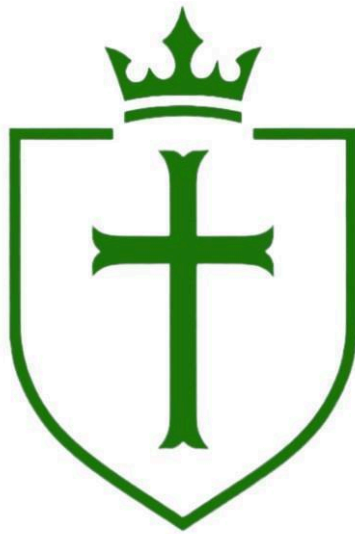




KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

July 19, 2026 · Trinity Season

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children following the service.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms.*

Trinity Season: or Ordinary Time is the six months of the church year between the major seasons. Trinity Season takes us to the end of the church year where the new year begins with Advent that launches four Sundays before Christmas.

Advent | Christmas | Epiphany | Lent | Eastertide | **Trinity**

Please prepare your heart, mind, and body for worship

GOD CALLS US



Call to Worship

✠ Processional

Psalm 138:1-2

Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord, who, when dark - ness of sin is a -
 6. Praise to the Lord, oh, let all that is in me a -

a tion; O my soul, praise Him, for He is thy
 reign - eth, Shel - ters thee un - der His wings, yea, so
 fend thee; Sure - ly His good - ness and mer - cy here
 made thee, Decked thee with health, and with lov - ing hand
 bound - ing, Who, when the god - less do tri - umph, all
 dore Him! All that hath life and breath, come now with

health and sal - va - tion. All ye who hear, Now to His
 gent - ly sus - tain - eth. Hast thou not seen How thy de -
 dai - ly at - tend thee; Pon - der a - new What the Al -
 guid - ed and stayed thee. How oft in grief Hath not He
 vir - tue con - found - ing, Shed - deth His light, Chas - eth the
 prais - es be - fore Him; Let the A - men Sound from His

tem - ple draw near; Praise Him in glad ad - o - ra - tion.
 sires e'er have been Grant - ed in what He or - dain - eth?
 might - y can do If with His love He be - friend thee.
 brought thee re - lief, Spread - ing His wings to o'er - shade thee!
 hor - rors of night, Saints with His mer - cy sur - round - ing.
 peo - ple a - gain, Glad - ly for aye* we a - dore Him.

* "Aye" rhymes with "day" and means "ever."

Music: *Ernwerten Gesangbuch*, Stralsund, 1665

Text: Joachim Neander, 1680; tr. Catherine Winkworth, 1863; alt.

LOBE DEN HERREN

14 14. 4 7 8.

✠ Stand

✚ Hands Raised

✠ Kneel

✠ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen!

Matthew 28:19

The Lord be with you!

And also with you!

Ruth 2:4

Oh give thanks to the LORD;

call upon his name; make known his deeds among the peoples!

Sing to him; sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the LORD rejoice!



1. ¹ God the Lord is known in Ju - dah; Great His name in Is - ra - el;
 2. ⁴ Ex - cel - lent art Thou and glo - rious Com - ing from the hills of prey.
 3. ⁶ *Horse and char - iot low are ly - ing In the sleep of death's dark night.*
 4. ⁸ When from Heav'n Thy sen - tence sound - ed, All the earth in fear was still,
 5. ¹¹ Make your vows now to Je - ho - vah; Pay your God what is His own,

³ His pa - vil - ion is in Sa - lem; His a - bode on Zi - on's hill.
⁵ Thou hast spoiled the val - iant - heart - ed; Wrapped in sleep of death are they.
Ja - cob's God, Thou didst re - buke them; ⁷ Thou art fear - ful in Thy might.
⁹ While to save the meek and low - ly God in judg - ment wrought His will.
 All men, bring your gifts be - fore Him; Fear is due to Him a - lone,

³ There He broke the bow and ar - rows, Made the sword and shield be still.
 Might - y men have lost their cun - ning; None are read - y for the fray.
When Thine an - ger once is ris - en, Who may stand be - fore Thy sight?
¹⁰ Ev'n the wrath of man shall praise Thee; What re - mains will come to nil.
¹² He brings low the pride of princ - es; Kings shall trem - ble at His frown.

Music: Joachim Neander, 1680
 Text: *The Book of Psalms for Singing*, 1973; alt. © UNSCHER HERSCHER [NEANDER]
 8 7 . 8 7 . 8 7 .

PEOPLE: AMEN!

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CLEANSSES US



Reading of the Law:

Matthew 7:12

Pastor: Let us humbly confess our sins by kneeling before our God:

✠ **People: Almighty and most merciful Father,
We have erred and strayed from your ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against your holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done,
And there is no health in us:
But you, O Lord, have mercy upon us;
Spare those, O God, who confess their faults,
Restore those who are penitent,
According to your promises declared to mankind in Christ Jesus our Lord:
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life, to the glory of your
holy name. Amen.**

Silent Prayer

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CONSECRATES US



* Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Hebrews 8:12

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. You have poured out the Holy Spirit on your Church; by the same Spirit you gather us into one body, forgive our sins, and make us heirs of the new creation, a royal priesthood to declare your excellencies. Therefore, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing ...

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are

full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.

Glo-ry be to Thee, glo-ry be to Thee, glo-ry be to Thee, O Lord most high!

The Old Testament Reading

Exodus 14:21-31

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Psalm Reading

Psalm 77

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

Romans 6:1-7

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

Mark 10:13-16

Leader: This is the Gospel of our Lord Jesus Christ!

People: **Praise be to You, O Christ!**

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Gloria Patri

Two systems of musical notation for 'The Gloria Patri'. Each system consists of a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the staves.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

✠ Hands Raised

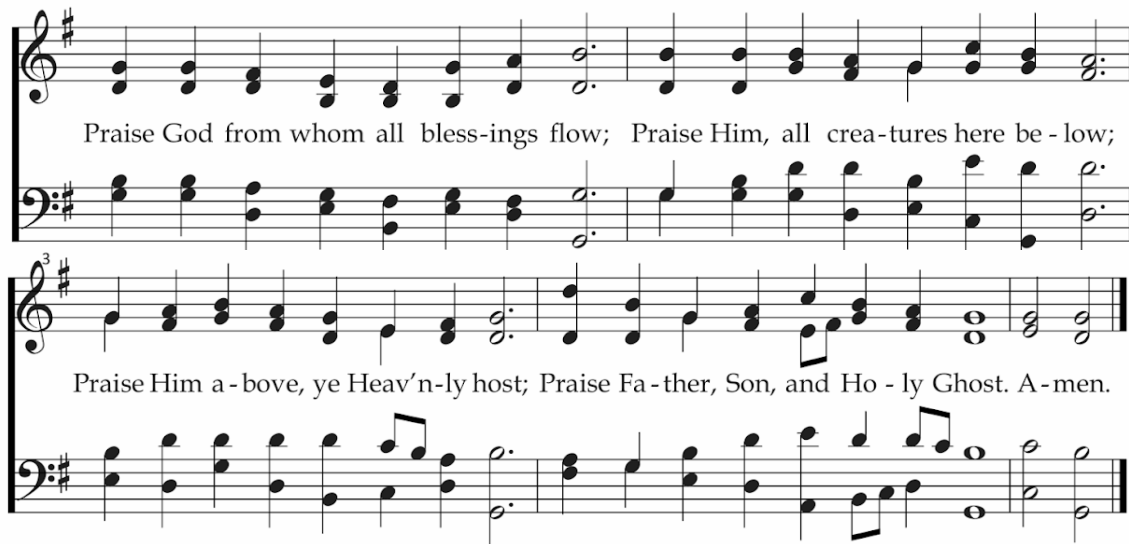
✠ Kneel

Romans 6:1-7

[illegible]

The Offering

✠✠ The Doxology



Musical score for The Doxology, featuring two systems of music. The first system has a treble and bass staff with lyrics: "Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;". The second system also has a treble and bass staff with lyrics: "Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The music is in G major and 4/4 time.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell therein.

The Bread

(The bread is distributed.)

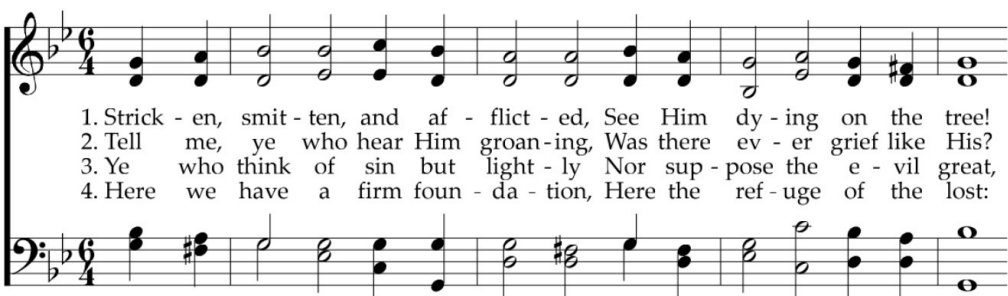
✠ Stand

✠ Hands Raised

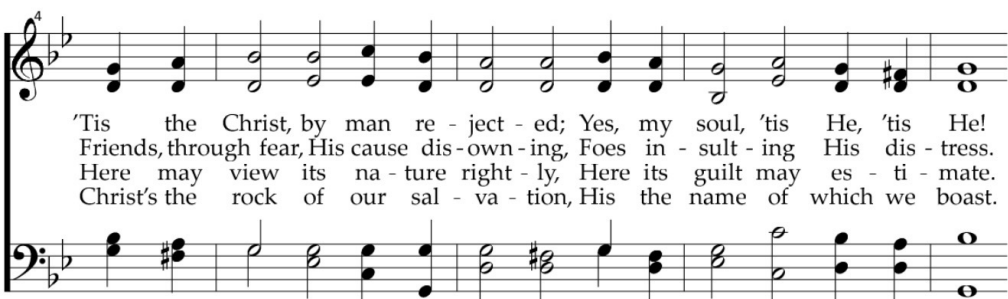
✠ Kneel

The Wine

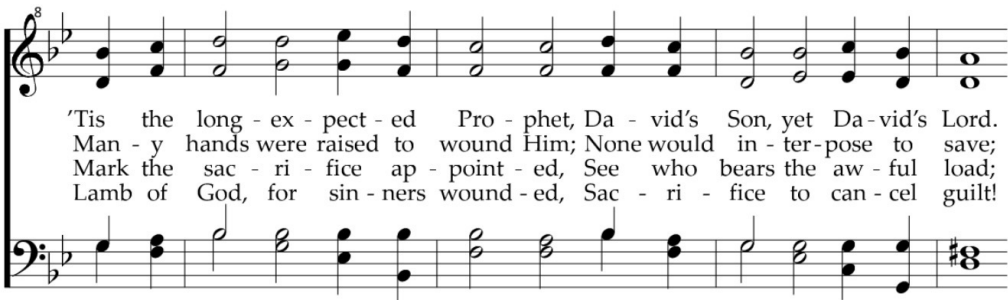
Stricken, Smitten, and Afflicted



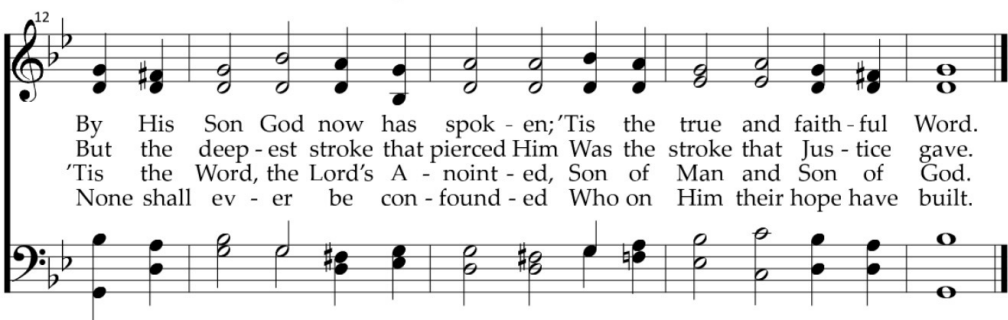
1. Strick - en, smit - ten, and af - flict - ed, See Him dy - ing on the tree!
 2. Tell me, ye who hear Him groan - ing, Was there ev - er grief like His?
 3. Ye who think of sin but light - ly Nor sup - pose the e - vil great,
 4. Here we have a firm foun - da - tion, Here the ref - uge of the lost:



'Tis the Christ, by man re - ject - ed; Yes, my soul, 'tis He, 'tis He!
 Friends, through fear, His cause dis - own - ing, Foes in - sult - ing His dis - tress.
 Here may view its na - ture right - ly, Here its guilt may es - ti - mate.
 Christ's the rock of our sal - va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Pro - phet, Da - vid's Son, yet Da - vid's Lord.
 Man - y hands were raised to wound Him; None would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, See who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, Sac - ri - fice to can - cel guilt!



By His Son God now has spok - en; 'Tis the true and faith - ful Word.
 But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.
 'Tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed Who on Him their hope have built.

Music: *Geistliche Volkslieder*, Paderborn, 1850
 Text: Thomas Kelly, 1804; alt.

O MEIN JESU, ICH MUSS
 8 7. 8 7. 8 7. 8 7.

✠ Stand

✚ Hands Raised

✚ Kneel

✠ The Song of Simeon

Luke 2:30-32



Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;



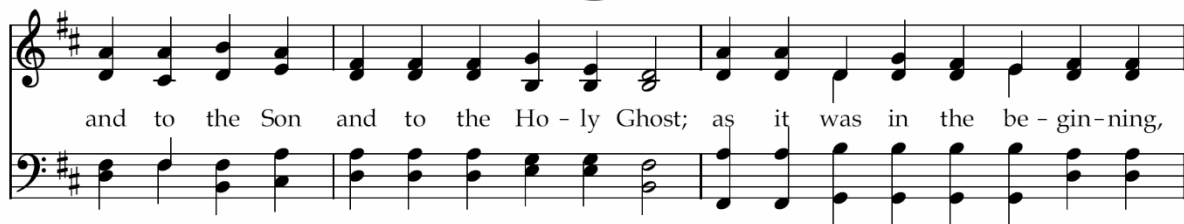
For mine eyes have seen Thy sal - va - tion, which Thou hast pre-pared



be - fore the face of all peo - ple; A light to light - en the Gen - tiles



and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Fa - ther



and to the Son and to the Ho - ly Ghost; as it was in the be - gin - ning,



is now and ev - er shall be, world with - out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



✠ Pastor: Go out into the world in peace: Have courage doing your work, knowing that honest labor pleases God.

✠ People: **Lord, strengthen our hands.**

Return no one evil for evil, but instead feed the hungry and clothe the naked, protect the weak and encourage the lonely.

Lord, make our faith real.

Overcome in small victories this week, against the world, the flesh, and the devil.

Lord, protect us.

Honor God with all you have, through your possessions and through your families

With the help of God, Father, Son, and Holy Spirit we will. Amen.

1. Be - hold the glo - ries of the Lamb A - midst His Fa - ther's throne,
2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,
A - midst His Fa - ther's throne. Pre - pare new hon - ors for His name
To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;
And songs be - fore un - known, And
"For He was slain for us, And For
And songs be - fore un - known, And
"For He was slain for us, And
And songs be - fore un - known, And songs be - fore un - known.
He was slain for us, And For He was slain for us."
known, And songs be - fore un - known.
us, And For He was slain for us."
songs be - fore un - known, And songs be - fore un - known.
He was slain for us, And For He was slain for us."
known, And songs be - fore un - known.
us, And For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

Music: Thomas Jarman (1776-1861)

Text: Isaac Watts, c. 1688

DESERT

8 6. 8 6. w/ repeat

✠ Charge

James 5:7-8

✠ ✠ Benediction

Numbers 6:24-26

✠ Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, a treble staff and a bass staff, both in 4/4 time and key of B-flat major (two flats). The melody is simple, using mostly quarter and half notes. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff, with hyphens indicating a long note for the final 'men'.

Postlude



✠ Stand

✠ ✠ Hands Raised

✠ Kneel

SCRIPTURE REFERENCES



Exodus 14:21-31:

21 Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. 22 So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. 23 And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. 24 Now it came to pass, in the morning watch, that the Lord looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. 25 And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the Lord fights for them against the Egyptians." 26 Then the Lord said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen." 27 And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the Lord overthrew the Egyptians in the midst of the sea. 28 Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. 29 But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left. 30 So the Lord saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. 31 Thus Israel saw the great work which the Lord had done in Egypt; so the people feared the Lord, and believed the Lord and His servant Moses.

Psalm 77:

To the Chief Musician. To Jeduthun. A Psalm of Asaph. 1 I cried out to God with my voice—To God with my voice; And He gave ear to me. 2 In the day of my trouble I sought the Lord; My hand was stretched out in the night without ceasing; My soul refused to be comforted. 3 I remembered God, and was troubled; I complained, and my spirit was overwhelmed. Selah 4 You hold my eyelids open; I am so troubled that I cannot speak. 5 I have considered the days of old, The years of ancient times. 6 I call to remembrance my song in the night; I meditate within my heart, And my spirit makes diligent search. 7 Will the Lord cast off forever? And will He be favorable no more? 8

✠ Stand

✠ Hands Raised

✠ Kneel

Has His mercy ceased forever? Has His promise failed forevermore? 9 Has God forgotten to be gracious? Has He in anger shut up His tender mercies? Selah 10 And I said, "This is my anguish; But I will remember the years of the right hand of the Most High." 11 I will remember the works of the Lord; Surely I will remember Your wonders of old. 12 I will also meditate on all Your work, And talk of Your deeds. 13 Your way, O God, is in the sanctuary; Who is so great a God as our God? 14 You are the God who does wonders; You have declared Your strength among the peoples. 15 You have with Your arm redeemed Your people, The sons of Jacob and Joseph. Selah 16 The waters saw You, O God; The waters saw You, they were afraid; The depths also trembled. 17 The clouds poured out water; The skies sent out a sound; Your arrows also flashed about. 18 The voice of Your thunder was in the whirlwind; The lightnings lit up the world; The earth trembled and shook. 19 Your way was in the sea, Your path in the great waters, And Your footsteps were not known. 20 You led Your people like a flock By the hand of Moses and Aaron.

Romans 6:1-7:

1 What shall we say then? Shall we continue in sin that grace may abound? 2 Certainly not! How shall we who died to sin live any longer in it? 3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? 4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, 6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin.

Mark 10:13-16:

13 Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. 14 But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. 15 Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." 16 And He took them up in His arms, laid His hands on them, and blessed them.

UPCOMING EVENTS

Sunday, July 26th	4:15 pm	Church Business Meeting (GNaz)
Thursday, July 30th	6:00 pm	Youth Fellowship (Dickinson Home)

Please join us every Sunday after service for a fellowship meal, bring your own dinner!



Connect



Give



SingYourPart



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Elder: Robert Murphy
Elder: Kevin Faulk
Elder: Matt Taylor
