**Annexure-1**

# Madan Mohan Malaviya University of Technology, Gorakhpur

## Application form for the Post of Junior Research Fellowship (JRF) (Purely Contractual)

| | |
|---|---|
| **Project ID No:** | ChED/UPNEDA-III/2026 |
| **Ttile of Project:** | Development of metal-organic framework functionalized with Transition metal oxide for electrochemical hydrogen storage |
| **Duration of the Project:** | Initial duration for 3 years may be extended based on performance |
| **Funding Agency:** | UPNEDA, Lucknow |
| **Name of P.I.** | Dr. Prateek Khare |
| **Name of Position:** | Junior Research Fellow (JRF) |
| **Department:** | Chemical Engineering Department |

| | | |
|---|---|---|
| **1.** | **Name of Candidate (in CAPITAL LETTER)** | |
| **2.** | **Sex (Male/Female)** | |
| **3.** | **Marital Status (Married/ Unmarried)** | |
| **4.** | **Date of Birth** | |
| **5.** | **Age as on last date of Application** | |
| **6.** | **Father's/Husband's Name** | |
| **7.** | **Present/Contact Address** | |
| **8.** | **Permanent Address** | |
| **9.** | **Mobile No.** | |
| **10.** | **E-mail ID** | |
| **11.** | **Aadhar/PAN ID No.** | |
| **12.** | **Nationality** | |
| **13.** | **Domicile of U.P. (Yes/No)** | |
| **14.** | **Category** | Unreserved ☐ OBC ☐ SC ☐ ST ☐ Person with Disability ☐ |
| **15.** | **GATE (Yes/No)** | |

| | | |
|---|---|---|
| **16.** | **Whether any Court Cases Pending? (if yes mention details)** | |

**17. Academic Qualifications:**

| Qualification | Board / University | Year of Passing | Grade / Div. | % | Subjects |
|---|---|---|---|---|---|
| 10th or equivalent | | | | | |
| 12th or equivalent | | | | | |
| Diploma, if any | | | | | |
| B.E./B.Tech. | | | | | |
| M.E./M.Tech. | | | | | |
| Any other degree, if any | | | | | |

**18. Work Experience:**

| S. N. | Company | Designation | Job Responsibilities | Duration |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**19. Details of Publications (attach the list of publications):**

| | |
|---|---|
| **No. of SCI/SCIE Journals** | |
| **No. of SCImago/SCOPUS Journals** | |
| **No. of International Conference** | |
| **No. of National Conference** | |

**20. Any Other Information:**

**21. Indicate whether you propose to register for Ph.D. degree at MMMUT, Gorakhpur (Yes/No):**

**22. Reference:**

| S. N. | Name | Affiliation | Contact Details/ E-mail ID |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

**23. Declaration:** I hereby undertake that all the details furnished above are true to the best of my knowledge, and I am liable for all disciplinary action if found otherwise. My candidature may kindly be considered for the above temporary/ contractual/short-term project position as per the rules of the University.

**Place:** **Signature:**

**Date:** **Name:**

**Enclosures:**

1. Proof of Date of Birth (10th Certificate).
2. Marksheet & certificates of all the examinations passed.

3. Category certificate, if applicable.
4. GATE Score Card, if passed.
5. Experience Certificate, if any.
6. Research Publications.

The date of interview for shortlisted candidates will be notified through email. **No separate letter will be issued to the shortlisted candidates for selection process**. **No TA/DA will be paid for attending interview.**