, 2021 backwards is December 21, 2012.

When we began all the gods made a place that they called Arakis and its heaven.

Arakis was a desert world and there was no life on it. The Change Maker Time Machine began to terraform the world

The Gods made the sun and then Arakis was filled with light.

The Elohim, that is 'All the Gods,' determined that the light was exactly correct and the earth was spinning on its axis.

The Elohim determined that the average day was 24 hours and that Arakis was stable in its rotation.

The Elohim determined that the atmospheric pressure was sufficient to allow water to be liquid and that it was a very good place for life.

The Elohim determined that the atmosphere was stable and that there was sufficient volcanism to maintain a stable air pressure.

Above the atmosphere was space and that the way that the sky was, it would be blue in colour.

The Elohim determined that the vapour pressure in the atmosphere was sufficient so that there would be oceans of water and dry land in between.

The Elohim called the planet Arrakis and that there was sufficient diversity

The terraformer put grasses, many other seed bearing plants and many different kinds of fruit trees and after it was finished the Elohim determined that it was a good balance for animal life to next be put in place.

After many hours passed the Arrakis ecology was stable and they saw that the atmosphere was clearing.

They were very happy that it had taken only three days.

After the sky cleared the stars and planets could easily be seen and they could be used to keep calendars and for astrology.

The brightness was good for plants and animals to prosper and grow.

The Elohim had created the whole solar system as a good place for them to live and to dwell as their home.

They were the rulers of the universe and this was going to be their home world.

It only took them four days to make the world stable.

They then created the creatures of the oceans and the lands from their designs and made them to be well suited for each of their environments. They also made birds and other creatures of the air.

They made intelligent creatures in the oceans and many different kinds of flying creatures.

The Elohim determined that their rates of reproduction were sufficient to maintain stable numbers for each species.

By this point five days had passed.

The Elohim put spirits inside all the animals and all the planets and the sun.

So the Gods reproduced and there became many Gods. Goddesses and Gods.

So, the Gods ruled the universe from Arrakis and the whole universe prospered.

The plants were people as well and had intelligent spirits in them. Thus, the plants were given as much respect as the animals of Arrakis.

The animals and the birds also had intelligent and advanced spirits in them and were given their due respect, but they were all just animals.

By the end of the first week everything was in place and it seemed everyone was happy with the arrangement.

This is how the Gods made Arrakis and everything in the solar system.

After this the Gods had a big festival and invited people from all over the universe to see what they had made.

The festival went on for a month and everyone came and were very happy with what they saw.

People from all over the universe came to see and they came from far and wide and marvelled at what they saw on Arrakis.

All the various people of Arrakis found that they had a proper place to live and everyone was happy with the arrangement. There were no destructive activities of the animals Arrakis and everything was ecologically stable.

Then a disaster occurred. There was a change to everything on the whole face of the earth it seemed.

It seemed to be the worst in the Middle East and so the Elohim went to the Middle East. They discovered that there was a machine that caused things to be turned into beings that outwardly resembled themselves. They were the Nephilim They had been genetically altered so that their very being was divided into two.

So, the brains of the people who were created were not just divided into two parts, but four. The extra two parts could not be seen by the eye.

The one head resembled a snake and they seemed to be black and yellow in colour.

They tried, but could not separate the two forms within the newly created people.

The second 'head' seemed to be various animals that were extant in the Middle East.

They surmised as the second head was snakelike that it was in fact Naga, a people who had a vast empire in that region of the galaxy.

They then formed cities in the Middle East for the Nephilim to live so they could survive.

They told them that they did not have to do anything to eat as they could just ask the Gods for food.

They told them not to eat anything that grew on the planet as they were people too and should not be used for food.

They noticed that the creatures were then reproducing and they did not expect this.

They found that just about every different kind of creature had been turned into these replicants. The Nephilim were birds, and every kind of beast.

They even found that cattle had been turned into nephilim and every kind of bird and that they were all reproducing.

The Elohim took some of the Nephilim and examined their genetics and reproductive cycle.

They tried to separate the Nephilim, but they could not.

They continued to reproduce and they soon were overpopulated.

There were soon too many of them to live in the cities they had made for them.

They did not understand the problems they were in as they did not know how to look after themselves.

The Nagas had a vast empire and they came to Arrakis and discovered the nephilim. They discussed with them how they were living and the nephilim told them that the Elohim had told them they did not have to look for food as they were given their food by them.

They give us their food and that is what we eat.

"We were told not to eat any of the plants, or animals in the sanctuary, or we will die," said the female nephilim.

The Naga, not being very smart, said to the woman "You won't die if you eat the things in the sanctuary," as they were herbivores.

"The Elohim just said that so you wouldn't eat all the plants in the sanctuary."

As a result then the nephilim started to eat the plants in the sanctuary as they thought they would be smart like the Naga. The Naga seemed like gods to them.

Then they started to realise they had killed people when they had eaten the fruit of the sanctuary where they had been placed.

One day the Elohim were walking in the Sanctuary and the nephilim were all hiding.

The Elohim called out to the Nephilim, "Where are you?"

They answered and said they were afraid because they had killed the other people in the sanctuary and now were murderers.

The Elohim asked them why they had done this and if anyone had told them to do this.

The nephilim answered by saying that it just seemed everyone started eating the fruit.

The Elohim then asked if anyone told them to do this and they said it was the Nagas.

The Elohim then went to the Nagas and told them that because this has happened by your own hands then it will be the end of you. Your empire will fall as you will not be able to stop this. Your planet will be destroyed and your empire will fall.

They will fight great wars with you and you will find that they will be very powerful as they were created from more advanced life than you were.

As a result the Elohim predicted that they would soon ruin their ecology and that they would live miserable lives.

“Now that you have done this there is no turning back,” Elohim said to the nephilim, and the whole of the life on the earth will be against you and in the end you will be destroyed. The very ground you live on will rebel against you and it will be ruined.

You will find that everything that you eat will fight you as they will not want to die, or to have their children eaten.

You will now have to live and toil for your food even though we will give you free food you have strayed out of the sanctuary and now have no food unless you kill other people.

The name Adam was given to the one side of the Nephilim and the second was called Naga as it was from the Nagas that they came.

You were made by a machine that makes you into another thing like a coat of skins is put over you and makes you into this thing we call nephilim.

“Unfortunately, you cannot live for long,” the Elohim said, ‘ and you cannot live forever like us ever. The Naga overcoat has made you and must in the end return to being the animals you once were. “ You will now be like this forever and you cannot return to the way you were as you have become scattered. You will not live long.



In this next section is the King James Version of Genesis and you will be able to see that this is just mostly based upon old superstitions and not the truth. The real translation is logical and the King James Version is bordering on lunacy.

Genesis 1

Genesis backwards is April 25, 2021. April 25, 2021 backwards is December 21, 2012.

King James Version

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called the Seas: and God saw that it was good.

(diversification of environments for different kinds of animals and other life ecologies.)

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth, So the sun and the planets were formed as a home for the Elohim.

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Each species was able to reproduce itself and maintain a stable form.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

The Elohim then came to live on the earth and they ruled the universe from Arrakis. Everyone everywhere was ruled by Arrakis.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

So, the Gods ruled the universe from Arrakis and the whole universe prospered.

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

There seemed to be a machine that had turned even the dust of the ground into replicatives of the ground into people.

8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx stone.

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

3 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

9 And the Lord God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

20 And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

3 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

In the next section we will delve deeper into the real history of the world in which we live and exist. It is so very different from what we have been told, but at least it makes sense.

- [The Merneptah Stele](#)
- [The True History of the World](#)
- [The True History of The World](#)
- [The True history of the World Part Four](#)
- [True History of the World Part Five](#)
- [The True History of the World Part Six The Reading of the Obelisks ...](#)
- [The True History of the World Part Seven](#)
- [The True History of The World Part Eight](#)
- [The True History of the World Part Nine Who was Odin?](#)

- [The Antiquity of the Sphinx as Revealed by 1920's Restoration Work. part one.](#)
- [The antiquity of the Sphinx Part Two: Uncovering the Sphinx.](#)
- [Translations of Ancient Egyptian hieroglyphics and Sumerian Cuneiform Writings.](#)
- [A NEW TRANSLATION OF THE RIG VEDA \)](#)
- [Egyptian Work Rules from Hieroglyphics](#)
- [The Reading of the Great Karnak Inscription: A New Translation](#)

- [The True History of the World](#)
- [The True History of The World](#)
- [The True History of the World Part Three](#)
- [The True history of the World Part Four](#)
- [True History of the World Part Five](#)
- [The True History of the World Part Six The Reading of the Obelisks ...](#)
- [The True History of the World Part Seven](#)
- [The True History of The World Part Eight](#)
- [The True History of the World Part Nine Who was Odin?](#)
- [The True History of the World Part 10 The Land Claims of The Cat People](#)
- [The True History of the World Part 11](#)
- [True History of the World Part 12 The Mediaeval Migrations Between T...](#)
- [The True History of the World Part 13](#)
- [The True History of the World Part 14 The Merovingians, Atlantis and th...](#)
- [The True History of the World Part 15](#)
- [The True History of the World Part 16](#)

- [☰ The True History of the World Part 17 The Catastrophe of Ancient Nucle...](#)
- [☰ The True History of the World Part 18](#)
- [☰ The True History of the World Part 19 War Come to Minas Tirith](#)
- [☰ The True History of the World part 20](#)
- [☰ The True History of the World Part 21 The Migrations of People's](#)
- [☰ The True History of the World Part 22 Return to Middle Earth and the F...](#)

The Complete New Testament including the Gothic Bible.

- [☰ The Complete New Testament Book One](#)

The reference for the translation of the Koran

<https://beta.quran.com/3>

The Codes of Da Vinci Solved website:

<https://thecodesofdavincisolved.yolasite.com/>

The Complete New Testament including the Gothic Bible.

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The reference for the translation of the Koran

<https://beta.quran.com/3>

The Codes of Da Vinci Solved website:

<https://thecodesofdavincisolved.yolasite.com/>

This is the site where all the field notes and findings of the vast investigation that provided the basis for the conclusions of this work in The True History of the World.

