

OM

Om Shree Krishnaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

॥ तृतीयस्कन्धः ॥

THRITHEEYASKANDHAH (CANTO THREE)

॥ एकोनविंशोऽध्यायः - १९ ॥

EKONAVIMSOADDHYAAYAH (CHAPTER NINETEEN)

**Hiranyaaksha Vaddho Naama (Killing of Hiranyaaksha [by Lord
Varaaha Moorththy])**

[In this chapter we are going to read some more details of the direct and conjuring fight of Hiranyaaksha with Varaaha Moorththy. Though Varaaha Moorththy also fought Hiranyaaksha with club and Sudharsan Chakra at the end the Raakshasa was killed by Varaaha Moorththy with hand and leg strikes. As Hiranyaaksha was fortunate to be touched by the hands and legs of Lord Sri Vaasudheva Sri Maha Vishnu in the form of Aadhi Sookara at the end of his life a transcendental splendor was glowing around his body. Brahma Dheva and others who were watching the combat were

amazed at the blissful fortune of Hiranyaaksha. The chapter will conclude with a comment of Sootha to Saunaka explaining the divine benefit which can be derived by anyone who either explains or listens to the story of Varaaha Avathaara and the Killing of Hiranyaaksha.]

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

अवधार्य विरिञ्चस्य निर्व्यलीकामृतं वचः ।
प्रहस्य प्रेमगर्भेण तदपाङ्गेन सोऽग्रहीत् ॥ १॥

1

Avathaara Virinjchasya nirvyeleekaamritham vachah
Prehasya premagerbhena thadhapaanggena soagreheeth.

Brahma Dhevaa's prayers and requests to the Illusory form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Varaaha Moorththy were as good as Amritham or Ambrosia. His words were absolute truth. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan now incarnated in the form of Varaaha Moorththy accepted the prayers of Brahma Dheva with a blissful smile which contained immense meaning within and his face with the smile was brilliant like millions of suns rising together.

ततः सपत्नं मुखतश्चरन्तमकुतोभयम् ।
जघानोत्पत्य गदया हनावसुरमक्षजः ॥ २॥

2

Thathassapathnam mukhathascharanthamakuthobhayam
Jeghaanothpathya gedhayaa hanaavasuramakshajah.

Thereafter the Varaaha Moorththy, who was born from the nostrils of Brahma Dheva, sprang up and gave a severe blow with his mace at the chin of His enemy, the Raakshasa Hiranyaaksha, who was fearlessly stalking back and forth in front of Him.

सा हता तेन गदया विहता भगवत्करात् ।
विघूर्णितापतद्रेजे तदद्भुतमिवाभवत् ॥ ३॥

3

Saa hathaa thena gedhayaa vihathaa Bhagawathkaraath
Vighoornnithaapathadhreje thadhadhbhuthamivaabhavath.

Hiranyaaksha struck and blocked that blow with his mace. It was truly an amazing feat to watch and a real treat to the eyes of those who watched the speed and style and ease in which the Raakshasa tackled and blocked the blow of Varaaha Moorththy. With that blocking strike the mace of Lord Sri Varaaha Moorththy slipped away from his hand and whirled around in circles for a while and then fell down on the ground. All the onlookers were really stunned by the feat of Raakshasa.

स तदा लब्धतीर्थोऽपि न बबाधे निरायुधम् ।
मानयन् स मृधे धर्मं विष्वक्सेनं प्रकोपयन् ॥ ४॥

4

Sa thadhaa lebddhatheerthththoapi na bebaaddhe niraayuddham
Maanayan sa mridde ddharmmam Vishvaksenam prekopayan.

At that time Hiranyaaksha had the golden opportunity to strike Varaaha Moorththy. But he respected and kept up the rule of combat that when your enemy is weaponless, he or she should not be attacked and hence did not strike Varaaha Moorththy who was the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan or Vishvakseena or Saarnnggi. But he definitely tortured Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with despicable words of abuse and accusations which were sharper than the sharpest of darts.

गदायामपविद्धायां हाहाकारे विनिर्गते ।
मानयामास तद्धर्मं सुनाभं चास्मरद्विभुः ॥ ५॥

Gedhaayaamapavidhddhaayaam hahakaare vinirggethe
Maanayaamaasa thadhddharmmam sunaamham chaasmaradhvibhuh.

When Brahma Dheva and the Rishees and Dhevaas noticed the club being slipped and thrown away from the lotus hand of Divine Varaaha Moorththy they all together cried out loudly “Ha! Ha! Alas! Alas!” like that. Those sounds of the cries echoed in all directions of the three worlds. Though Varaaha Moorththy respected the magnanimity of Hiranyaaksha in observing the rule of Ddharmma Yudhddha in a combat His primary and signatory weapon of Sudharsana Chakra was invoked immediately with mental power and Yoga Prebhaava.

तं व्यग्रचक्रं दितिपुत्राधमेन
स्वपार्षदमुख्येन विषज्जमानम् ।
चित्रा वाचोऽतद्विदां खेचराणां
तत्र स्मासन् स्वस्ति तेऽमुं जहीति ॥ ६॥

Tham vyegrachakram Dhithiputhraaddhamena
Svapaarshadhamukhyena vishajjamaanam
Chithraa vachoathadhvidhaam khecharaanaam
Thathraasmaasan svasthi theamum jeheethi.

As soon as Varaaha Moorththy, the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, thought of Sudharsana Chakra it was found in His hand. Sudharsana Chakra was anxiously searching for the enemy or the demon to be destroyed. But Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan thought: “Though this demon, Hiranyaaksha who was born in the Asura Yoni as the son of Dhithi is the enemy today, he was my closest Paarshadha and my attendant as a gatekeeper.” With that thought of affinity and closeness and endearment in mind Varaaha Moorththy started displaying playful and tender sort of fighting tactics with Hiranyaaksha. The onlookers like Brahma Dheva, Rishees, Dhevaas and Vishnu Paarshadhaas roaming in air chariots above Vaikuntta abode were ignorant and did not know the intention of Lord Sri Vaasudheva Sri Maha Vishnu

Bhagawaan as Varaaha Moorththy. They all were very panicky, nervous and upset. They all together prayed and requested Varaaha Moorththy to kill the Raakshasa without any more delay.

स तं निशाम्यात्तरथाङ्गमग्रतो
व्यवस्थितं पद्मपलाशलोचनम् ।
विलोक्य चामर्षपरिप्लुतेन्द्रियो
रुषा स्वदन्तच्छदमादशच्छवसन् ॥ ७॥

7

Sa tham sisaamyaaththaretthaangmagratho
Vyevastthitham padhmapalaasalochanam
Vilokya chaamarshaparipluthendhriyo
Rushaa svadhenthachcchadhamaadhasachcchvasan.

Hiranyaaksha noticed Varaaha Moorththy holding the Sudhersan Chakra in its hand. Hiranyaaksha then very keenly and curiously observed Varaaha Moorththy from toe to head and bit his lips tightly as he could not contain the anger and intolerance that Varaaha Moorthy holding the signatory weapon of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

करालदंष्ट्रश्चक्षुर्भ्यां सञ्चक्षाणो दहन्निव ।
अभिप्लुत्य स्वगदया हतोऽसीत्याहनद्धरिम् ॥ ८॥

8

Karaaladhemshttraschakshurbhyaam samchakshaano dhehanniva
Abhipluthya svagedhayaa “hathoasee” thyaahanadhddharim.

Hiranyaaksha showing his huge and fearful tusks looked at the Boar as if he was going to burn it into ashes. Then he leaped and shouted: “I am going to kill you right now” and gave a very powerful blow with his club.

पदा सव्येन तां साधो भगवान् यज्ञसूकरः ।
लीलया मिषतः शत्रोः प्राहरद्वातरंहसम् ॥ ९॥

Padhaa savyena thaam saaddho Bhagawaan yejnasoookarah
Leelayaa mishathassathroh praaharadhvaatharamhasam.

The blow which came in the speed of a storm was easily blocked by the Boar with its left foot. The Varaaha Moorththy who is the embodiment of Yaagaas thus made the club of the Raakshasa fall on the ground while his enemy was looking at that feat stunned.

आह चायुधमाधत्स्व घटस्व त्वं जिगीषसि ।
इत्युक्तः स तदा भूयस्ताडयन् व्यनदद्भृशम् ॥ १०॥

Aaha, chaa “yuddhamaaddhathsva ghatasva thvam jigeeshasi”
Ithyukthassa thayaabhooyasthaadayan vyenadhadhbhrisam.

Varaaha Moorththy or Lord Hari then told Hiranyaaksha: “take the weapon in your hand, try again, you wish success in the fight.” Then Hiranyaaksha grabbed the club and gave another powerful blow and roared loudly out of anger.

तां स आपततीं वीक्ष्य भगवान् समवस्थितः ।
जग्राह लीलया प्राप्तां गरुत्मानिव पन्नगीम् ॥ ११॥

Thaam sa aapathatheem veekshya Bhagawaan samavastthithah
Jegraaha leelayaa praapthaam geruthmaaniva pannageem.

Varaaha Moorththy, the Lord of the universe, stood there firmly and bravely looking at the club coming straight to him. And just before the club was able to touch his body the club was caught quickly by Lord Sri Varaaha Moorththy with his hands just like how Garuda Bhagawaan snatches the serpents or snakes.

स्वपौरुषे प्रतिहते हतमानो महासुरः ।
नैच्छद्गदां दीयमानां हरिणा विगतप्रभः ॥ १२॥

12

Svapaurushe prethihathe hathamaano mahaasurah
Naichcchadh gedhaam dheeyamaanaam harinaa vigethaprebhah.

Hiranyaaksha got frustrated as his valour was questioned and challenged by a Boar which is after all a wild animal. He lost his splendor and glamour. He was hurt by his ego and pride. Though Lord Sri Varaaha Moorththy offered his club to him, the false pride and ego did not permit him to accept the weapon. Therefore, the Raakshasa did not accept it.

जग्राह त्रिशिखं शूलं ज्वलज्ज्वलनलोलुपम् ।
यज्ञाय धृतरूपाय विप्रायाभिचरन् यथा ॥ १३॥

13

Jegraaha thrisikham soolam jvalajjvalanalolupam
Yejnjaaya ddhritharopaaya vipraayaabhicharan yetthaa.

Hiranyaaksha immediately took his trident with three sharp edges and red hot like flaming fire and whirled it against Lord Sri Varaaha Moorththy with the intention of killing him instantaneously without having any chance of escape at all. It was similar to that of witch-crafter applying a horrible sorcery or black magic against a top-class Brahmin who performed Yejnjaas and Yaagaas.

तदोजसा दैत्यमहाभटार्पितं
चकासदन्तःख उदीर्णदीधिति ।
-चक्रेण चिच्छेद निशातनेमिना
हरिर्यथा ताक्ष्यपतत्रमुज्झितम् ॥ १४॥

14

Thadhojasaa dheithyamahaabhataarppitham
Chakaasadhenthahkha udheernnadheeddhithi
Chakrena chichchedha nisaathaneminaa
Hariryetthaa thaarkshyapathathramujthsitham.

वृक्णे स्वशूले बहुधारिणा हरेः
प्रत्येत्य विस्तीर्णमुरो विभूतिमत् ।
प्रवृद्धरोषः स कठोरमुष्टिना
नदन् प्रहृत्यान्तरधीयतासुरः ॥ १५॥

15

Vrikne svasoole behuddhaarinaa Hareh
Prethyethya vistheernnamuro vibhoothimath
Prevridhddharoshassa kattoramushtinaa
Nadhan prehrithyaantharaddheeyathaasurah.

With glittering brilliance, the trident shot by Hiranyaaksha was whirling in the middle of the sky spreading its splendor all around and was looking like multitudes lightning continuously striking. At the same time Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is now in the form of Lord Sri Varaaha Moorththy shot His signatory weapon of Sudhersan Chakra. And that Sudhersan Chakra struck at the trident and cut it into pieces and smashed it just how a sharp sword cuts off the wing of an eagle. Hiranyaaksha was again hurt by his ego and pride and valor. With enraged anger and frustration he hit hard with his closed fist at the broad chest of Lord Sri Varaaha Moorththy and with a roaring shout he disappeared from the scene magically.

तेनेत्थमाहतः क्षत्तर्भगवानादिसूकरः ।
नाकम्पत मनाक् क्वापि स्रजा हत इव द्विपः ॥ १६॥

16

Theneththamaahathah ksheththarBhagawaanaadhisookarah
Naakampatha manaak kvaapi srejaahatha iva dhvipah.

That severe blow did not affect or shake Lord Sri Varaaha Moorththy and He considered it like only how someone slaps an elephant with a flower garland.

अथोरुधाऽसृजन्मायां योगमायेश्वरे हरौ ।
यां विलोक्य प्रजास्त्रस्ता मेनिरेऽस्योपसंयमम् ॥ १७॥

17

Atthoruddhaasrijanmaayaam yogamaayesware Harau
Yaam vilokya prejaastrasthaa menireasyopasamyemam.

Thereafter Hiranyaaksha started applying many different tactics of conjuring techniques or Maaya Yudhddha or illusory tricks to fight against Lord Sri Varaaha Moorththy who is the sole embodiment and reservoir of all Illusions and Illusory Powers. All those who watched these Maaya Yudhddha between the Raakshasa, Hiranyaaksha, and Lord Sri Varaaha Moorththy who is the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan thought that the whole universe is going to be doomed and destroyed instantaneously.

प्रववुर्वायवश्चण्डास्तमः पांसवमैरयन् ।
दिग्भ्यो निपेतुर्ग्रावाणः क्षेपणैः प्रहिता इव ॥ १८॥

18

Prevavurvaayavaschandaasthamah paamsavamairayan
Dhighbhyo nipethuh graavanah kshepanaih prehithaa iva.

The conjuring tricks of the Asura brought heavy storms in all directions and turned out to be tornadoes. Stones were pelted continuously just like someone is shooting pebbles from a catapult like showers of rain. Dust covered the whole atmosphere. Pitch darkness spread all around. Nobody could see anything. Thus, the conjuring tricks of Asura were indescribable.

द्यौर्नष्टभगणाभ्रौघैः सविद्युत्स्तनयित्नुभिः ।

वर्षद्भिः पूयकेशासृग्विण्मूत्रास्थीनि चासकृत् ॥ १९॥

19

Dhyaurnnashtabhagenaabhraughaissavidhyuthsthanayithnubhih
Varshadhbhih pooyakesaasrigvinmoothraasttheeni chaasakrith.

The whole sky was filled with thick clouds with intermittent thunder strikes and lightning. The stars faded out. Urine, shit, blood, bones, flesh, thick locks of hairs, etc. showered heavily and continuously. The whole area was stinking intolerably.

गिरयः प्रत्यदृश्यन्त नानायुधमुचोऽनघ ।
दिग्वाससो यातुधान्यः शूलिन्यो मुक्तमूर्धजाः ॥ २०॥

20

Giraya prethyadhrisyantha naanaayuddhamuchoanagha!
Dhigvaasaso yaathuddhaanyah soolinyo mukthamoordhddhajaah.

Varaaha Moorththy and other Dhevaas and Rishees those who were watching the combat could see clusters of huge mountains formed by many different types of weapons. They also noticed innumerable nude Asura women with loose hair playing and dancing in the battlefield with different weapons in their hands.

बहुभिर्यक्षरक्षोभिः पत्यश्वरथकुञ्जरैः ।
आततायिभिरुत्सृष्टा हिंसा वाचोऽतिवैशसाः ॥ २१॥

21

Behubhiryeksharekshobhih pathyaswaretthakunjjaraih
Aathathaayibhiruthsrishtaa himsraavaachoathivaisasaah.

The battlefield was filled with many groups of elephants, horses, chariots, soldiers, low and mean types of Yekshaas and Rekshassoos shouting horrible abusive bad words.

प्रादुष्कृतानां मायानामासुरीणां विनाशयत् ।
सुदर्शनास्त्रं भगवान् प्रायुङ्क्त दयितं त्रिपात् ॥ २२॥

22

Praadhushkrithaanaam maayaanaamaasureenaam vinaasayath
Sudhersanaasthram Bhagawaan praayungktha dheyitham thripaath.

Lord Sri Varaaha Moorththy who is the embodiment of Yaagaas applied His signatory weapon of Sudhersan Chakra which He was holding in His hand in order to destroy and eliminate all those conjuring tricks that appeared at that time.

तदा दितेः समभवत्सहसा हृदि वेपथुः ।
स्मरन्त्या भर्तुरादेशं स्तनाच्चासृक् प्रसुस्रुवे ॥ २३॥

23

Thadhaa Dhithessamabhavath sahasaa hridhi vepatthuh
Smaranthya bharththuraadhesam sthanaarchchaasrik presusruve.

At that time Dhithi, the mother of Hiranyaaksha, suddenly remembered with shudder the words of her husband, Kasyapa, and blood started flowing from her breast. [This was an indication that Dithi's son, Hiranyaaksha, is going to be killed.]

विनष्टासु स्वमायासु भूयश्चाव्रज्य केशवम् ।
रुषोपगूहमानोऽमुं ददृशेऽवस्थितं बहिः ॥ २४॥

24

Vinashtaasu svamaayaasu bhooyaschaavrajya Kesavam
Rushopaguhamaanoamum dhedhriseavastthitham behih.

Hiranyaaksha found that all his conjuring tricks were ineffective and failed in front of Lord Sri Varaaha Moorththy. As a last attempt he embraced the Boar tightly to his chest to crush and kill the wild animal. But to his utter surprise Hiranyaaksha noticed Varaaha Moorththy standing freely in front of him while he was still holding it in his hand.

तं मुष्टिभिर्विनिघ्नन्तं वज्रसारैरधोक्षजः ।
करेण कर्णमूलेऽहन् यथा त्वाष्ट्रं मरुत्पतिः ॥ २५॥

25

Tham mushtibhirvinighnantham vajrasaarairAddhokshajah
Karna karnnamooleahan yetthaa thvaashtam maruthpathih.

While Hiranyaaksha was hitting hard with strong and tightly folded fist at Varaaha Moorththy then Achyutha or Addhokshaja or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan or the same Lord Sri Varaaha Moorththy hit hard at the root of the ear of the Raakshasa or Hiranyaaksha with his hand just like how Dhevendhra hit Vrithraasura with his Vajra. [Story of Vrithra will be explained in detail later.]

स आहतो विश्वजिता ह्यवज्जया
परिभ्रमद्गात्र उदस्तलोचनः ।
विशीर्णबाह्वङ्घ्रिशिरोरुहोऽपत-
द्यथा नगेन्द्रो लुलितो नभस्वता ॥ २६॥

26

Sa aahatho visvajithaa hyavajjayaa
Paribhremadhgaathraudhasthalochanah
Viseernnabaahvangghrisiroruhoapatha-
Dhyetthaa nagendhro lulitho nabhasvathaa.

Lord Sri Varaaha Moorththy or Aadhi Sookara Moorththy who is the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has conquered the entire universe. The entire universe itself is contained within Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. That Lord Sri Varaaha

Moorththy simply without any effort and just playfully gave a hit – no it was only a pat – to that Raakshasa at the root of his ear. With that pat from Lord Sri Varaaha Moorththy Hiranyaaksha lost his balance and started circling around showing his eyeballs protrude out and his hands and legs were wavering, and his hair was scattered and fell down on the ground just like how a tree will be uprooted and fall down when it is hit by heavy storm.

क्षितौ शयानं तमकुण्ठवर्चसं
करालदंष्ट्रं परिदष्टदच्छदम् ।
अजादयो वीक्ष्य शशंसुरागता
अहो इमं को नु लभेत संस्थितिम् ॥ २७॥

27

Kshithau sayaanam thamakunttavarchchasam
Karaaladhemshttram paridhashtadhachcchadham
Ajaadhayo veeekshya sasamsuraagathaa
“Aho imaam ko nu lebhetha samstthithim.”

Brahma Dheva and others immediately arrived at the spot and noticed the Raakshasa, Hiranyaaksha, lying down on the ground biting his lips and exhibiting his huge and frightening tusks. But they were truly amazed to see the magnificent and majestic glow and the splendor still surrounding his body. Then they all told very admiringly: “when we think who in the world would be so fortunate and blessed like this Raakshasa.” [This means who would be fortunate to be killed by none other than Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan? None would be.]

यं योगिनो योगसमाधिना रहो
ध्यायन्ति लिङ्गादसतो मुमुक्षया ।
तस्यैष दैत्यऋषभः पदाहतो
मुखं प्रपश्यंस्तनुमुत्ससर्ज ह ॥ २८॥

28

Yem yogino yogasamaddhinaa raho

Ddhyaayanthi linggaadhasatho mumukshayaa
Thasyaisha dheithyaRishabhah padhaahatho
Mukham prepasyamsthanumuthsasarjja ha.

The most transcendental Yogees, Rishees and staunch devotees are meditatively worshipping and continuously offering obeisance in mystic trance to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with ardent intention of renouncing and get liberated from the material body which is not virtuous and eternal. In spite of meditative prayers, they were not fortunate enough to have the appearance of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the most Primordial and Transcendental ultimate Supreme God. But this Raakshasa, Hiranyaaksha, the son of Dhithi Dhevi is definitely and truly the most fortunate one to end his life and get liberated from the perishable and non-virtuous material body by receiving blows with the hands and legs of Sookara Moorththy who the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is. And see the divine and blissful fortune he could attain. He is able to liberate this useless material body looking straight at Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. There is no doubt that he could attain the most desirable position in Vaikuntta, the abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Though he was born in Asura, Yoni sees how lucky he is. That is because of his most virtuous deeds in previous life or lives.

एतौ तौ पार्षदावस्य शापाद्यातावसदगतिम् ।
पुनः कतिपयैः स्थानं प्रपत्स्येते ह जन्मभिः ॥ २९॥

29

Ethau thau paarshadhaavasya saapaadhyaathaavasadhgethim
Punah kathipaih stthaanam prepathsyethe ha jenmabhih.

This Hiranyaaksha and his brother Hiranyakasipu were originally Vijaya and Jaya who were the Paarshadhaas or Associates or Attendants of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in Vaikuntta. Due to the curse of the Brahmins, Sanathkumaaraas, they happened to be born in the evil Asura Yoni. After a few more births again in the Asura Yoni they would be able to attain and secure the positions in Vaikuntta as the Paarshadhaas of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. And then they would be able serve again as the attendants or watchmen or doorkeepers or

gatekeepers of Vaikuntta for Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

देवा ऊचुः

Dhevaa Oochuh (Dhevaas or gods of heaven Said):

नमो नमस्तेऽखिलयज्ञतन्त्रवे
स्थितौ गृहीतामलसत्त्वमूर्तये ।
दिष्ट्या हतोऽयं जगतामरुन्तुदः
त्वत्पादभक्त्या वयमीश निर्वृताः ॥ ३०॥

30

Namo namastheakhilayejnathanthave
Stthithau griheethaamalasaththvamoorththaye
Dhishtyaa hathoayam jegathaamarunthudha-
Sthvaath paadhabhakthyaa vayamEesa nirvrithaah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer prayers and obeisance to you. We salute and prostrate you. You are the ultimate enjoyer of all sacrificial ceremonies or Yaagaas. Actually, we and others perform various Yaagaas for your appeasement and blessings. You are the embodiment of Yaaga. You are the cause, and you are the effect of Yaagaas. You are the ultimate embodiment of auspiciousness. You are Mukundha. You are Hari. You have assumed the auspicious and divine form of Sookara or Varaaha or Boar in order to save this universe. We worship, pray, offer obeisance, salute and prostrate your lotus feet again and again. You have killed and sent this Dheithya, who was tormenting and torturing all the three worlds of the universe, to the abode of Yema. Because of our prayers you did this huge and magnificent favor to us and eliminated our pains and distresses caused to us by this Raakshasa, Hiranyaaksha. We prostrate at the lotus feet of you, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

एवं हिरण्याक्षमसहयविक्रमं
स सादयित्वा हरिरादिसूकरः ।
जगाम लोकं स्वमखण्डितोत्सवं
समीडितः पुष्करविष्टरादिभिः ॥ ३१ ॥

31

Evam Hiranyaakshamasahyavikramam
Sa saadhayithvaa HariraadhiSookarah
Jegaama lokam svamakhandithothesavam
Sameedithah pushkaravishtaraadhibhih.

Thus, the first Sookara Moorththy or Varaaha Moorththy or Hari or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan killed the Dheithya, Hiranyaaksha, who was most formidable and who was most heinously and cruelly tormenting all the three worlds of the universe. After that the Sookara Moorththy or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan disappeared and went to his eternal abode of Vaikuntta. Brahma Dheva and other Dhevaas and Rishees continued to glorify and pray and offer obeisance to the most Transcendental and Primary Supreme God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

मया यथानूक्तमवादि ते हरेः
कृतावतारस्य सुमित्रचेष्टितम् ।
यथा हिरण्याक्ष उदारविक्रमो
महामृधे क्रीडनवन्निराकृतः ॥ ३२ ॥

32

Mayaa yetthaanookthamavaadhi the Hareh
Krithaavathaarasya sumithra cheshtitham
Yetthaa Hiranyaaksha udhaaravikramo
Mahaamriddhe kreedanavanniraakrithah.

Oh Vidhura! You are very dear to me. Vidhura, thus now I have explained to you the reason why Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan incarnated as Aadhi Sookara or Varaaha or Primordial Boar and how that Aadhi Sookara killed the Aadhi Dheithya, Hiranyaaksha, just as effortlessly as like a child's play. This was exactly how or in verbatim I was explained by my preceptor to me this story of the incarnation of Aadhi Sookara and Hiranyaaksha.

सूत उवाच

Sootha Uvaacha (Sootha Said):

इति कौषारवाख्यातामाश्रुत्य भगवत्कथाम् ।
क्षताऽऽनन्दं परं लेभे महाभागवतो द्विज ॥ ३३ ॥

33

Ithi Kaushaaravaakhyaathaamaasruthya Bhagawath katthaam
Ksheththaaaanandham param lebhe mahaaBhaagawatho dhvija.

Hey Saunaka! When the divine Vidhura, the best of Kauravaas, listened to the story of Aadhi Sookara and Hiranyaaksha from the most divine sage Maithreya Mahaamuni he became blissfully and divinely happy and pleasantly satisfied and enjoyed the ecstasy of divinity.

अन्येषां पुण्यश्लोकानामुद्दामयशसां सताम् ।
उपश्रुत्य भवेन्मोदः श्रीवत्साङ्कस्य किं पुनः ॥ ३४ ॥

34

Anyeshaam punyaslokaanaam udhdhaamayesasaam sathaam
Upasruthya Bhwenmodhah sreevathsaankasya kim punah.

Hey Saunaka! What to say when people can derive divine pleasures and blissful happiness by listening to the words and deeds of well reputed transcendental devotees of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan then if you get the opportunity to listen to the glorifying stories

and deeds of that Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan directly from most divine scholarly sages like Maithreya. The blissful happiness derived by Vidhura by listening to the story of the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Aadhi Sookara is beyond words.

यो गजेन्द्रं झषग्रस्तं ध्यायन्तं चरणाम्बुजम् ।
क्रोशन्तीनां करेणूनां कृच्छ्रतोऽमोचयद्द्रुतम् ॥ ३५॥

35

Yo gejendhram thsddhashagrestham ddhyaantham charanaambujam
Krosantheenaam karenonaam krichcchrathoamochayadhdhrutham.

Who blessed and saved the king bull elephant who was crying aloud in panic with severe pain and distress and its cow elephants surrounding him also were crying along with, when he was caught by the crocodile and pulled him into the depth of water? It was the same Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is adorned with the diamond and precious stones of Sreevathsam in his chest.

तं सुखाराध्यमृजुभिरनन्यशरणैर्नृभिः ।
कृतज्ञः को न सेवेत दुराराध्यमसाधुभिः ॥ ३६॥

36

Tham sukhaaraadhdhyamrijubhirananyasaranairnribhih
Krithajnjah ko na sevetha dhuraaraadhdhyamasaadhubhih.

Those who are true devotees of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan without having any reservation in their mind and without having any pretence that “I am a true devotee of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan” would be able to obtain the opportunity to serve Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan without any interruption. And to such true devotees Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would easily be pleased. But at the same time those who are evil minded and with ulterior motives and egoistic and proud and showy people Lord Sri

Vaasudheva Sri Maha Vishnu Bhagawaan would never be pleased and they also would never get the opportunity to pray or worship or to offer obeisance or to listen to the divine stories or to associate with the true devotees of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and to be at the service of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

यो वै हिरण्याक्षवधं महाद्भुतं
विक्रीडितं कारणसूकरात्मनः ।
शृणोति गायत्यनुमोदतेऽञ्जसा
विमुच्यते ब्रह्मवधादपि द्विजाः ॥ ३७॥

37

Yo vai Hiranyaakshavaddham mahaadbhutham
Vikreeditham kaaranaSookaraathmanah
Srinothi gaayathanumodhatheanjjasaa
Vimuchyathe Brahmavaddhaadhapi dhvijaah.

Those who worship or pray or listen or explain the playful story of the divine incarnation as Aadhi Sookara Moorththy or Aadhi Varaaha Moorththy by Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and how the earth which was sinking in the eternal ocean was raised and uplifted and how the Aadhi Dheithya, Hiranyaaksha, was killed by Aadhi Sookara Moorththy would definitely be able to be liberated from the distresses and miseries of this material life and would be able to attain ultimate salvation or Kaivalyam even if such person has committed sinful crimes like killing Braahmana or Preceptor or Father or Mother and was inflicted by Brahma Hatya Papam. Listening to the story of the incarnation of Varaaha Avathaaram and killing of Hiranyaaksha would wash away the most despicable sin.

एतन्महापुण्यमलं पवित्रं
धन्यं यशस्यं पदमायुराशिषाम् ।
प्राणेन्द्रियाणां युधि शौर्यवर्धनं
नारायणोऽन्ते गतिरङ्ग शृण्वताम् ॥ ३८॥

38

Ethanmahaapunyamalam pavithram
Ddhanyam yesasyam padhamaayuraasishaam
Praanendhriyaanaam yuddhi sauryavardhddhanam
Naaraayanoanthe gethirangga srinvatham.

The story of Varaaha Avathaaram is most sacred. The story of Varaaha Avathaaram would increase purity and sanctity. The story of Varaaha Avathaaram is very divine. The story of Varaaha Avathaaram is holy. The story of Varaaha Avathaaram is virtuous. By listening to the story of Varaaha Avathaaram we can attain a good name and divine fame. The story of Varaaha Avathaaram is capable of improving the quality and increasing the length of longevity. Those who offer Yaaga to Varaaha Moorththy could attain transcendental blessing. Those who listen to the story of Varaaha Moorththy could at the end of their life be able to merge with and into Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in Vaikunttam.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
तृतीयस्कन्धे हिरण्याक्षवधो नामैकोनविंशोऽध्यायः ॥ १९॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Thritheeyaskanddhe Hiranyaaksha Vaddho Naamaikonavimsoaddhyaayah

Thus, we conclude the Nineteenth Chapter named as Killing of Hiranyaaksha of Third Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!