

MALIBU ELEMENTARY SCHOOL SITE COUNCIL AGENDA

10 March, 2022 from 3:15 - 4:45 pm

Virtual Address to Join Zoom Meeting: <https://smmk12.zoom.us/j/3364062076>

STANDARDS OF BEHAVIOR THAT PROMOTE CIVILITY AT ALL PUBLIC MEETINGS

Legal Requirements (Check topics to be covered at *this* meeting.)

1. Training	x	8. Safety Plan
2. Parent Involvement Policy	x	9. SPSA Development
3. Uniform Complaint Procedures		10. SPSA Budget
4. Parent Education Opportunities	x	11. SPSA Review / Recommend
5. Consolidated Programs Overview	x	12. Needs Assessment
6. Home-School Compact		13.
7. Assessment/Curriculum/ Program Effectiveness		14.
		15.

I. Welcome and Opening Remarks (1)

II. Call to Order (*Open the meeting and state the time. Count the members present. Indicate if a quorum is met. A quorum is 51% of the total School Site Council membership. If a quorum is not met, the meeting can proceed as an informational meeting only; items may not be voted on.*) ([Member sign-in link](#)) (1)

- a. **Review & Approve** [February 10, 2022 Minutes](#) from Last Meetings / Action (*The minutes are either approved and seconded as read or approved and seconded with corrections.*) (5) / **Action: Adopt or Not?**

III. Public Comments (*This section is for the public to comment on any subject. Limit time to 3 minutes per person. This section may be placed after the Call to Order or at the end of the Agenda. The Council members do not respond to comments.*) (5)

IV. Committee Reports (This section includes correspondence and various committee or advisory committee reports. Each report could conclude with a motion that the Council must address.) (5) / **Action: Adopt or Not?**

ELAC Annual Survey Reveals Possible New School Goals for EL Students

- Annual ELAC development of school-wide needs assessment: The annual survey results were reviewed. The ELAC noted that only seven (7) responses were received. The following question items were seen as areas to consider for recommendation to the SSC for the 2022-2023 SPSA:
 - 6. I need an alternative form of communication with my child's teacher
 - EL Parents should be able have an in-person conference to discuss the coming Winter Report Card (Optional)
 - 10. I understand how my child compares academically to English speaking children in their grade
 - EL Parents need to know that parents and teachers cannot rely on one measure but rather on multiple measures to gauge their child's relative strengths. Report cards and test reports will give them a better indication.
 - 12. I need more information on how to help my child academically at home
 - The Principal will make sure that parents know how to help from home via the parent Handbook and Newsletters.
 - 17. I am able to help my child with schoolwork
 - The Principal will create a Parent Guide to Helping from Home that includes Thinking Maps, Lexia, Homework, DreamBox, and Leveled Reading. The principal will include information on what the purpose is of each of those items.

V. Legal Requirements (List the topic to be addressed from the numbered list above.)

- a. **SSC SPSA Plan for 22-23** / We now need to begin working on our 22-23 SSC SPSA Plan.
District [Timeline Link](#) / **Information**

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- b. Have we done what we said we would do in 2021-2022 and how are the students doing? / **Action: Adopt or Not?**
 - i. Goal 1: Analysis [Link](#)
 - ii. Goal 2: Analysis [Link](#)
 - iii. Goal 3: Analysis [Link](#)

VI. Unfinished Business (This section includes any issue that was not concluded, postponed, or tabled during the prior meeting. The chairperson and principal would add these items to this section of the agenda.)

VII. New Business

(This section identifies any new issues before the Council. Include any announcements in this section.)

- a. Pandemic's impact on school and learning / Alicia Peak
- b. Safety Shed Updates / Alicia Peak

VIII. Adjournment

(A motion to adjourn may be made at any time of the meeting. The Council should establish a timeline for its meetings. If the business cannot be completed, a special meeting of the Council should be called to address the remaining agenda items)

Next meeting: Thursday, May 12, 2021 (**Agenda: TBD**) - **3:30 - 4:45**