



St. Luke's Cathedral

# The Twenty-third Sunday after Pentecost

Sunday 27 October 2024



The Cathedral Church of St. Luke  
in the  
Episcopal Diocese of Maine  
and the  
City of Portland

*Whoever you are,  
and wherever you may be on the journey of the spirit,  
The Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**  
**10:00AM** *in the Nave & Livestreamed*

## Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



**New to St. Luke's?** We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

**Our Mission: St. Luke's welcomes every person** to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

**How we worship:** Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the ✠ indicates that. Instructions for how to receive communion are provided later in the bulletin, at that point in the liturgy.

**Where are the restrooms?** There are four restrooms in the parish house, through the doors at the front left corner of the church. Men's and women's restrooms are across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

**Visit our child-friendly gathering space:** beside the baptismal font on the east wall of the nave, a place where children and their guardians can move around and engage with soft toys, books, yet still participate in worship.

**Worship Resources:** Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong.

**Sunday parking for St. Luke's:** Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

### St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

**We invite you to pray this morning for...**

*members of our parish family*

Sarah Braik, Maggie Gardner

*members of our extended parish family*

Lisa Gorham (*friend of Peter & Connie Bingham*)

Cindy and Ray Levesque (*in-laws of Avery Levesque-Schott*), Alice Brown (*niece of Gail Swanton*),

Jan Giroux (*colleague of Gail Swanton*), Will Armitage (*son of Nancy Armitage*)

*Please silence your electronic devices before worship begins.*

**Prelude**

**Amazing Grace!**

music: *New Britain*, CM, from *Virginia Harmony*, 1831;  
arr. George Shearing (1919-2011)

**Words of Welcome**

The Reverend George Stevens, *Interim Dean*

**The Word of God**

*When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin.*

1 Thine arm, O Lord, in days of old was strong to heal and save;  
2 And lo! thy touch brought life and health, gave hearing, strength, and sight;  
3 Be thou our great deliverer still, thou Lord of life and death;

it triumphed o'er disease and death, o'er darkness and the grave.  
and youth renewed and frenzy calmed owned thee, the Lord of light:  
restore and quicken, soothe and bless, with thine almighty breath:

To thee they went, the blind, the deaf, the palsied and the lame,  
and now, O Lord, be near to bless, almighty as of yore,  
to hands that work and eyes that see, give wisdom's heavenly lore,

the leper set apart and shunned, the sick with fevered frame.  
in crowded street, by restless couch, as by Genesaret's shore.  
that whole and sick, and weak and strong, may praise thee ever more.

*The Hymnal 1982* – #567 “Thine arm, O Lord, in days of old”; Words: Edward Hayes Plumptre (1821-1891), alt.  
Music: *St. Matthew*, CMD, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

**Opening Acclamation**

*Celebrant* ☩ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

**People** Almighty God,  
to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Savior. Amen.

## Song of Praise

*Kyrie eleison*

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.  
Chris - te e - lei - son, Chris - te e - lei - son, Chris - te e - lei - son, e - lei - son.  
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e, Ky - ri - e e - lei - son.

translation: *Lord, have mercy. Christ, have mercy. Lord, have mercy.* Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956)

**Celebrant** May God be with you.

**People** And also with you.

**Celebrant** Let us pray.

## Collect of the Day

**Celebrant** Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** Amen.

*Please sit.*

**First Reading** *Jeremiah 31:7-9*

**Reader** A reading from the thirty-first chapter of Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

**Reader** The Word of the Lord.

**People** Thanks be to God.

## Psalm 126 at the Gradual

*The Choir introduces the Refrain, which all then repeat together. The Choir sings the verses of the psalm. The People join in singing the Refrain where indicated.*

His love, his love, his love is ev - er - last - ing.

When God restored the fortunes of Zion, then were we like those who dream.

Then was our mouth filled with laughter, and our tongue with shouts of joy. **Refrain**

Then they said among the nations, "God has done great things for them."

God has done great things for us, and we are glad indeed.  
Restore our fortunes, O God, like the watercourses of the Negev. *Refrain*

Those who sowed with tears will reap with songs of joy.  
Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves. *Refrain*

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. Music: from *Lift Every Voice and Sing II*; refrain: Leon C. Roberts (1950-1999), Copyright © 1987 Leon C. Roberts; Simplified Anglican chant: Carl Haywood (b. 1949), from *Mass for Grace*, Copyright © 1992 Carl Haywood

**Second Reading** *Hebrews 7:23-28*

*Reader* A reading from the seventh chapter of Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand as you are able.*

1 The Lord a - scend - eth up on high, the Lord hath tri - umphed glo - rious - ly,  
2 The heavens with joy re - ceive their Lord, by saints, by an - gel hosts a - dored;  
3 Our great High Priest hath gone be - fore, up - on his Church his grace to pour;

in power and might ex - cel - ling; the grave and hell are cap - tive led.  
O day of ex - ul - ta - tion! O earth, a - dore thy glo - rious King!  
and still his love he giv - eth. O may our hearts to him a - scend;

Lo! he re - turns, our glo - rious Head, to his e - ter - nal dwell - ing.  
His ris - ing, his a - scen - sion sing with grate - ful a - dor - a - tion!  
may all with - in us up - ward tend to him who ev - er liv - eth!

*The Hymnal 1982* – #219 “The Lord ascendeth up on high”; Words: Arthur T. Russell (1806-1874), alt.; Music: *Ach Herr, du allerhöchster Gott*, 887. 887, Michael Praetorius (1571-1621)

*At the ✠ below, you are invited to trace crosses over your forehead, your mouth, and your heart.*

*Deacon* ✠ The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, O Christ.**

**Gospel**

*Mark 10:46-52*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*Please sit.*

**Sermon**

The Reverend George Stevens, *Interim Dean*

*Please stand as you are able.*

**Nicene Creed**

from *Enriching our Worship*

*People* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## Prayers of the People

*Form V*

*Leader* In peace, let us pray to God, saying, “Lord, have mercy.”

For the holy Church of God, remembering especially St. Peter, Bridgton; for the staff and volunteers who attend to the administrative needs of our churches; that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For Michael, our Presiding Bishop, Sean our Presiding Bishop-elect, for Thomas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* Remembering especially Ukraine, Haiti, Sudan, Gaza, the Democratic Republic of Congo, Israel, Lebanon and Palestine., all places torn by war and violence, and all victims of war, we pray for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For those in positions of public trust, remembering especially Joseph, our President; Janet, our Governor; Mark, our Mayor; and all members of local, state, and national government; that they may serve with justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, for the victims of human trafficking and those working to combat it; and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

*The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.*

*During the silence that follows, you are invited to add names, silently or aloud.*

In remembering our loved ones, friends, and family in prayer, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* For all who have ☩ died in the communion of your Church, remembering especially the Reverend Richard Ellis; and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Leader* Rejoicing in the fellowship of blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People** **Lord, have mercy.**

## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,**  
**we confess that we have sinned against you in thought, word, and deed,**  
**by what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* May Almighty God have ☩ mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The People may greet one another in the name of God. Afterward, please sit.*

## Announcements

## The Holy Communion

*Celebrant* Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.*

*All quarters in the offering plate go to support lunches for the school children in Duni, Haïti.*

*Online giving is available at <[stlukesportland.org/give/](http://stlukesportland.org/give/)>; or scan the QR at left.*

## Antem at the Offertory

The only Son from heaven,  
foretold by ancient seers,  
by God the Father given,  
in human form appears.  
No sphere his light confining,  
no star so brightly shining  
as he, our Morning Star.

O time of God appointed,  
O bright and holy morn!  
He comes, the King anointed,  
the Christ, the virgin-born,  
grim death to conquer for us,  
to open heav'n before us  
and bring us life again.

O Lord, our hearts awoken  
to know and love you more,  
in faith to stand unshaken,  
in spirit to adore,  
that we, through this world moving,  
each glimpse of heaven proving,  
may reap its fullness there.

O Father, here before you  
with God the Holy Ghost  
and Jesus, we adore you,  
O Pride of angel host.  
Before you mortals lowly  
cry, "Holy, holy, holy,  
O blessed Trinity!"

Words: Elizabeth Kreuziger (c. 1500–c. 1535); tr. Arthur T. Russell (1806-1874); Music: *Herr Christ, der ein'ge Gottes-Sohn*, 1455, anon.; harm. Johann Sebastian Bach (1685-1750)

Please stand as you are able.

1 I'll praise my Ma - ker while I've breath; and when my voice is lost in death,  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the sky  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing mind  
4 I'll praise God while God lends me breath; and when my voice is lost in death,

praise shall em - ploy my no - bler powers. My days of praise shall ne'er be past  
and earth and seas with all their train; whose truth for ev - er stands se - cure,  
and sends the la - boring con - science peace. God helps the strang - er in dis - tress,  
praise shall em - ploy my no - bler powers. My days of praise shall ne'er be past

while life and thought and be - ing last, or im - mor - tal - i - ty en - dures.  
who saves the op - pressed, and feeds the poor. And none shall find God's prom - ise vain.  
the wid - owed and the fa - ther - less, and grants the pris - oner sweet re - lease.  
while life and thought and be - ing last, or im - mor - tal - i - ty en - dures.

The Hymnal 1982 – #429 “I’ll praise my Maker while I’ve breath”; Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146  
Music: *Old 113th*, 88. 88. 88, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (1921-2014)

### Prayer over Offertory Gifts for Stewardship Season

*Celebrant* Creator God, may these gifts honor the work you have given us to do here in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, walking in love as you have walked with us.

*People* Amen.

### The Great Thanksgiving

*Eucharistic Prayer B*

BCP p. 367

*Celebrant* May God be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to our God.

*Celebrant* Let us give thanks to God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior.

*Celebrant*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Blessed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956)

*Please stand or kneel as you are able.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People*

**AMEN.**

*Celebrant*  
*People*

As our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us.  
Je - sus, Re - deem - er, Re - deem - er of the world,  
Do - na no - bis pa - cem,  
do - na - no - bis pa - cem, do - na no - bis pa - cem.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956)

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion of the People

*All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."*

*Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Per Diocesan guidelines, the cathedral does not practice intinction (dipping the bread into the wine) at this time.*

**Prayers of Healing** are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly  
 2 Thou, Lord, didst make all for thy plea - sure, didst give us  
 3 Watch o'er thy Church, O Lord, in mer - cy, save it from  
 4 As grain, once scat - tered on the hill - sides, was in this



Name with - in our hearts. Know - ledge and faith and life im - mor -  
 food for all our days, giv - ing in Christ the Bread e - ter -  
 e - vil, guard it still, per - fect it in thy love, u - nite  
 bro - ken bread made one, so from all lands thy Church be gath -

*Optional ending*



-tal Je - sus thy Son to us im - parts.  
 nal; thine is the power, be thine the praise.  
 it, cleansed and con - formed un - to thy will.  
 ered in - to thy king - dom by thy Son.

*The Hymnal 1982* – #303 “Father, we thank thee who hast planted”; Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.; Copyright © The Church Pension Fund  
 Music: *Albright*, 98. 98, William Albright (1944-1998), Copyright © 1973, Elkan-Vogel Company



1 When we are liv - ing, we are in the Lord, and when we're dy - ing,  
 2 Each day al - lows us to de - cide for good, lov - ing and serv - ing  
 3 Some - times we sor - row, oth - er times em brace, some - times we ques - tion  
 4 Till earth is o - ver may we al - ways know love nev - er fails us:



we are in the Lord; for in our liv - ing and in our  
 as we know we should; in thank - ful giv - ing, in hope - ful  
 ev - ery - thing we face; yet in our yearn - ing is deep - er  
 God has made it so. Hard times will prove us, nev - er re -



dy - ing we be - long to God, we be - long to God.  
 liv - ing, we be - long to God, we be - long to God.  
 learn - ing; we be - long to God, we be - long to God.  
 move us; we be - long to God, we be - long to God.

*Sing a New Creation* – #118 “When we are living, we are in the Lord” (“*Pues is vivimos*”); Words: St. 1, anon.; sts. 2-4, Roberto Escamilla (b. 1931); tr. John L. Bell (b. 1947);  
 Spanish text stanzas 2-4 Copyright © Abingdon Press, admin. Music Service, Inc.; English translation Copyright © 2002 WGRG c/o Iona Community, GIA Publications, Inc.  
 sole North American agent. Music: Spanish trad., 10 10. 10 10, arr. Michael Capon (Canada), 2017, Copyright © 2017

*Please stand as you are able.*

### Postcommunion Prayer

*Celebrant* Let us pray.

*People* **Eternal God,**  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant blesses the people with these words*

Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the ✠ blessing of God who made us, and who loves us, and who travels with us, be with you this day and forevermore. — Henri Frederic Amiel (1821-1881)

*People* **Amen.**

1 A - maz - ing grace! how sweet the sound, that saved a wretch like me!  
2 'Twas grace that taught my heart to fear, and grace my fears re - lieved;  
3 The Lord has prom - ised good to me, his word my hope se - cures;  
4 Through man - y dan - gers, toils, and snares, I have al - read - y come;  
5 When we've been there ten thou - sand years, bright shin - ing as the sun,

1 I once was lost but now am found, was blind but now I see.  
2 how pre - cious did that grace ap - pear the hour I first be - lieved.  
3 he will my shield and por - tion be as long as life en - dures.  
4 'tis grace that brought me safe thus far, and grace will lead me home.  
5 we've no less days to sing God's praise than when we'd first be - gun.

*The Hymnal 1982* – #671 “Amazing grace! how sweet the sound”; Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, CM, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010), Copyright © 1974 by Abingdon Press

*The Deacon dismisses the people with these words*

Go in peace to love and serve our God.

*People* **Thanks be to God.**

**Postlude**

Variations on “Amazing Grace!”

music: *New Britain*, CM, from *Virginia Harmony*, 1831;  
arr. Gwyneth Walker (b. 1947)

*The Altar Flowers for today's services are given by Carol Weston  
in memory of her parents, Charles & Lydia Weston*

## Service Participants

<i>Preacher</i>	The Reverend George Stevens, <i>Interim Dean</i>
<i>Celebrant</i>	The Reverend Christopher Worthley, <i>Assisting Clergy</i>
<i>Music Leader &amp; Organist</i>	Christian Clough, <i>Canon for Liturgy &amp; Music</i>
<i>Head Verger</i>	Eleanor Roberts
<i>Crucifer</i>	Alec Thorne
<i>Ushers</i>	Bob Parshley, Martha Parshley, Stan Kuziel, Mary Linneman
<i>Reader</i>	Georgia Bancroft
<i>Prayers Leader</i>	John Bancroft
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Eucharistic Ministers</i>	Elizabeth Burger, Joseph deKay
<i>Contributing Ministries</i>	Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild, Cathedral Choir, Healing Team

## HAPPENING TODAY

**Coffee Hour:** Please join us after the 10AM service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? This important part of our common life provides us with a time for connection. Hosting is fun and easy; it requires only bringing in a baked good and brewing coffee. Please consider volunteering; a lot of gratitude comes with it. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <[meredith.cough@gmail.com](mailto:meredith.cough@gmail.com)>.

**Bible-translation documentary screening by Luke's Garden:** Join Luke's Garden, St. Luke's LGBTQ+ group, following coffee hour in the chapter room for a screening of *1946: The Mistranslation That Shifted Culture*, "a feature documentary that follows the story of tireless researchers who trace the origins of the anti-gay movement among Christians to a grave mistranslation of the Bible in 1946. It chronicles the discovery of never-before-seen archives at Yale University which unveil astonishing new revelations, and casts significant doubt on any biblical basis for LGBTQIA+ prejudice. Featuring commentary from prominent scholars as well as opposing pastors, including the personal stories of the film's creators, *1946* is at once challenging, enlightening, and inspiring."

**Concert for Climate:** at 2:30PM this afternoon in the Cathedral Nave, join pianist Sydney Patten along with musical guests and speakers for the *Concert for Climate*, a not-for-profit educational and fundraising multimedia event designed to educate, entertain and inspire the audience of all ages to take specific actions to help mitigate climate change. Proceeds will benefit the Maine chapter of Citizens Climate Lobby, and help to bring young people to the annual conference in Washington, DC. Tickets are available at <<https://tinyurl.com/concertforclimate>>. For more information, e-mail <[concertforclimate@gmail.com](mailto:concertforclimate@gmail.com)>.

**5:15PM Sunday Worship** You are most welcome to join us this evening in Emmanuel Chapel for worship. Next Sunday, this service is being suspended, as we encourage our worshipers to attend the special 3PM service with performance of Gabriel Fauré's *Requiem* (see below).

## ANNOUNCEMENTS

**Transition Team Volunteer and Nomination Form Available:** In this Thursday's E-pistle, the Rev. George Stevens discussed last Sunday's discussion with the Rev. Pamela Mott, and outlined the next steps in preparation to call new clergy leadership at the cathedral. This will entail populating four teams that will work to bring our next Dean to the Cathedral. Forms identifying the different teams and their job responsibilities are available at each entrance of the Nave. On the back, please find a nomination form and guidelines for how to return the form to the office by the deadline of Monday, November 18.

**Updates from the Lesser Chapter Available in the Weekly E-pistle:** In last Thursday's E-pistle, the Lesser Chapter provided language surrounding a guest policy for their meetings, as well as links to the most recent minutes

of the Lesser Chapter and Finance Committee meetings. Please see the E-pistle, which is available each week on the homepage of the St. Luke's webpage <stlukesportland.org>.

**Next Sunday 3 November is All Saints'/Souls' Sunday:** One of the great feasts of the church year, this year we celebrate all God's saints, living and dead, and remember in prayer and in song all our dear ones who have died, especially in the year since last All Saints' Sunday. The Cathedral Choir has been rehearsing with many guest singers to present Gabriel Fauré's beloved *Requiem* mass, with Erin Chenard, *soprano*, John Adams, *bass*, Harold Stover, *organ*, and chamber orchestra. In addition to our usual 10AM Eucharist, we repeat the liturgy @ 3PM as an offering to the Greater Portland community. You are welcome at one or both, and we strongly encourage you to invite friends, family, neighbors and colleagues; help us spread the word in this last week! Questions? <CClough@cathedralofstluke.org>

**All Saints' prayers for the dead:** If you would like to add names of deceased friends & relatives to be prayed for next Sunday, please write them on the sign-up sheets near the doors from the church, or in the Upper Hall (site of Coffee Hour), or e-mail them to the parish office <office@cathedralofstluke.org> **no later than 5PM this**

**Wednesday (30 October).** We will be praying for all individuals who have been buried out of the cathedral in the last year. All names submitted in time will be included in the prayers for the dead. During the 10AM & 3PM liturgies, this will follow communion, after which the choir will sing the burial hymn, "In paradisum" (*"Into paradise, may the angels lead you"*) from Fauré's *Requiem* mass.

**Cathedral Open for Prayer on Election Day:** On Tuesday November 5, the cathedral will open its sanctuary doors from 9:00 a.m. to 5:00 p.m. to all who would like to pray. Through his action and instruction, Jesus invites us to prayer. When we pray we come before God with humble hearts, offering our thanksgivings and concerns to God or simply listening for God's voice in our lives and in the world. Whether in thought, word or deed, individually or corporately, when we pray, we invite and dwell in God's loving presence.

Come and pray before you vote, come and pray after you vote, come and pray vigil for all who are voting on Tuesday day or will have cast their absentee ballots earlier. Prayer resources will be available and our usual 12:10 Tuesday Eucharist will be offered with the special intention of the Election. If you would like to provide hospitality and welcome throughout the day, please contact the Rev. George Stevens at <gstevens@cathedralofstluke.org>.

**Holiday Open House and Bazaar on November 9:** Join us 9AM-1PM in the Nave for our Holiday Open House and Bazaar as part of the State Street Stroll. This festive gathering is two weeks away and fast approaching! We are looking for donations for handmade items e.g. knitted scarves, hats or toys, as well as baked goods. We will not be accepting donations of household goods.

With questions about handmade items please contact Elizabeth Burger <elizabethhkb@gmail.com>.

With questions about baked goods, please contact Kathy Watt, <kawatt819@att.net>.

With additional questions contact co-chairs Dan McDonald <edanmcdonald@gmail.com> and Catherine Hyde <hydecath@icloud.com>.

**Stewardship Campaign 2025 "Walk in Love" materials were distributed electronically and via mail** last week. Please be on the lookout for your materials to arrive very soon. We offer our deepest gratitude to the parishioners who volunteered their time to help stuff envelopes. Everyone present contributed to a joyful time spent in community, conversation, and fellowship. Thank you!

This year's stewardship theme, "Walk in Love", invites us to journey together in faith, unity, and purpose. Inspired by Ephesians 5:1-2 ("Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God."), we are called to imitate God's love in our lives and our community. As we navigate our path forward, including our ongoing process of conflict transformation, walking in love reminds us that our faith journey is not solitary but shared. It challenges us to align our actions with our values, to support one another in times of need, and to be open to the transformative power of God's love.

Through our stewardship, we have the opportunity to tangibly express this love—whether through our time, talents, or resources. As you reflect on the stewardship theme please use the following questions:

- What are examples of walking in love you have experienced at St. Luke's?
- What ministry of our congregation is most hopeful or most exciting to you?
- When was the time that the community was there for you?

- How do you experience God's abundance?

Questions? Contact Stewardship Chair & Treasurer, Randi Hogan at <treasurer@cathedralofstluke.org>

**The Cathedral Choir** welcomes new members throughout the season; we hope you'll join us for fun, learning, fellowship, and the joy of music-making in community. Previous singing experience is not required. Short-term commitments are possible. Rehearsals most Thursdays 7-9PM, singing most Sunday 10AM liturgies & for several additional services throughout the year. Contact: Christian Clough <CClough@cathedralofstluke.org>

**Choir for Diocesan Convention Eucharist:** St. Luke's Cathedral will host the Convention Eucharist @ 11:30AM Saturday 16 November. Canon for Liturgy & Music, Christian M. Clough, and Hentus van Rooyen, Director of Music Ministries at St. Alban's Episcopal Church, Cape Elizabeth, will lead a choir, to which all are invited. Mandatory rehearsal Friday 15 November 7-9PM at the cathedral. Contact: <CClough@cathedralofstluke.org> by the end of October. Singers will receive scans of music in advance, and are expected to learn their notes before arriving, as rehearsal time is limited!

**St. Elizabeth's Coat Drive:** As the cold weather approaches, St Elizabeth's is looking for donations of coats and boots (new and gently used) to make available for our neighbors. Please leave your donations in the blue box in the lower hall, next to the stairs. Contact: Byrd Wood <jacknbyrd@gmail.com>.

**Eco Tips from St. Luke's Public Policy and Environmental Action Team:** This week PPEAT offers a prayer from Creation Justice Ministries for those afflicted by the recent hurricanes:

“God of the rain, God of the wind, God of the storm  
 We stand humbled by the power of the world you have made  
 You have created this world in balance yet so often our efforts disrupt that balance.  
 Even so we know that in the midst of the strongest storm, you stand with us with us in love.  
 Help us now to stand with our brothers and sisters, as they grieve, clean, repair, and rebuild.  
 Give us the compassion to mourn with those who mourn.  
 Give us the wisdom to rebuild in ways that work with your Creation instead of against it.  
 Give us the courage to question our part in scarring your world.  
 May we be voices of calm in a volatile world.  
 May we be the presence of peace in a perilous world.  
 May we have hearts of compassion in a turbulent world.  
 May we be the helpers in a scary world.  
 We pray in the name of the One who walked on the waves and spoke the storm into silence.”

## OPPORTUNITIES & COMMUNITY RESOURCES

**Prayers of Healing** are offered at the 10AM service each Sunday, during or after communion and to the end of the postlude. Two members of the Healing Team offer these healing prayers in All Saints' Chapel (the small chapel to the right of the communion rail.)

**The Biblical Study Group** meets in the Conference Room on the ground floor 8:30–10:00AM. The topic for our sessions is the search for the one and only God, Elohim or Adonai, within ourselves. Join us for our study of the search of becoming “who we were meant to be.” We are led by Bob Hanson, retired university professor, Episcopal priest, author, peace activist, and Jungian analyst. With questions, contact Bob at (207)-405-8250.

**Soul Talk** is a monthly coffee and conversation group in which we talk not so much about our beliefs but about our faith and experience of God. It meets on the 4th Thursday of each month at 10 AM. Please join us once a month or once in a while. Contact Linda Carleton <lindacarleton01@gmail.com> if you'd like to receive an email with material for reflection before each meeting. Our next session will be held on November 26.

**The St. Luke's Flower Guild:** There are still openings on the altar flower schedule until the end of the calendar year if you would like to sign up to give flowers in memory of someone or to acknowledge an occasion such as an anniversary. If you are interested, please see the sign-up chart posted on the bulletin board outside of the parish office. Once you have signed up, please bring or send a monetary donation (a 75\$ gift is customary) to the office along with the information to be included in the Sunday service bulletin. If you have questions about the process please contact the parish office at (207)-772-5434 or contact flower guild co-chairs, Mary Doughty <marycdoughty@maine.rr.com> and Kathy Watt <kawatt819@att.net>

**Considering the Creed:** Some of us affirm the Nicene Creed each Sunday as a bedrock of our worship; others admit that they say it with their fingers crossed! As we approach the 1700th anniversary of the Creed, St. Luke's is offering a five-week class designed to explore our questions about the Creed and what it means to be a creedal church in the modern age. Each week will be led by different members of the Cathedral staff and retired clergy. Come for one session or many! Meetings will take place Tuesday evenings, 6:30-8:00 in the Chapter Room or via Zoom (stay tuned to the E-pistle for the link). Questions? Contact Linda Carleton <lindacarleton01@gmail.com>

*final (5th) session, 29 October* The Holy Spirit and the Church, led by Deacon Rebecca Grant

**Contemplative prayer** meets every Thursday at 4:30 PM on Zoom (*please see the E-pistle for the link*). Please join us for a half hour of silent meditation followed by a brief conversation about our experience. For more information email sbraik642@gmail.com. No experience necessary!

**Volunteer to serve on the Altar Guild:** We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

**Join the Kneelers Guild and Prayer Shawl Knitters:** every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & tea are available.

**Join the Young and the Restless,** St. Luke's 20s-30s-year-old ministry, which hosts events both at CSL and outside the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

**Noon Zoom now on Thursdays:** If you would like to participate in this weekly meeting and receive updates, e-mail Sam Allen at <smallen@mit.edu>.

## COMMUNITY NOTES

**To reserve space for a group, meeting or event,** fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

**Thank you in advance for your offering today.** You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>

**The parish prayer list:** Names remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

**Access your Realm profile:** The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

## The Cathedral Church of St. Luke

143 State Street, Portland, Maine 04101 (*street address*)  
P.O. Box 4141, Portland, ME 04101-0341 (*mailing address*)

*Website:* stlukesportland.org  
*E-mail:* office@cathedralofstluke.org  
*Phone:* (207) 772-5434

### Leadership

#### Staff

*Bishop of Maine*

The Rt. Rev. Thomas J. Brown

*Interim Dean*

The Rev. George Stevens

<GStevens@cathedralofstluke.org>

*Parish Administrator & Communications Specialist*

Avery Levesque-Schott

<office@cathedralofstluke.org>

*Canon for Liturgy & Music*

Christian M. Clough <CClough@cathedralofstluke.org>

*Deacon*

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

*Finance Administrator and Bookkeeping*

Nina Andersen <NAndersen@cathedralofstluke.org>

*St. Luke's Food Pantry Executive Director*

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

*Sexton*

Curtis Maurand

*Housekeeping*

Donna Cirriello

#### Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

#### Lesser Chapter

*Wardens*

*Senior Warden* Sam Allen (2025)

*Junior Warden* Jamie Cough

*Treasurer*

Randi Hogan

<treasurer@cathedralofstluke.org>

*Clerk*

John Bancroft

*Vestry Members*

*Class of 2025*

Dan McDonald, Catherine Hyde, Michael Thorne

*Class of 2026*

Nancy Brain, Jamie Moore, Randi Hogan

*Class of 2027*

Stanley Kuziel, Eleanor Roberts, Mary Linneman





# ST. LUKE'S HOLIDAY OPEN HOUSE & BAZAAR

**A PART OF THE STATE STREET STROLL**

Featuring Handmade Items, Baked Goods, & More!

Join us for a time of fellowship  
and festive holiday celebration!

---

9 NOVEMBER, 2024

9AM-1PM

THE CATHEDRAL CHURCH OF ST. LUKE  
143 STATE STREET, PORTLAND, ME 04101



Please help us spread the word outside St. Luke's!  
The 3PM offering especially is intended for those who have other Sunday morning commitments

# GABRIEL FAURÉ REQUIEM

are  
WELCOME  
all

The  
Cathedral  
Choir  
with  
chamber  
orchestra  
&  
vocal  
soloists

All Saints' Sunday 3 November 2024  
10:00am & 3:00pm  
The Cathedral Church of St. Luke  
143 State Street, Portland  
[www.stlukesportland.org](http://www.stlukesportland.org)



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