

Green County 4-H Executive Board Agenda

August 31, 2026 ~ 6:15-7:15 PM

Agenda

1. **Call Meeting to Order:** Ann Goers (6:15)
2. **Additions to the Agenda**
3. **Secretary's Minutes:** Heather Watson: motion to approve Mirielle Smith 2nd by Heather Watson, approved
4. **Treasurer's Report:**
 - a. Junior Leaders \$15,001 (checking). \$858.07 (Savings)
 - b. Adult Leaders: June 2026 & July 2026 - Correna Storkson (checking) June \$50,314.35. New Year July 2026 Motion to approve: Dawn Smith, 2nd Pete Bernstein, approved

Business

5. **Countywide Program Support**
 - a. Request for a county Adopt-a-Highway section (*Cheese Country Clovers members*) Elena Boss and Joclyn Watson presented. CCC is proposing to adopt a Highway to the County Level because some clubs are too small in number to make the commitment. Many clubs can work together to clean a section of highway. Correna Storkson asks about Insurance Liability, Dawn Smith asks about accident insurance: clubs may have to take out extra insurance? County coordinating but clubs do the work. Mirielle Smith likes the idea of smaller clubs coordinating. Pete Bernstein- likes the idea of joint club highway as clubs. Dawn Smith: Can we survey clubs for interest? The county office will send an email to survey interest and how many highways are already adopted by clubs. We will readdress this proposal at the October meeting.
 - b. Feedback & Suggestions for Bi-Weekly 4-H E-News: 3-4 issues have been issued. Mirielle Smith likes the content, Dawn Smith likes the links, visually appealing (65-68% of emails are opened) Youth can subscribe at the bottom of the issue when forwarded by parent.
6. **Raising & Managing 4-H Funds**
 - a. Club Mini Grant Request - Juda Jolly Juniors - \$150 - Club picnic at the park
 - b. Club Mini Grant Request - Clarence Bridge Pioneers - \$75 - Ice Cream Party & Water Balloons
 - c. Club Mini Grant Request - Washington Center - \$215 - Supplies for Club Bonfire & PizzaDiscussion: Motion to approve: Dawn Smith, and Milo Dickson 2nd, approved
7. **Organizational Planning**
 - a. Wisconsin 4-H Clubs & Groups Annual Authorization Application for 4-H Adult Leaders
 - i. 2026-2027 Meeting Schedule
 - ii. High Risk 4-H Projects & ActivitiesMoved most meetings to zoom, adult leaders high risk authorization filled out
8. **Market & Promote 4-H**
 - a. Cheese Days - Seeking help promoting 4-H by...
 - i. Walking in the Children's Parade - Friday, Sept. 18 - meet by 4:45pm at the middle school, wear 4H green

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Secretary - Heather Watson (Cheese Country Clovers) **Treasurer** - Correna Storkson (Washington Center)
Members At Large - Kaila Nuckles (Clarno) & Pete Bernstein (Countywide)
Junior Leaders At Large - Milo Dickson (Browntown Busy Beavers), Emily Goers (Washington Center)
Peter Goers (Washington Center), Ellie Modaff (Next Generation), Lillian Sievers (Clarence Bridge Pioneers),
Mirielle Smith (Washington Center) **Junior Leaders Advisor** - Debbie Myers (Next Generation)
Website: <https://green.extension.wisc.edu/4-h-youth-development/leaders/>

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- ii. Helping with 4-H Activities Table - Saturday, Sept. 19 - 1-3pm by Post Office, see Ellen if you'd like to participate
- iii. Taking down the 4-H Promotion Table - Sunday, Sept. 20 at 5pm - Farm Adventure Tent- Ellen will put up the station, CCC will take table down and take info back to office
- b. Explore 4-H Day - Sunday, Oct. 4 from 1:00-3:00pm - Seeking lots of volunteers!
- c. National 4-H Week
 - i. Window Displays - Seeking feedback on prizes, prizes: discussion: 1st (\$30), 2nd (\$25), honorable mention (\$15), fan favorite (\$15)- likes on social media, share posts, increase social media presence and continue with a monetary prize. Switch this item to the June Meeting to discuss next year.
 - ii. Radio Spots - Would there be any youth interested in doing a radio interview? Pre recorded spots by youth in the 2nd half of September to encompass Promote 4H and kick off of new 4H year. Ask for interest/ commentary on 4H Bi-Weekly or Facebook page
 - iii. Culvers Share Night Fundraiser - Would we be interested in doing? 10% of net sales with the addition of some small amount of help, 2 representatives needed, Culvers will promote the event with flyer or bag stuffer, National 4H week, Explore 4H event, more for PR rather than Fundraising, ask older youth that are scholarship recipients to help

9. County Level Recognition

- a. 4-H Record Book Checking - Seeking help...
 - i. Older youth needed - Cloverbud Books Review - Wed. Sept. 23 @ 6:30pm
 - ii. Adults needed for Gr. 3+ Record Book Review - Sept. 16, 21, 23 & 30 from 6-8:30pm

10. Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings

- a. Recommendation to move club officer elections to May/June & training to August (no discussion, just highlighting to discuss later)

Adjourn: Peter Bernstein to motion, Emily Goers 2nd, 7:22pm **Next Meeting:** Monday, October 5, 2026 – 6:15-7:15pm - Zoom ONLY

Submitted by Heather Watson

Attendance: Ann Goers, Dawn Smith, Correna Storkson, Heather Watson, Pete Bernstein, Kayla Nuckles, Debbie Myers, Mirielle Smith, Milo Dickson, Emily Goers, Peter Goers, Ellie Modaff, Lillian Sievers, Presenters: Elena Boss and Joclyn Watson

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