



Scott County Master Gardeners Association



MINUTES – Winter Meeting – January 13, 2026 – 5:30 pm

PRESENT: (18) Renee, Wayne, Gail, Tina, Glenda, Margaret, Sharon, Linda, Molly, Hazel, Angela, Tom, Delores, Mary, Milton, Dennis, Carol, Steve

-Call to Order 5:30

-Approval of October minutes-

-Treasurer's Report - Tom

Balance (checking)	2508.10
Balance (savings)	\$5
Total	2513.10

Tom, Steve, Hazel–get ready for audit

-Agent's Update - Sharon

- Community Garden–no more. Wayne & Steve recovered spigots (@\$300/piece)
 - At the District Board Meeting -put a bug in their ears for a new community garden–both mayor and judge like the idea to relocate closer to lower income areas, more accessible, etc. (probably not ready for this season) Sharon checking into a spot near 'Boston' area (where habitat houses are)
- Requests for our expertise–
 - Katie Fair & Delores, "wants to do a garden project" bus full of kids–want to educate kiddos–mentor? *Linda and Hazel offered assistance*
 - Teacher at GMS, would like to have garden things in classroom, maybe some opportunities –*Angela Frost offered assistance*
 - New person for new 4H horticulture club (September 2026) (9-high school) is needing assistant
 - Bella York–wants to do a pollinator garden at SCHS (Seth Phelps–Ag teacher)--*Tina offered assistance*

-Committee Reports

- Ward Hall-no new news
- Extension Office Gardens (rain garden, butterfly garden, entrance garden)--waiting for damage repair (and no water)
- Community Garden–hoping with Mayor/Judge will have action/plan soon *Tuesdays–may have card catalog, but if not–ask Steve for rack*)
- Seed distribution - Please add 'Rural King' to 'thank you signage' –
 - 10/limit–will inventory/track by how many seed packets are distributed. Survey?
 - Considering adding Sadieville Library to distribution sites

-Old Business

- **Newspaper article:**
Article Time Schedule
First Friday of the month, you should get a reminder from Molly Fulton via email

2nd Friday of the month, your article should be turned into Sharon for editing and formatting

The middle of the month, Sharon will submit the edited and formatted version to the Georgetown News Graphic

4th Friday of the month, the article is printed in the Graphic under the title “The Garden Spot” and should be on the News-Graphic’s website edition

 [Article Writing Guidelines.pdf](#)

March –setting up a garden (Milton)

April – Promote seed library and Expo (Renee)

(October –Margaret–forcing spring bulbs)

- Horticulture Webinar Wednesdays–celebrating 200th episodes

-New Business

- Planning for Expo (volunteer for tasks, planning dates)
- Agreement that a “regular date” should be established from year to year
 - *Approved Motion for the “last Saturday in April” (4/25/2026)*
 - *Location: Fairgrounds this year (pending availability)*
 - *Plant Sale: discussion on whether ‘too many varieties’ and ‘cost/pricing’*
Agreement on keeping variety, keeping same pricing–
 - *SCMGA money will be used for supplies: starting soil, little 4" pots to transfer, labels*
 - *Brainstorm on what to do with money ideas: grants, community projects*
 - *Soil (Angela “UK South Farm”--Woodford)*
 - *Using ‘Square’ POS (and cash), need to collaborate with Tina/Hazel/Tom/Char*
 - *Linda suggests meeting in Fall for Plant Sale planning*

Group leaders for Expo
Coordinator: Mary
Vendors & Education Tables: : Hazel & Tina
Plant Sale: Renee & Angela (<i>Linda helping</i>)
PR : Molly (*remind/ask Hazel with Radio spot)
Water: Carol
Raffle: Glenda & Margaret
SCMGA reps table: Tom & Wayne (soil test bags)
Soil: Milton
Compost? & Other SCMGA education booths?

- Possible spring field trip (Blackacre Conservancy, Cincinnati Zoo, Yew Dell, etc)
 - research and **everyone suggest ideas at April meeting**
- Upcoming Events
 - Expo – April 25– 9 am - noon

- ****Next meetings -**
 - **The meetings to be on the 2nd Tuesday of meeting months starting June 2026)**
 - ('March 10- 5:30 'Expo chair committee report'--not whole group)
 - April 7-last minute expo/Field trip planning
 - June 9-budget & volunteer hours submission
 - October 13-(Expo Plant Sale Planning)
- Announcements for the good of the group - <https://scottcomga.blogspot.com/>
- Adjournment—7:22pm