

CAMPBELL COUNTY SCHOOLS – ELEMENTARY CYCLE MENU - AUGUST – DECEMBER 2026 SY – 2026-2027

MENU IS SUBJECT TO CHANGE WITHOUT NOTICE

Week/ Dates	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1) 08-10-26 09-07-26 10-05-26 11-02-26 11-30-26	Chicken Alfredo w/roll (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Steamed Broccoli Carrot Sticks & Tomatoes w/dip Veggie Bags Assorted Fruit Choices Milk	Seasoned Baked Chicken Leg w/roll & Macaroni & Cheese (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Sweet Potatoes Cucumbers w/dip Veggie Bags Assorted Fruit Choices Milk	Corn Dog (or) Yogurt w/cheese & crackers <u>Choose up to 2 Vegetables</u> Ranch Potatoes Bake Beans Veggie Bags Assorted Fruit Choices Milk	Pepperoni Pizza PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Marinara Sauce Tomatoes w/dip Veggie Bags Assorted Fruit Choices Milk	Chicken Nuggets w/wg roll (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Mash Potatoes Green Beans Veggie Bags Assorted Fruit Choices Milk
2) 08-17-26 09-14-26 10-12-26 11-09-26 12-07-26	Cheeseburger w/bun (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Potato Wedges Carrot Sticks w/dip Veggie Bags Assorted Fruit Choices Milk	Buffalo Chicken Dip w/Tortilla Chips (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Fresh Sweet Potatoes w/toppings Cucumber w/dip Veggie Bags Assorted Fruit Choices WG Cookie Milk	Sweet & Sour Chicken w/brown rice & roll (or) Yogurt w/cheese & crackers <u>Choose up to 2 Vegetables</u> Green Beans Broccoli, Fresh w/dip Veggie Bags Assorted Fruit Choices Milk	Baked Spaghetti w/breadstick (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Green Peas Carrot Sticks & Tomatoes w/dip Veggie Bags Baked Apples and/or Fruit Choices Milk	Taco Meat w/Baked Scoops & Salsa (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Corn Refried Beans Veggie Bags Assorted Fruit Choices Milk
3) 08-24-26 09-21-26 10-19-26 11-16-26 12-14-26	Flatbread Chicken Bacon Ranch (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Oven Fries Tomatoes w/dip Veggie Bags Assorted Fruit Choices Milk	Cheese Pizza (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Corn Broccoli & Cauliflower w/dip Veggie Bags Assorted Fruit Milk	Meatballs w/roll (or) Yogurt w/cheese & crackers <u>Choose up to 2 Vegetables</u> Fresh Sweet Potato w/toppings Carrots w/dip Veggie Bags Assorted Fruit Choices Milk	Hot Dog on wg bun (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> BBQ Potatoes Bake Beans Veggie Bags Assorted Fruit Choices Milk	Hamburger w/gravy & roll (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Mash Potatoes Steamed Broccoli w/cheesesauce Veggie Bags Assorted Fruit Choices Milk
4) 08-31-26 09-28-26 10-26-26 11-23-26	Sausage Patties & Pancakes (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Potato Rounds Vegetable Juice Veggie Bags Assorted Fruit Choices/Baked Apples Milk	Asian Chicken w/rice & wg roll (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Sweet Potatoes Fresh Broccoli w/dip Veggie Bags Assorted Fruit Choices Milk	Chicken Fajita w/Spanish Rice/shell (or) Yogurt w/cheese & crackers <u>Choose up to 2 Vegetables</u> Corn Refried Beans Veggie Bags Assorted Fruit Choices Milk	Chicken Fillet w/bun (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Green Beans Carrots Sticks & Tomatoes w/dip Veggie Bags Assorted Fruit Choices Milk	Cheese Sticks (or) PBJ w/cheese/crackers <u>Choose up to 2 Vegetables</u> Marinara Sauce Mixed Vegetable Blend Veggie Bags Assorted Fruit Choices Milk

School meals (breakfast and lunch) will be provided free to all children enrolled in school during the 2026-2027 school year under the Community Eligible Program (CEP).

If you have questions – please contact the school nutrition office at one of the following phone numbers 434-332-8209 or 434-332-8210 or 434-332-8211.

BREAKFAST CYCLE MENU - AUGUST – DECEMBER 2026

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<u>Monday</u> Sausage Biscuit (or) Cereal Select one or two fruits (with only one being juice) Fruit or Fruit Juice Milk	<u>Tuesday</u> Mini Pancakes (or) Cereal Select one or two fruits (with only one being juice) Fruit or Fruit Juice Milk	<u>Wednesday</u> Chicken Biscuit (or) Cereal Select one or two fruits (with only one being juice) Fruit or Fruit Juice Milk	<u>Thursday</u> Cinnamon Bun (or) Cereal Select one or two fruits (with only one being juice) Fruit or Fruit Juice Milk	<u>Friday</u> Egg & Cheese Biscuit (or) Cereal Select one or two fruits (with only one being juice) Fruit or Fruit Juice Milk
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Milk Flavors: **1% (White), Skim White**
Fat Free (Chocolate & Strawberry)
Whole White

PARENTS!!

Ala Carte items will be available for sale starting the beginning of September at the elementary and middle schools.

A la carte items (ice cream, juice, etc.) may not be purchased unless your child has money on their account. Also, all prior changes must be paid for your child to purchase ala carte items.

If you write a check to be placed on a child's account - please make the check payable to: **CAMPBELL COUNTY SCHOOL NUTRITION PROGRAM (CCSNP)**. Please indicate the child's name and account number on the check.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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