

Lots – Melchizedek & Belial

On the day of atonement, two goats are presented to receive either the lot of YHWH or Azazel. This study discusses the implications of the two lots to mankind, in the Dead Sea Scrolls the lot of YHWH is attributed to Melchizedek and Azazel to Belial.

Lev 16:7 he shall take the two אֵת־ goats χίμῶδες g5507.4, and present them before the LORD at the door of the tabernacle of the congregation. And Aaron shall cast lots upon the two goats; one lot for the LORD לַיהוָה, and the other lot for the scapegoat לַאֲזַזֵּל azazel v9 the אֵת־ goat the lot הַגֹּדֶל for YHWH לַיהוָה

In the Qumran War Scroll, Armageddon is the apocalyptic war between the sons of light verses the sons of darkness and Apostle Paul uses these themes with the “lot of the saints.”

Colossians 1:12-13 Giving thanks unto the Father, which hath made us meet to portion μερίς meris of the lot κλήρος klēros of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.”

Paul also alludes to the War Scroll sons of light vs darkness, Christ vs Belial in:

2 Cor 6:14 what communion hath **light with darkness**? And what concord συμφώνησις symphōnēsis hath **Christ with Belial**?

Who's Belial? The name Belial Βελιάλ g0955 comes from Hebrew Strongs h1100 בְּלִיעַל bəliya'al meaning worthlessness; Belial, as an epithet of Satan: — Belial = "worthless or wicked" a name of Satan

"Belial thought" in the Shemmitah

We find an interesting connection between Belial and the Shemmitah 7-year cycle and recall that the Melchizedek Scroll, which we'll read soon, says the lot of Belial is on Yom Kippur. Here YHWH equals Belial to evil thoughts one has in using the year of rest to his advantage.

Deuteronomy 15:9 Beware that there be not a thought in thy wicked בְּלִיעַל bəliya'al heart, saying, The seventh year, the year of release שְׁמִטָּה šemīṭâh or ἄφεσις áphesis, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Paul talks about this war in the mind in 2 Corinthians 10:4-5 (For the weapons/armor of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Melchizedek Scroll - 11Q13 or 11QMelch

II... And concerning that which He said, In [this] year of Jubilee [each of you shall return to his property (Lev. 25:13); and likewise, And this is the manner of release:] every creditor shall release that which he has lent [to his neighbour. He shall not exact it of his neighbour and his brother], for God's release [has been proclaimed] (Deut. 15:2). [And it will be proclaimed at] the end of days concerning the captives as [He said, To proclaim liberty to the captives (Isa. 61: 1). Its interpretation is that He] will assign them to the Sons of Heaven and to the inheritance of Melchizedek; f[or He will cast] their [lot] amid the portions of Melchize]dek, who will return them there and will proclaim to them liberty, forgiving them [the wrong-doings] of all their iniquities. And this thing will [occur] in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the e[nd of the] tenth [Ju]bilee, when all the Sons of [Light] and the men of the lot of Mel[chi]zedek will be atoned for. [And] a statute concerns them [to prov]ide them with their rewards. For this is the moment of the Year of Grace for Melchizedek. [And h]e will, by his strength, judge the holy ones of God, executing judgement as it is written concerning him in the Songs of David, who said, ELOHIM has taken his place in the divine council; in the midst of the gods he holds judgement (Psalms 110: 1). And it was concerning him that he said, (Let the assembly of the peoples) return to the height above them; EL (god) will judge the peoples (Psalms 7:7-8). As for that which he s[aid, How long will you] judge unjustly and show partiality to the wicked? Selah (Psalms 82: 2), its interpretation concerns Belial and the spirits of his lot [who] rebelled by turning away from the precepts of God to ... And Melchizedek will avenge the vengeance of the judgements of God... and he will drag [them from the hand of] Belial and from the hand of all the sp[irits of] his [lot]. And all the 'gods [of Justice'] will come to his aid [to] attend to the de[struction] of Belial. And the height is ... all the sons of God... this ... This is the day of [Peace/Salvation] concerning which [God] spoke [through Isa]iah the prophet, who said, [How] beautiful upon the mountains are the feet of the messenger who proclaims peace, who brings good news, who proclaims salvation, who says to Zion: Your ELOHIM [reigns] (Isa. 52:7). Its interpretation; the mountains are the prophets... and the messenger is the Anointed one of the spirit, concerning whom Dan[iel] said, [Until an anointed one, a prince (Dan. 9: 25)] ... [And he who brings] good [news], who proclaims [salvation]: it is concerning him that it is written... [To comfort all who mourn, to grant to those who mourn in Zion] (Isa. 51, 2-3). To comfort [those who mourn: its interpretation], to make them understand all the ages of t[ime] ... In truth ... will turn away from Belial... by the judgement[s] of God, as it is written concerning him, [who says to Zion]; your ELOHIM reigns. Zion is ..., those who uphold the Covenant, who turn from walking [in] the way of the people. And your ELOHIM is [Melchizedek, who will

save them from] the hand of Belial. As for that which He said, Then you shall send abroad the trumpet (horn shophar) in] all the land (Lev. 25, 9) ...[

Column 3

col. III (+frags. 5+7) 1 [...] . . [. . .] 2 and know [. . .] 3 God 4 and many .] 6 the law [up]on them and he will announce] 7 shall devour Belial with fire [... of] Belial shall rebel [. . 8 with plot[s] in their hearts l. . .] . . it its ...J 9 the rampart[s] of Judah and [the rampart of Jer[usale[m . . .] 10 a wall, and to lift a column (h5982 עמוד 'ammûd) and [. . .] at its appointed time (moed) l. . .] 11-12 [13 [...] the end of the Ju[bilee . . .] 14 [...l 15 . [. . . he] will carry it l. . .] 16 two hundred l. . .] in those . . .]
17 the week .] 18 [the divi]sions of [the times . . .] 19-20]

War Scroll - 1QM

The War Scroll of the Apocalyptic war says “3 lots the Sons of Light will stand firm” then “In 7th lot the great hand of God shall overcome Belial.” This is when Christ comes on His white horse. The War Scroll also shows the sons of light are the sons of Zadok וְבְנֵי זָדוֹק and we'd suggest the lot of Melchizedek in Col 13

When the Antichrist goes to Egypt

The Jubilee time takes place when the lots are granted. Trump went to Egypt during the last feast of Tabernacles. The king of Kittim is the Antichrist figure leading the sons of darkness like Rev 16, “beasts kingdom is full of darkness.”

Column 1 of War Scroll

when the exiles of the Sons of Light return from the Wilderness of the Peoples to camp in the Wilderness of Jerusalem. Then after the battle they shall go up from that place

(4) and time **king of; the Kittim [shall enter] into Egypt**. In his time he shall go forth with great wrath to do battle against the kings of the north, and in his anger he shall set out to destroy and eliminate the strength of

(5) I[srael. Then the]re shall be a **time of salvation for the People of God**, and a time of **dominion for all the men of His forces**, and eternal annihilation for all the forces of Belial. There shall be g[reat] panic [among]

(6) the sons of Japheth, Assyria shall fall with no one to come to his aid, and the supremacy of the Kittim shall cease that wickedness be overcome without a remnant. There shall be no survivors of

(7) [all the Sons of] Darkness.

(8) Then [the **Sons of Righteousness (Zadok)** shall shine to all ends of the world continuing to shine forth until end of the appointed seasons of darkness. Then at the time appointed by God, His great excellence shall shine for all the times of

(9) e[ternity;] for peace and blessing, glory and joy, and long life for all Sons of Light. On the day when the Kittim fall there shall be a battle and horrible carnage before the God of

(10) Israel, for it is a day appointed by Him from ancient times as a battle of annihilation for the Sons of Darkness.

Col 13 Melchizedek

10 You appointed the Prince of Light from of old to assist us, for in [His] lot are all sons of righteous]ness מלאכי צדק Melchizedek

Col 13 v4 the priests say

And cursed is Belial for his contentious purpose, and accursed for his reprehensible rule. And cursed are all the **spirits of his lot** for their wicked purpose.

(5) Accursed are they for all their filthy dirty service. For they are the **lot of darkness**, but **the lot of God is light**

(9) And You, [O God], created us for Yourself as an eternal people, and into the **lot of light** You cast us

(10) in accordance with Your truth. You appointed the Prince of Light from of old to assist us, for in [His] l[ot are all sons (angels/king) of righteous]ness (Melchizedek) and all spirits of truth are in his dominion. You yourself

(11) made Belial for the pit, an angel of malevolence, his [dominio]n is in darkne[ss] and his counsel is to condemn and convict. All the spirits

(12) of his lot -- the angels of destruction-- walk in accord with the rule of darkness, for it is their only [des]ire. But we, in the lot of Your truth, rejoice in

(13) Your mighty hand.

3 Snares

The Dead Sea Scrolls also have a prophecy of Belial unleashing 3 Snares on the Assembly, these 3 Snares are derived from Isa 24.

At the Time of Salvation – the Glory of YHWH is revealed

14. And these in a voice shall yell out; but the ones being left behind upon the earth shall be glad together in the **glory of the Lord**; the water of the sea shall be disturbed. 15. On account of this the **glory of the Lord** will be among the islands of the sea; the name of the **Lord will be honored**. 16. O Lord God of Israel, from the wings of the earth we heard miracles -- hope to the pious; but they shall say, Woe to the ones annulling -- the ones annulling the law. (Isa 24:14-16, ABP)

3 Snares – Fear – the Pit – the Snare

17. Fear תַּחַֿפּ p̄ḥaḏ_ φόβος phóbos, and a pit תַּחַֿפּ p̄ḥaṭ_ βόθυνος bóthynos, and a snare נֶֿפֶּס p̄ḥ_ παγίς pagís is upon you, O ones dwelling upon the earth. 18. And it will be the one fleeing the fear shall fall into the pit; and the one going up from out of the pit shall be captured by the snare; for windows from out of the heaven were opened, and the foundations of the earth shall be shaken. (Isa 24:17-18, ABP)

19. By disturbance the earth shall be disturbed; and with perplexity the earth shall be perplexed. 20. It leans and the earth shall be shaken as a storehouse of fruits; as the one being intoxicated and dizzy; and it shall fall, and in no way be able to rise up. For lawlessness shall grow strong upon it. 21. And it will be in that day God shall bring the hand against the cosmos of the heaven, and against the kings of the earth. (Isa 24:19-21, ABP)

25. And there shall be signs among the sun, and moon, and stars; and upon the earth conflict of nations, in perplexity of resounding sea and tossing about; 26. Men fainting from fear and expectation of the things coming to the inhabitable world; for the powers of the heavens shall be shaken. (Luk 21:25-26, ABP)

...and the moon shall feel remorse, and the sun shall be ashamed, for the Lord shall reign in Zion, and from out of Jerusalem, and he shall be glorified before the elders. (Isa 24:23, ABP)

3 Snares

Damascus Document - Exhortation

During all those years Belial shall be unleashed against Israel, as He

spoke by the hand of Isaiah, son of Amoz, saying, Terror and the pit and the snare are upon you, O inhabitant of the land (Isa. 24:17). Interpreted, these are the three nets of Belial with which Levi son of Jacob said that he catches Israel by setting them up as three kinds of righteousness. The first is fornication, the second is riches, and the third is profanation of the Temple. Whoever escapes the first is caught in the second, and

whoever saves himself from the second is caught in the third (Isa. 24:18). The 'builders of the wall' (Ezek. 13:10) who have followed after

'Precept' - 'Precept' was a spouter of whom it is written, They shall surely spout (Mic. ii, 6) - shall be caught in fornication twice by taking a second wife while the first is alive, whereas the principle of creation is, Male and female created He them (Gen. i, 27)' V Also, those who entered the Ark went in two by two.

Moreover, they profane the Temple because they do not observe the

distinction (between clean and unclean) in accordance with the Law... they defile their holy spirit and open their mouth with a blaspheming tongue against the laws of the Covenant of God saying,

'They are not sure.' They speak abominations concerning them; they are all kindlers of fire and lighters of brands (Isa. 1, 11), their webs are spiders' webs and their eggs are vipers' eggs (Isa. lix, 5). No man that approaches them shall be free from guilt; the more he does so, the guiltier shall he be, unless he is pressed. For (already) in ancient times God visited their deeds and His anger was kindled against their works; for it is a people of no discernment (Isa. xxvii, II), it is a nation void of counsel inasmuch as there is no discernment in them (Deut. xxxii, 28). For in ancient times, Moses and Aaron arose by the hand of the Prince of Lights and Belial in his cunning raised up Jannes and his brother when Israel was first delivered