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Government College of Engineering, Jalgaon PIN 425002 (Maharashtra)	
Application for the temporary post of **CHB Faculty / Adjunct Faculty / Professor of Practice** **(Tick Appropriately and Strike-off Other Options Clearly)** ***Valid only for recruitment for various teaching positions on clock hourly or purely temporary basis for the academic year 2026-27 (Semester 1 and/or Semester 2 as per requirement, or for 11 months or less duration) as per the Notice No. GCOEJ/EST/Walk-In/2026/1385 dated 08/07/2026***	**Photo** *(Applicant should affix a passport sized recent photograph here)*

GENERAL INFORMATION:	
Full name of the applicant:	
Date of Birth:	
Present Post/Occupation:	
Date from which Held:	
Name of the Organization, if any:	
Office address, if any:	
E-mail Id:	
Telephone numbers for contact:	
Mobile No:	
Residence address:	
Address for communication (write same as above if applicable):	
The Indian language(s) the applicant is able to speak fluently and read:	
Knowledge of Marathi Language (Read/Write/Speak):	
Whether there is any case pending against you or by you in any court of law, whether you have been convicted by a Court of Law for any offence? If so, give details thereof (Use separate sheet, if required). *Non-submission of any legal information will be liable to rejecting application or appointment at any stage at any time without giving any prior notice without citing any reasons.*	

Please enclose No Objection Certificate (NOC) for application from the parent department / organization / Institution, if necessary	Enclosed: Yes/No

Essential Qualifications (Graduation onwards): (Attach relevant proofs)							
Sr. No.	**Examination**	**Board / University**	**Institute**	**Subject / Course**	**Year of Passing**	**Division / Class**	**Marks %**
1							
2							
3							
4							

Details of Employment in Descending Order: (attach relevant proofs)						
Sr. No.	**University / Institution / Organisation/ Industry**	**Post**	**From**	**To**	**Government / Private/Industry**	**Total (in years and months)**
1						
2						
3						
4						
5						
Total Experience:					**___ years ___ months**	

Details of Administrative Experience: (Attach relevant proofs)							
Sr. No.	**University / Institution / Organisation/ Industry**	**Post**	**Nature of Duties**	**From**	**To**	**Government / Private/Industry**	**Total (in years and months)**
1							
2							
3							
Total Administrative Experience:						**___ years ___ months**	

Research Publications: (SCI/UGC/AICTE approved list of journals only) (Attach relevant proofs)			
Sr. No.	**Title of the publication and Authors**	**Name of the Journal (do not include conference publications)**	**Year of publication**
1.			
2.			
3.			

Details of Published Books / Book Chapters: (Attach relevant proofs)			
Sr. No.	**Title of the book / book chapters**	**Name of the publisher**	**ISBN**

1			
2			
3			

Details of funded research/developmental projects (Completed / in-Process): (Attach relevant proofs)					
Sr. No.	**Title of the Project**	**Project Value (Rs. In Lakh)**	**Granting Agency**	**Date of Start**	**Date of Completion**
1					
2					
3					
4					

Experience to Guide Ph.D. Students: (Attach relevant proofs)			
SN	**Student**	**Thesis title**	**Ph.D. awarded**
1			
2			
3			
4			

Details of Experience of Working with International Bodies, Participation in Workshops, Seminars, and Conferences held Outside Country: (Attach relevant proofs)			
SN	**Activity**	**Place**	**Year**
1			
2			
3			

Details of Experience of Working with International Bodies, Participation in Workshops, Seminars, and Conferences held Within the Country: (Attach relevant proofs)			
SN	**Activity**	**Place**	**Year**
1			
2			
3			

Experience of working on the Statutory Authorities/forums of a university/institute such as Board of Studies, Academic Council, Management Council or Executive Council of Board of Management, Senate, AICTE / UGC / NBA / NAAC etc.: (Attach relevant proofs)					
SN.	**Institution**	**Statutory forum / authority and position**	**From**	**To**	**Total (Y/M)**
1					
2					
3					
4					
5					

Awards and Recognitions: (Attach relevant proofs)		
SN	**Title and details of the award**	**Year**
1		
2		
3		
4		
5		

Membership of Technical Societies: (Attach relevant proofs)			
SN	**Name of the Society**	**Membership Number**	**Period**
1			
2			
3			

Any Other Information: (Attach relevant proofs)

Skills and Competencies:	
Leadership Skills- Proven record	
1	**Ability to motivate a diverse group of stake holders**
2	**Desire to further the mission and goals of the organization**
3	**Ability to think strategically and innovatively and to maintain a broad perspective**
4	**Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same**
5	**Understanding NEP2020 and its implementation plan for the institute**

REFRERENCES (Minimum 3):			
SN	**Name**	**Designation**	**Address, mobile and email**
1			
2			
3			

Declaration (*Do not change the wording of this declaration otherwise the application is likely to be rejected*):

1. I hereby certify that the above information given by me is true and correct. If any information is found incorrect/false/incomplete/misleading at any stage, I am fully aware

that my application/ appointment will be immediately cancelled without informing me or without giving any reasons whatsoever.

2. I am fully aware that this application is only for the temporary posts on clock hourly or purely temporary basis for the academic year 2026-27 (Semester 1 and/or Semester 2 as per requirement, or for 11 months or less duration) as per the Notice No. GCOEJ/EST/Walk-In/2026/1385 dated 08/07/2026.
3. I hereby declare that I will not stake my claim for any permanent Government Service posts anywhere in Maharashtra/India based on the experience which I might get, if appointed. I am ready to furnish bond in this regard on legal documentation.

Date: SIGNATURE OF APPLICANT

Checklist of documents attached

SN	Name of the Document	Attached (Yes/No)	Page No. From	Page No. To
1	Filled application with signature			
2	Proof of Date of birth			
3	NOC			
4	Information regarding Legal case(s), if any			
5	Educational Qualifications			
6	Employment record			
7	Administrative Experience, if any			
8	Proofs in support of your candidature be attached			
	i. First page of research publications in SCI/UGC/AICTE approved list of journals			
	ii. First page of books/book chapters			
	iii. Execution of funded research/developmental projects			
	iv. Ph.D. guidance information			
	v. Sample certificates/documents of working with International Bodies, participation in workshops, seminars, and conferences held outside country			
	vi. Sample certificates/documents of working with international bodies, participation in workshops, seminars, and conferences held within the country			
	vii. Experience of working on the Statutory Authorities/forums of a university/institute			
	viii. Awards and Recognition			
	ix. Membership of Technical Societies			
	x. Other documents, if any			