# JULIE DUCHOW 4-H SILENT AUCTION/ENDOWMENT SCHOLARSHIP

### Sponsored by the Manitowoc County 4-H Leaders Association

## GENERAL INFORMATION

1. Four $1000 Manitowoc County 4-H Silent Auction/Endowment Fund scholarships are available to 4-H members and graduates who have not reached the age of 26 by the application due date.

2. Applicants must have participated in the Manitowoc County 4-H program for a minimum of 6 years, including the junior and senior years of high school.

3. Applicants may pursue any field of study at any accredited trade school, technical school, college or university.

4. The recipients must carry a minimum of twelve (12) undergraduate college credits or nine (9) graduate college credits per semester to be eligible for this scholarship.

5. An accumulative GPA of 2.5 on a scale of 4.0 must be maintained during post-secondary education. Upon receipt of a transcript of grades for the first semester of the current academic year and documentation that confirms continued enrollment, a check for the scholarship amount will be mailed directly to the school.

6. Scholarship recipients will be selected by a panel of community leaders who are not associated with the Manitowoc County 4-H program.

7. Applicants will be evaluated on scholastic achievement and past 4-H involvement to include: leadership, awards, community service and activities.

8. This scholarship is non-renewable. Students may apply for the scholarship more than once but may only receive the scholarship once.

9. **Applications incomplete in any way or submitted late will be automatically disqualified.**

## APPLICATION PROCEDURE

1. **Applications must be postmarked or e-mailed by Monday, March 2, 2026.** Return your completed application to: Manitowoc County 4-H, 705 Viebahn St., Manitowoc, WI 54220 or e-mail to: katrina.pionek@wisc.edu. If you do not receive confirmation of receipt of application within seven days, please reach out to the 4-H Office at 920-683-4167 to confirm receipt.

2. Use only the space provided and **one (1)** additional 8½ x 11 page, if necessary.

3. Personal reference/recommendation letters are to be completed by two people unrelated to the applicant who are familiar with the applicant's abilities and experiences. The letters may be attached to the application or mailed directly to the above address.

4. Attach a copy of your high school transcript and transcripts from all universities, colleges, technical schools or trade schools you have attended. Applicants who have completed four semesters of post-secondary education do not need to submit a high school transcript.

## JULIE DUCHOW 4-H SILENT AUCTION/ENDOWMENT SCHOLARSHIP APPLICATION FORM

Name: _____E-mail: _____

Address: _____

Phone:_____Date of Birth: ____/____/____ Maiden name, if married _____

Years in 4-H _____ Name of Your 4-H Club _____

***This section is optional if you have completed four or more semesters of post-secondary study.***

High School Attended:

Date of Graduation:

GPA :

Academic Honors Received:

Other schools you have attended since graduating from high school:

Name of School _____ Dates Attended:_____ GPA_____

_____ _____ _____

_____ _____ _____

Academic Honors Received

Name and address of the school you plan to attend or are currently attending:

Have you been accepted? _____

What are your career goals?

List 4-H leadership positions you have held on the club, county, district and state levels.

| Position Held | Number of Years | Level |
| --- | --- | --- |

Describe your <u>one</u> most significant 4-H leadership experience.

Please list any 4-H awards you have received. (club, county, state and national levels)

Please list the 4-H community service activities in which you participated while in high school or college.

| Activity | No. of Years |
| --- | --- |

What 4-H activities have you participated in? Also list how many years for each. (camps; camp counselor experiences; trips; educational experiences; dog, horse, livestock, dairy shows; public speaking; demonstrations; talent show; etc.)

Describe your one most significant 4-H project **or** activity. Include the knowledge, skills and insights learned and your level of participation.

Is there any other information you would like to share?

I prepared this application myself and certify that the information is accurate.

Signature of Applicant: _____ Date: _____

We reviewed this application and believe it to be correct.

Signature of Parent/Guardian (if a minor): _____ Date: _____




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