

GROSSMONT *ATHLETIC CONFERENCE*

TO: Assistant Principals for Athletics and Athletic Directors

FROM: Donnie Carroll
President

SUBJECT: **Athletic Conference Meeting**
Tuesday, April 16, 2024, 9:00 a.m.
GUHSD Transportation Conference Room
9575 Milden Street, La Mesa, CA 91942
(Building access via and parking available in Harry Griffen Park)

AGENDA

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| I. Public Comment | |
| II. Welcome & Introductions | |
| III. Procedural | <u>Action</u> |
| A. Approval of Agenda | Donnie Carroll |
| B. Approval of the Minutes of the Athletic Conference Meeting of February 6, 2024 (link) | |
| IV. HSSA Updates | <u>Information</u> |
| | Tim Lindley
<i>Representative</i> |
| V. CIF-SDS – Business | <u>Action/Discussion/Info</u> |
| A. Coordinating Council Meeting of April 17, 2024 | TBD |
| B. Additional Items | <i>Representative</i> |
| VI. Conference President’s Meeting of April 15, 2024 | <u>Discussion/Information</u> |
| | Donnie Carroll |
| VII. Sportsmanship Tool Kit – Link & Handout | <u>Information</u> |
| | Donnie Carroll |
| VIII. Emergency Action Plans – Link & Sample | <u>Information</u> |
| | Donnie Carroll |
| IX. Unified Sports | <u>Information</u> |
| A. Committee Meeting – April 30 th | Donnie Carroll |
| B. Unified Sports Event – May 18th (link to flier) | |
| C. Copy of Unified Sports “Buddies” Program - Link | |

GROSSMONT ATHLETIC CONFERENCE MEETING AGENDA

Tuesday, April 16, 2024 (Continued)

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| X. Scholarship Applications Updates
A. HSSA Scholarship (Link)
B. Jack Mashin Athletic Scholarships (Link) | <u>Information</u>
Donnie Carroll |
| XI. Sportsmanship Awards Event of May 15th
A. Procedure & Timeline (Link)
B. Sportsmanship Award (Google Form)
C. Sportsmanship Worksheet (Link) | <u>Information</u>
Donnie Carroll |
| XII. Athletic Leadership Conference on May 24th (Link) | <u>Information</u>
Donnie Carroll |
| XIII. Council “Report-Outs”
A. Principals
B. Athletic Directors
1. CSADA Conference in San Diego (April 11-13)
2. AD Workshop on April 24 th
C. ASB Advisors Workshop – May 13th | <u>Discussion/Information</u>
J.Gaeir/M.Fowler
Round Table
D.Garcia/A.Krzywicki |
| XIV. Preseason & Postseason Sports Meeting “Report-Outs” | <u>Discussion/Info</u>
Designees |
| XV. Feel Good Stories | <u>Round Table</u>
Donnie Carroll |
| XVI. OBTW <ul style="list-style-type: none">• Upcoming Statewide Committee | |

Next “Regularly Scheduled” Athletic Conference Meeting Fall 2024 (exact date & time TBD)

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the Grossmont Athletic Conference, please contact the office of Extended Curricular Programs at (619) 644-8017. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

C:
Cabinet Members
CIF-SDS
HSSA Rep
Principals

Director of Transportation
Director of Risk Management
ASB Advisor

Dated: 4.12.24