**FORM A**

**Thanet District Council**

**Con 29 Enquiries of the Local Authority (2024)**

| Address to be searched: |
| --- |
| **Q. No. Tick if Req.** | **Q. No.**  | **Tick if** **Q. No.** **Req.**  | **Tick if** **Req.** | **Q. No.**  | **Tick if** **Req.** |
| **1.1(a)** 1.49  | **3.4(a)**  | 1.49 **3.7(a)**  | 1.49  | **3.10(a)**  | } |
| **(b)** 1.49  | **(b)**  | 1.49 **(b)**  | 1.49  | **3.10(b-h)**  | }1.49 |
| **(c)** 1.49  | **(c)(i)**  | } **(c)**  | 1.49 |  |  |
| **(d)** 1.49  | **(c)(ii)**  | }1.49 **(d)**  | 1.49  | **3.11(a)**  | 1.49 |
| **(e)** 1.49  | **(d)(i)**  | } **(e)**  | 1.49  | **3.11(b)**  | 1.49 |
| **(f)** 1.49  | **(d)(ii)**  | }1.49 **(f)**  | 1.49 |  |  |
| **(g)** 1.49  | **(d)(iii)**  | } **(g)**  | 1.49  | **3.12**  | 1.49 |
| **(h)** 1.49  | **(e)**  | 1.49 |  |  |  |
| **(i)** 1.49  | **(f)(i)**  | } **3.8**  | 1.49  | **3.13(a)**  | } |
| **(j)** 1.49  | **(f)(ii)**  | }1.49  |  | **(b)(i)**  | } 1.49 |
| **(k)** 1.49  | **(f)(iii)**  | } **3.9(a)**  | 1.49  | **(b)(ii)**  | } |
| **(l)** 1.49  |  | **(b)**  | 1.49  | **(c)**  | } |
| **1.2** 1.49  | **3.5(a)**  | 1.49 **(c)**  | 1.49 |  |  |
|  | **3.5(b)**  | 1.49 **(d)**  | 1.49  | **3.14**  | 1.49 |
| **2.1(a)** 1.49  |  | **(e)**  | 1.49 |  |  |
| **2.1(b)** 1.49  | **3.6(a)**  | 1.49 **(f)**  | 1.49  | **3.15(a)(i)**  | } |
| **2.1(c)** 1.49  | **(b)**  | 1.49 **(g)**  | 1.49  | **(a)(ii)**  | } |
| **2.1(d)** 1.49  | **(c)**  | 1.49 **(h)**  | 1.49  | **(a)(iii)**  | } |

|  | **(d)**  | 1.49 **(i)**  | 1.49  | **(a)(iv)**  | } |
| --- | --- | --- | --- | --- | --- |
| **2.2** 1.67 | **(e)**  | 1.49 **(j)**  | 1.49  | **(a)(v)**  | }1.49 |
| **2.3** 1.49  | **(f)**  | 1.49 **(k)**  | 1.49  | **(b)(i)**  | } |
| **2.4** 1.49  | **(g)**  | 1.49 **(l)**  | 1.49  | **(b)(ii)**  | } |
| **2.5** 1.49  | **(h)**  | 1.49 **(m)**  | 1.49  | **(b)(iii)**  | } |
|  | **(i)**  | 1.49 **(n)**  | 1.49 |  |  |
| **3.1** 1.49  | **(j)**  | 1.49 |  |  |  |
| **3.2** 1.49  | **(k)**  | 1.49 |  |  |  |
| **3.3(a)** }  | **(l)**  | 1.49 |  |  |  |
| **3.3(b) }**1.49 |  |  |  |  |  |
| **3.3(c)** } |  |  |  |  |  |
|  |  | **ADMIN**  | **FEE**  | **£31.20** |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Please provide address for reply and a contact telephone number:-**