

Green County 4-H Adult Leaders



August 31, 2026 ~ 7:30-9:00 PM

Join In-Person at the Justice Center OR [via Zoom](#)

President - Ann Goers (Washington Center) **President-Elect** - Dawn Smith (Washington Center)
Secretary - Heather Watson (Cheese Country Clovers) **Treasurer** - Correna Storkson (Washington Center)
Members At Large - Kaila Nuckles (Clarno) and Pete Bernstein (Countywide)

Agenda

1. **Call Meeting to Order: Ann Goers (7:30pm)**
2. **Additions to the Agenda**
3. **Guest Presentations:**
 - a. 4-H Space Camp - Isaac & Elijah Bochman
 - b. 4-H Summer Academy - Adelynn Monson, Spencer Rufer & Jamison Smith
 - c. WI 4-H Ambassador - Mirielle Smith
 - d. 4-H American Spirit - Peter Goers & Jamison Smith
 - e. Badger Dairy Camp - Teresa Gratz & Brooke Mueller
4. **[Secretary's Minutes](#): Heather Watson**
5. **Treasurer's Report: Correna Storkson** - [June 2026](#) & [July 2026](#)
6. **Communications:**

Business

7. **Market & Promote 4-H**
 - a. Club Promotional Info (Quotes & Photos) – Due Sept 10th to Sam
 - b. [4-H Promotional Resources for Check-Out](#) (Brochures, Stickers, Balloons, Flutter flag, etc.)
 - c. [Yard Signs](#) - Each club gets 5 signs to put in visible areas for Sept-Oct.
 - d. 4'x8' Banners - Each community will get 1 banner to put in a visible area for Sept-Oct.
 - e. Cheese Days - September 18-20, 2026
 - i. [Children's Parade](#) - Fri. Sept. 18 @ 5pm - 4-H clubs all walk together in 4-H shirts
 - ii. 4-H Promotion on Kid's Street - Sat. Sept. 19 from 1-3pm
 - iii. [Farm Adventure Tent](#) - Fri-Sun - 4-H promo booth & shifts working in tent
 - f. Explore 4-H Day – Sunday, October 4th, 1:00-3:00pm at the Fairgrounds
 - i. Promote attendance to young, newer and prospective families; Deliver flyers to schools.
 - ii. [Youth, volunteers & families needed to volunteer](#) to host project stations
 - g. National 4-H Week: October 4-10, 2026
 - i. Theme: "Beyond Ready" – highlighting how 4-H prepares youth with leadership, life skills, and career readiness.
 - ii. Club Window/Business/School Display - Entries due Oct. 5 by Noon; Prize for each club who submits an entry.
 - iii. Go Green Monday - October 5 - Wear your green 4-H shirts and show your 4-H pride!
 - iv. Thankful Thursday - October 8 - This is an opportunity to thank someone who has made a difference in your 4-H experience and let them know you appreciate them!

Website: <https://green.extension.wisc.edu/4-h-youth-development/leaders/>

The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.

8. Raising & Managing 4-H Funds

- a. [2026 4-H Mini Grants](#) (Clubs & Projects) are still available. Deadline to apply is November 1st. The following clubs have already applied in 2026: BBB, CBP, Clarno, JJJ, JM, NxG, & WC

9. County Level Recognition

- a. 4-H Cloverbud Record Book Review - Wed. Sept. 23 - Seeking youth 7th grade & older to help
- b. 4-H Record Book Review Days - Sept. 16, 21, 23 & 30 from 6-8:30pm - Need adults to review! Day-time hours are also available upon request.
- c. 4-H Cloverbud Graduates - If your clubs would like to honor Cloverbud graduates, please let Extension know and they will provide certificates and pens for the November meeting.
- d. 4-H Recognition Ceremony - Saturday, November 14th at 1:30pm at the Justice Center
- e. 4-H Travel Scholarship - *tentative plans*...applications due Oct. 26 and interview on Nov. 4

10. Countywide Program Support *(links will be in future E-News emails)*

- a. 4-H Meals on Wheels Boxes Service Project - Donations due Nov 1 & Packing on Nov 18
- b. 4-H Club Leadership Team Training - Thur. Nov. 5 at 6:15pm
- c. 4-H New Family Orientation - Thur. Nov. 19 at 6:00pm

11. Organizational Planning

Educator Report

- 12. **Bi-Weekly 4-H E-News** - Seeking feedback on format, content & how to increase readership. Please encourage youth and family members with email addresses not in 4HOnline to subscribe.

13. 2026-2027 Green County 4-H Member Enrollment

- a. 4HOnline OPENS for enrollment on Wednesday, September 2, 2026
- b. All '25-'26 families will be mailed a 4-H Enrollment Guide, which includes '26-'27 policies
- c. '26-'27 Policies include...
 - i. Clubs charged \$15 per youth in returning 4-H families. "Returning families" are those family enrolled as of April 1, 2026. Extension will send club invoices after November 1st; payable to "Green County Extension," by December 1st.
 - ii. Member-in-Good Standing Enrollment Deadlines:
 - 1. Returning Members - November 1st deadline
 - 2. New Members - **December 1st deadline**
 - iii. No project enrollment deadline
 - iv. Cloverbuds must be enrolled by April 1st to exhibit at the County Fair
 - v. Attendance requirement: four 4-H meetings, events or workshops; minimum of 2 club meetings

14. 4-H Volunteer Enrollment Deadlines & Training Requirements

- a. All 4-H Adult Volunteers will need to complete the 2026-2027 online required training.
- b. Background checks will continue to be required every 2 years. If you are due, 4HOnline will prompt you to start the process when you re-enroll and then you'll get an email from *HireRight* to complete the background check.
- c. New 4-H Adult Volunteers will need to meet with Ellen before enrollment can be approved.
- d. All returning 4-H Adult Volunteers, as per new WI 4-H policy, must...
 - i. Re-enroll by November 1st
 - ii. Complete the required training and background check (if needed) by December 1st
- e. **Each club is asked to have at least one 4-H Club Organizational Leaders re-enroll and complete the necessary training and background check by September 16th

15. Encourage Participation in State 4-H Opportunities

- a. WI 4-H Packet - Letter, Project Guide, State Programs & Educational Experiences & Stickers
- b. [4-H Fall Forum](#) - November 6-8, 2026 at Stevens Point for Youth (gr. 7-13) and Adult Volunteers
 - i. Register on 4HOnline from September 2–15, 2026.
 - ii. Registration & shared room costs covered for all adult volunteers and up to 10 youth.

Adjourn

Next Meeting: Monday, November 2, 2026 – 7:30pm