

SOUTH AFRICA 2025 PROJECT
POST OFFICE BX 281571
Memphis, TN 38168

Subject: South Africa 2025 Project Application Instructions

Dear Student,

Thanks for your interest in the South Africa 2025 Program. To begin the application process, please follow the instructions below.

1. Carefully read the attached guidelines for the selection criteria.
2. Complete all parts of the application (**Type or print clearly in black ink**).
3. Prepare a personal narrative that includes involvement and participation in your local school or local community that includes: leadership role, educational accomplishments, educational objectives, and your future aspiration.
4. Your narrative should be limited to 2 pages (font size 12), it is important to be specific in your narrative. This is a selection tool and equates to an interview.
5. Obtain current official transcript from your high school (to be included in the package).
6. Obtain a recommendation letter which must be provided by the teacher, counsellor, community leader, employer, or a minister (to be included in the package).
7. The completed package must be sent to the mentioned address above.

Application must be postmarked no later than September 9, 2023. Students will be notified of their status via email or telephone by 18, 2023. Please provide a valid e-mail address as well as a reachable telephone number in your application.

We wish you success in the future endeavors and thank you for applying to the South Africa 2025 Program.

South Africa Committee Contact Information if needed:

Lewis Moore	(229)-462-0212	E-mail: moorelewis2018@gmail.com
Norma Brown	(901)-277-9914	E-mail: normabrown17@yahoo.com
Darrell Harris	(719)-321-6373	E-mail: darrell.harris725@gmail.com

THE SOUTH AFRICA 2025 PROGRAM APPLICATION

Personal Information:

Last name _____ First Name: _____ Middle
Name: _____

Address: _____ City: _____ State:
_____ Zip code: _____

Home phone:(____)-____-____ Mobile:(____)-____-____ E-mail
(optional): _____

Date of Birth: _____ Gender: _____

School Details:

Name of High School

Attended _____

Address: _____

Phone Number :(____) _____

Final Cumulative GPA: _____

College or University you plan to attend:

Scholarships/Awards already received:

Other awards/scholarships applying for:

NOTE: The South Africa 2025 Project will require students going to South Africa December 2025 to have:

1. **PASSPORTS BY** December 2024
2. May **REQUIRED** Medical Shots completion by 31 October 2025
3. Visa will be secured prior to Departure December 2025

Guardian Details:

Name of Parent or Legal Guardian:

Address (*if different from student*):

Home phone:()- -

E-mail: _____

Applicant's

Signature _____

Date: _____

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MEMPHIS, TN 38168

OBJECTIVES

*The **SOUTH AFRICA 2025 PROJECT** seeks to identify and assist students in the community to further their educational objectives. The applicants must be graduating high senior school years 2025-2026, preparing to enroll either as part-time or full-time students in a college or a vocational school. If selected, the student will be awarded a scholarship up to a minimum of \$500.00.*

Selection criteria:

The applicant must provide the following documents:

- ☐ Must provide a current **official copy** of high school transcript.
- ☐ Must demonstrate academic achievements (minimum GPA of 2.5 GPA).
- ☐ Must provide a **personal narrative** (typed or printed in black ink and limited to 2 pages).
- ☐ Narrative must include level of student involvement in school activities and community services as well as your educational objectives and future aspirations.
- ☐ Must provide a **letter of recommendation** from teacher, counsellor, community leader, minister, or employer.
- ☐ Must provide a **copy of the acceptance letter** from college or attending university.
- ☐ Must provide a complete application. If an area or question does not apply, put **N/A** in that space. Do not leave it blank.

SUMMARY: Applicant's package must include the following:

- ☐ Complete application.
- ☐ Current (official) copy of high school transcript.

- ☐ Personal Narrative.
- ☐ Letter of Recommendation.

Mailed to:

**SOUTH AFRICA 2025 PROJECT
ATT: SA 2025 COMMITTEE
POST OFFICE BOX 281571
Memphis, TN 38168**

The complete package (must be postmarked by September 9, 2023).