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Government College of Engineering, Jalgaon PIN 425002 (Maharashtra)	
<p>Application for the temporary post of CHB Faculty / Adjunct Faculty / Professor of Practice (Tick Appropriately and Strike-off Other Options Clearly)</p> <p><i>Valid only for recruitment for various teaching positions on clock hourly or purely temporary basis for the academic year 2026-27 (Semester 1 and/or Semester 2 as per requirement, or for 11 months or less duration) as per the Notice No. GCOEJ/EST/Walk-In/2026/1385 dated 08/07/2026</i></p>	<p>Photo <i>(Applicant should affix a passport sized recent photograph here)</i></p>

GENERAL INFORMATION:	
Full name of the applicant:	
Date of Birth:	
Present Post/Occupation:	
Date from which Held:	
Name of the Organization, if any:	
Office address, if any:	
E-mail Id:	
Telephone numbers for contact:	
Mobile No:	
Residence address:	
Address for communication (write same as above if applicable):	
The Indian language(s) the applicant is able to speak fluently and read:	
Knowledge of Marathi Language (Read/Write/Speak):	
Whether there is any case pending against you or by you in any court of law, whether you have been convicted by a Court of Law for any offence? If so, give details thereof (Use separate sheet, if required). <i>Non-submission of any legal information will be liable to rejecting application or appointment at any stage at any time without giving any prior notice without citing any reasons.</i>	

Please enclose No Objection Certificate (NOC) for application from the parent department / organization / Institution, if necessary	Enclosed: Yes/No
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Essential Qualifications (Graduation onwards): (Attach relevant proofs)							
Sr. No.	Examination	Board / University	Institute	Subject / Course	Year of Passing	Division / Class	Marks %
1							
2							
3							
4							

Details of Employment in Descending Order: (attach relevant proofs)							
Sr. No.	University / Institution / Organisation/ Industry	Post	From	To	Government / Private/Industry	Total (in years and months)	
1							
2							
3							
4							
5							
Total Experience:						___ years ___ months	

Details of Administrative Experience: (Attach relevant proofs)							
Sr. No.	University / Institution / Organisation/ Industry	Post	Nature of Duties	From	To	Government / Private/Industry	Total (in years and months)
1							
2							
3							
Total Administrative Experience:						___ years ___ months	

Research Publications: (SCI/UGC/AICTE approved list of journals only) (Attach relevant proofs)			
Sr. No.	Title of the publication and Authors	Name of the Journal (do not include conference publications)	Year of publication
1.			
2.			
3.			

Details of Published Books / Book Chapters: (Attach relevant proofs)			
Sr. No.	Title of the book / book chapters	Name of the publisher	ISBN

1			
2			
3			

Details of funded research/developmental projects (Completed / in-Process): (Attach relevant proofs)					
Sr. No.	Title of the Project	Project Value (Rs. In Lakh)	Granting Agency	Date of Start	Date of Completion
1					
2					
3					
4					

Experience to Guide Ph.D. Students: (Attach relevant proofs)			
SN	Student	Thesis title	Ph.D. awarded
1			
2			
3			
4			

Details of Experience of Working with International Bodies, Participation in Workshops, Seminars, and Conferences held Outside Country: (Attach relevant proofs)			
SN	Activity	Place	Year
1			
2			
3			

Details of Experience of Working with International Bodies, Participation in Workshops, Seminars, and Conferences held Within the Country: (Attach relevant proofs)			
SN	Activity	Place	Year
1			
2			
3			

Experience of working on the Statutory Authorities/forums of a university/institute such as Board of Studies, Academic Council, Management Council or Executive Council of Board of Management, Senate, AICTE / UGC / NBA / NAAC etc.: (Attach relevant proofs)					
SN.	Institution	Statutory forum / authority and position	From	To	Total (Y/M)
1					
2					
3					
4					
5					

Awards and Recognitions: (Attach relevant proofs)		
SN	Title and details of the award	Year
1		
2		
3		
4		
5		

Membership of Technical Societies: (Attach relevant proofs)			
SN	Name of the Society	Membership Number	Period
1			
2			
3			

Any Other Information: (Attach relevant proofs)

Skills and Competencies:	
Leadership Skills- Proven record	
1	Ability to motivate a diverse group of stake holders
2	Desire to further the mission and goals of the organization
3	Ability to think strategically and innovatively and to maintain a broad perspective
4	Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same
5	Understanding NEP2020 and its implementation plan for the institute

REFERENCES (Minimum 3):			
SN	Name	Designation	Address, mobile and email
1			
2			
3			

Declaration (Do not change the wording of this declaration otherwise the application is likely to be rejected):

1. I hereby certify that the above information given by me is true and correct. If any information is found incorrect/false/incomplete/misleading at any stage, I am fully aware

that my application/ appointment will be immediately cancelled without informing me or without giving any reasons whatsoever.

2. I am fully aware that this application is only for the temporary posts on clock hourly or purely temporary basis for the academic year 2026-27 (Semester 1 and/or Semester 2 as per requirement, or for 11 months or less duration) as per the Notice No. GCOEJ/EST/Walk-In/2026/1385 dated 08/07/2026.
3. I hereby declare that I will not stake my claim for any permanent Government Service posts anywhere in Maharashtra/India based on the experience which I might get, if appointed. I am ready to furnish bond in this regard on legal documentation.

Date:

SIGNATURE OF APPLICANT

Checklist of documents attached

SN	Name of the Document	Attached (Yes/No)	Page No. From	Page No. To
1	Filled application with signature			
2	Proof of Date of birth			
3	NOC			
4	Information regarding Legal case(s), if any			
5	Educational Qualifications			
6	Employment record			
7	Administrative Experience, if any			
8	Proofs in support of your candidature be attached			
	i. First page of research publications in SCI/UGC/AICTE approved list of journals			
	ii. First page of books/book chapters			
	iii. Execution of funded research/developmental projects			
	iv. Ph.D. guidance information			
	v. Sample certificates/documents of working with International Bodies, participation in workshops, seminars, and conferences held outside country			
	vi. Sample certificates/documents of working with international bodies, participation in workshops, seminars, and conferences held within the country			
	vii. Experience of working on the Statutory Authorities/forums of a university/institute			
	viii. Awards and Recognition			
	ix. Membership of Technical Societies			
	x. Other documents, if any			