



St. Luke's Cathedral

The Third Sunday after the Epiphany

January 21st, 2024

Welcome!



The Cathedral Church of St. Luke
in the
City of Portland
and the
Episcopal Diocese of Maine

*Whoever you are,
and wherever you may be on the journey of the Spirit,
the Episcopal Church welcomes you.*

Holy Eucharist, Rite II

7:30AM in Emmanuel Chapel

10:00AM in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85 million-member worldwide **Anglican Communion**.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

THE
Episcopal
CHURCH



Our Mission

Today, St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

Service Participants

<i>Celebrant</i>	The Reverend Suzanne Roberts, M.D., <i>Associate Priest</i>
<i>Preacher</i>	The Reverend George R. Stevens, <i>Interim Dean</i>
<i>Assisting</i>	The Reverend Rebecca A. Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Christian M. Clough, <i>Canon for Liturgy & Music</i>
<i>Lector</i>	Marlene Cordes
<i>Prayers Leader</i>	Jonathan Radtke
<i>Usbers</i>	Susan McCuller, Chester Bishop, Melissa Coy, Stan Kuziel
<i>Head Verger</i>	Eleanor Roberts
<i>Verger</i>	Randi Hogan
<i>Crucifer</i>	Alec Thorne
<i>The Healing Team</i>	Betsey Deleuse, Mary Strnad
<i>Live Streaming</i>	Sam Allen, Jack Swanton
<i>Contributing Ministries</i>	Acolytes, Vergers, the Flower Guild, the Altar Guild, the Kneeler Guild, the Cathedral Choir, the Healing Team

*The Altar Flowers this morning are given to the glory of God
& in thanksgiving for the 32nd Wedding Anniversary of Sam Allen & Anne Fowler*

We invite you to pray this morning for...

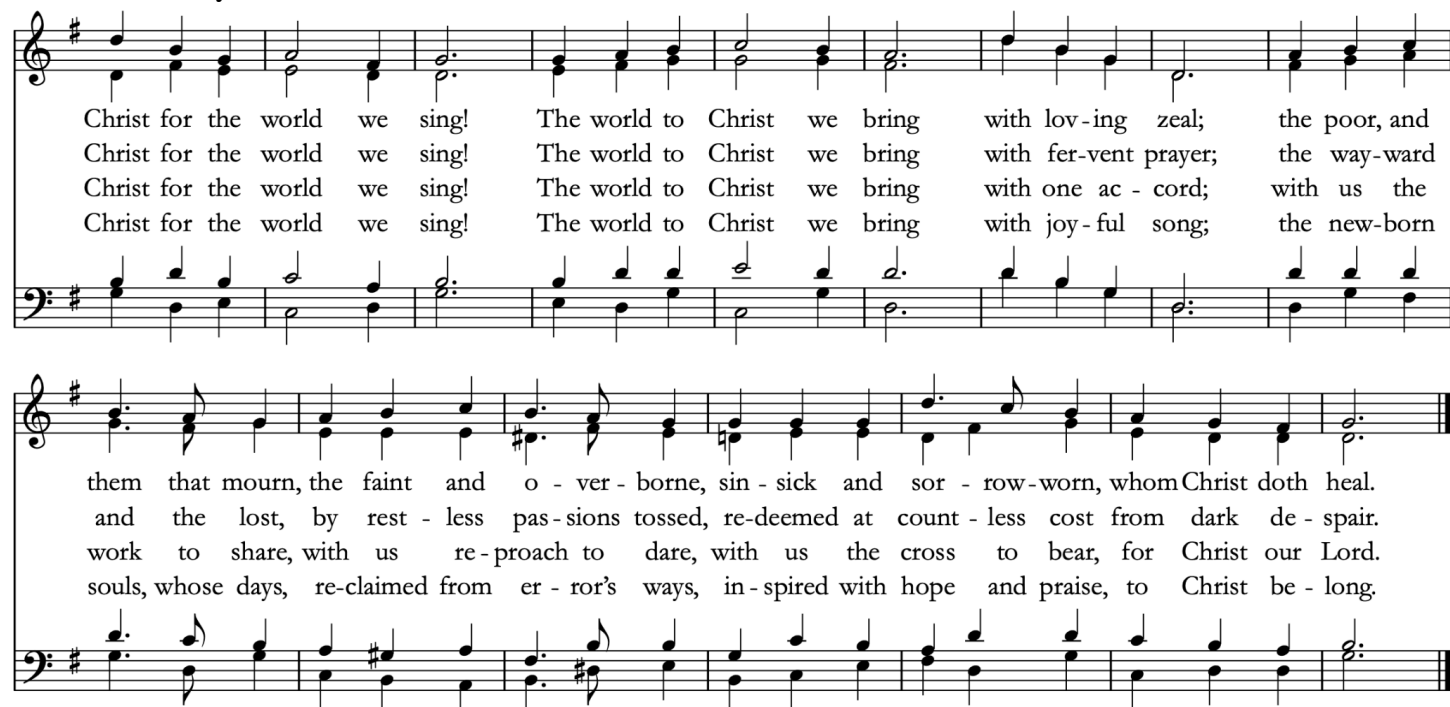
members of our extended parish family

Presiding Bishop Michael Curry, Bev Clarke (*friend of Susanne Tartarilla*), Josephine Chrony (*sister of Emma Flinn*), Maryann Nemo (*grandmother of Tammy Parker*), Marshall & Fenn Green (*friends of Judd Hume*)

Words of Welcome

The Reverend Suzanne Roberts M.D., *Associate Priest**Please stand as you are able. During the 10AM service, the people are encouraged to sing all music printed in the bulletin.*

Processional Hymn



Christ for the world we sing! The world to Christ we bring with lov-ing zeal; the poor, and
 Christ for the world we sing! The world to Christ we bring with fer-vent prayer; the way-ward
 Christ for the world we sing! The world to Christ we bring with one ac-cord; with us the
 Christ for the world we sing! The world to Christ we bring with joy-ful song; the new-born

them that mourn, the faint and o-ver-borne, sin-sick and sor-row-worn, whom Christ doth heal.
 and the lost, by rest-less pas-sions tossed, re-deemed at count-less cost from dark de-spair.
 work to share, with us re-proach to dare, with us the cross to bear, for Christ our Lord.
 souls, whose days, re-claimed from er-ror's ways, in-spired with hope and praise, to Christ be-long.

*The Hymnal 1982 – #537 “Christ for the world we sing” Words: Samuel Wolcott (1813-1886)**Music: Moscow, 664. 6664, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892)*

Opening Acclamation

BCP p. 355

Celebrant Blessed be the One, Holy, and Living God.*People* Glory to God for ever and ever.

Collect for Purity

People Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Savior. Amen.

Song of Praise

Canticle 11, The Third Song of Isaiah: *Surge, illuminare**The choir introduces the refrain; the people join for the repeat. The choir sings the verses, the people singing the refrain where indicated.*


A - rise, shine, for your light has come, his glo - ry is up-on you.

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; deep gloom enshrouds the peoples. **Refrain**

But over you the Lord shall rise, and his glory will appear upon you.

Nations will stream to your light, and kings to the brightness of your dawning. **Refrain**

Your gates will always be open; by day or night they will never be shut.

They will call you, The City of the Lord, The Zion of the Holy One of Israel. **Refrain***The canticle continues on the next page...*



Violence will no more be heard in your land, ruin or destruction within your borders.

You will call your walls, Salvation, and all your portals, Praise,

The sun will no more be your light by day; by night you will not need the brightness of the moon. **Refrain**

Music: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles and Chants*, Copyright © Carl Haywood. Reprinted & streamed under OneLicense.net #A-713087

Celebrant May God be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

First Lesson *Jonah 3:1-5, 10*

Reader A reading from the third chapter of Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

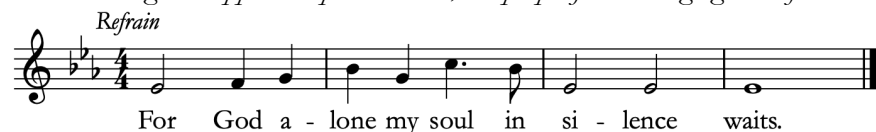
Reader The Word of the Lord.

People Thanks be to God.

Psalm 62.6-14 at the Gradual

The choir introduces the refrain, which all then repeat together.

The choir sings the appointed psalm verses; the people join in singing the refrain where indicated.



For God alone my soul in silence waits; truly, there is my hope.

God alone is my rock and my salvation, my stronghold, so that I shall not be shaken.

In God is my safety and my honor; God is my strong rock and my refuge. **Refrain**

Put your trust in God always, O people; pour out your hearts before the One who is our refuge.

Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.

On the scales they are lighter than a breath, all of them together. **Refrain**

Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, that power belongs to God.

Steadfast love is yours, O God, for you repay everyone according to their deeds. **Refrain**

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. All rights reserved. Used by permission. Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © 2002 Robert A. Hawthorne, Church Publishing, Inc., reprinted & streamed under OneLicense.net #A-713087

Second Lesson

1 Corinthians 7:29-31

Reader

A reading from the seventh chapter of the first letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand as you are able.

Hymn at the Sequence

1. "Put down your nets and fol - low me," our Lord and Mas - ter said;
2. We too are called from our con - cerns to fol - low our Lord's way.
3. Do not be temp - ted by the cares of long de - lud - ed dreams;
4. The phan - tom rich - es we pur - sue are nev - er ours to gain.
5. "Put down your nets and fol - low me," our Lord and Mas - ter pleads;

1. and so they fol - lowed, will - ing - ly, not know - ing where he led.
2. By trust - ing him, the heart soon learns to cast off yes - ter - day.
3. temp - ta - tion's path is wrought with snares and nev - er as it seems.
4. They fade be - fore our eyes like dew af - ter a morn - ing rain.
5. O may we fol - low faith - ful - ly, well know - ing where he leads.

Wonder, Love, and Praise – #807 "Put down your nets and follow me" Words: Janine Applegate (b. 1948), Copyright © 1997 Janine Applegate
Music: *Dillon*, CM, Randall Giles (b. 1950), Copyright © 1997 the estate of Randall Giles. Reprinted & streamed under OneLicense.net #A-713087

Gospel

Mark 1:14-20

Gospeller

The Holy Gospel of our Savior Jesus Christ according to Mark.

People

Glorify to you, O Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeller

The Gospel of our Savior.

People

Praise to you, O Christ.

Please sit.

Sermon

The Reverend George Stevens, *Interim Dean*

A period of silence is observed for contemplation at the conclusion of the sermon, after which please stand as you are able.

Nicene Creed

from *Enriching our Worship*

People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Form IV

BCP, p. 388

Leader

Let us pray for the Church and for the world.

Leader

Remembering especially St. Francis-by-the-Sea in Blue Hill; St. James in Old Town; the work of Episcopal Relief and Development; and—on this second annual celebration of Religious Life Sunday—all vowed religious orders and Christian communities; grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader

Lord, in your mercy

People

Hear our prayer.

Leader

Remembering especially Joseph, our President; Janet, our Governor; and all elected officials; the people of Yemen, Ukraine, Israel, and Palestine; and all those who face injustice and oppression; guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader

Lord, in your mercy

People

Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.

During the silence that follows, you are invited to add names, silently or aloud.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit, remembering especially those facing homelessness and their advocates; and individuals struggling with anxiety, depression, and other forms of mental illness; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

Please kneel or stand as you are able.

Confession of Sin

Enriching Our Worship 1

Deacon Let us confess our sins against God and our neighbor.

People **God of all mercy,**
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution of Sin

Celebrant Almighty God have mercy on us, forgive us all our sins through our Savior Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please sit.

Parish Announcements

Offering

Celebrant



Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.
A free will offering in support of the mission and ministry of the Cathedral is taken at this time.
All quarters in the offering plate go to support lunches for the school children in Duny, Häiti.
Online giving is available at <stlukesportland.org/give/>.

Anthem at the Offertory

Ave verum corpus, natum de Maria Virgine.
Vere passum, immolatum in cruce pro homine.
Cujus latus perforatum, fluxit aqua et sanguine.
Esto nobis praegustatum mortis in examine.
O Jesu dulcis! O Jesu pie! tu nobis miserere.

sung by the choir

Hail, true body, born of the Virgin Mary.
Truly did suffer, sacrificed upon the cross for mankind.
From whose pierced side flowed water and blood.
Be unto us a foretaste at the time of trial in death.
O sweet Jesus! O faithful Jesus! have mercy on us.

Words: 14th cent., attr. Innocentus VI
Music: Camille Saint-Saens (1835-1921)

Hymn at the Presentation

Please stand as you are able.

1. God of mer - cy, God of grace, show the bright - ness of thy face. Shine up - on us, Sa - vior, shine,
2. Let thy peo - ple praise thee, Lord; be by all that live a - dored. Let the na - tions shout and sing

fill thy Church with light di - vine, and thy_ sav - ing health ex - tend un - to earth's re - mot - est end.
glo - ry to their Sa - vior King; let all_ be, be - low, a - bove, one in joy, and light, and love.

The Hymnal 1982 – #538 “God of mercy, God of grace” Words: Henry Francis Lyte (1793-1847), alt.
Music: Lucerna Laudoniae, 77. 77. 77, David Evans (1874-1948), by permission of Oxford University Press, reprinted & streamed under OneLicense.net #A-713087

The Great Thanksgiving

Eucharistic Prayer III

Enriching Our Worship

Celebrant May God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

spoken at 7:30AM:

People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

sung at 10AM:

The musical score is written on four staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the soprano voice, with some parts in the alto and tenor ranges. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score includes a double bar line after the first line of music, and a final double bar line at the end of the fourth line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n _ and earth _ are
full _ of your glo - ry. Ho san - na in the high - est. Ho san - na in the
high - est. Bless'd is the one who comes _ in the name _ of the Lord.
the high - est,
Ho san - na in the high - est, _ Ho - san - na in the high - est. _

Music: from *A Community Mass*, Richard Prouls (1937-2010), Copyright © 1971, 1977 G.I.A. Publications, Inc. Reprinted & streamed under OneLicense.net #A-713087

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Celebrant And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, with Luke, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

spoken at 7:30AM:

People **AMEN.**

sung at 10AM:



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The Lord's Prayer

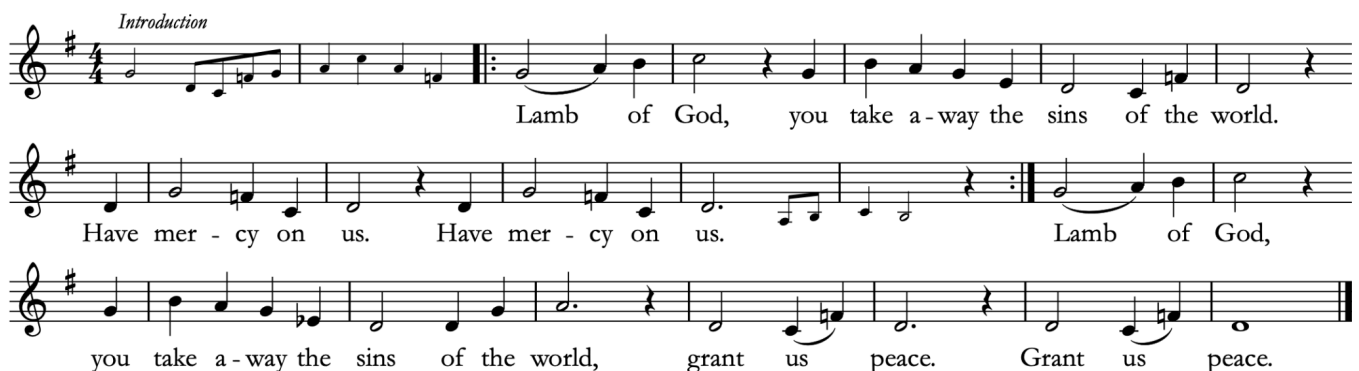
Celebrant As our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**



Enriching Our Music 2 – #143 “Lamb of God”
Music: John Karl Hirten, Copyright © 2004 John Karl Hirten, reprinted & streamed under OneLicense.net #A-713087

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant
All

Please join me in this prayer of Spiritual Communion for all of us who cannot now receive.
God of infinite mercy, we thank you for Jesus our Savior, our true Mother who feeds us and gives us eternal life. Though I cannot consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

Hymns during Communion

1. My God, thy ta - ble now is spread, thy cup with love doth o - ver - flow;
2. O let thy ta - ble hon - ored be, and fur - nished well with joy - ful guests;
3. Drawn by thy quick - ening grace, O Lord, in count - less num - ber let them come
4. Nor let thy spread - ing Gos - pel rest till through the world thy truth has run,

be all thy chil - dren thith - er led, and let them thy sweet mer - cies know.
and may each soul sal - va - tion see, that here its sa - cred pledg es tastes.
and gath - er from their Fa - ther's board the Bread that lives be - yond the tomb.
till with this Bread shall all be blessed who see the light or feel the sun.

*The Hymnal 1982 – #321 "My God, thy table now is spread" Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: Rockingham, LM, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)*

1. Com - mit thou all that grieves thee and fills thy heart with care
 2. O trust the Lord then whol - ly, if thou wouldst be se - cure;
 3. Thy last - ing truth and mer - cy, O Fa - ther, see a - right
 4. Hope on, then, bro - ken spi - rit; hope on, be not a - fraid:

to him whose faith - ful mer - cy the skies a - bove de - clare,
 his work must thou con - sid - er for thy work to en - dure.
 the needs of all thy chil - dren, their an - guish or de - light:
 fear not the griefs that plague thee and keep thy heart dis - mayed:

who gives the winds their cours - es, who points the clouds their way;
 What prof - it doth it bring thee to pine in grief and care?
 what lov - ing wis - dom choos - eth, re - deem - ing might will do,
 thy God, in his great mer - cy, will save thee, hold thee fast,

'tis he will guide thy foot - steps and be thy staff and stay.
 God ev - er sends his bless - ing in an - swer to thy prayer.
 and bring to sure ful - fill - ment thy coun - sel good and true.
 and in his own time grant thee the sun of joy at last.

The Hymnal 1982 – #669 “Commit thou all that grieves thee” Words: Paulus Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt., Copyright © The Church Pension Fund, reprinted & streamed under OneLicense.net #A-713087. Music: *Herzlich tut mich verlangen* [Passion Chorale], 76. 76. D, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Please stand as you are able.

Postcommunion Prayer

Celebrant

Let us pray.

All

Eternal God,

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the sacrament of his Body and Blood.**

Send us now into the world in peace,

and grant us strength and courage to love and serve you

with gladness and singleness of heart; through Christ our Lord. Amen.

BCP, p. 365

Blessing

Celebrant

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. And now may the blessing of the Holy Trinity be with us all. ~Romans 8.38-39

People

Amen.

Hymn in Procession

1. Sing praise to God who reigns a - bove, the God of all cre - a - tion, the God of power,
2. What God's al - might - y power hath made, God's gra - cious mer - cy keep - eth; by morn - ing glow
3. Let all who name Christ's ho - ly Name give God all praise and glo - ry; let all who know
the God of love, the God of our sal - va - tion; with heal - ing balm my soul God fills,
or eve - ning shade God's watch - ful eye ne'er sleep - eth. With - in the king - dom of God's might,
his power pro - claim a - loud the won - drous sto - ry! Cast each false i - dol from its throne,
and ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
lo! All is just and all is right: to God all praise and glo - ry.
The Lord is God and God a - lone; To God all praise and glo - ry.

The Hymnal 1982 – #408 “Sing praise to God who reigns above” Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Mit Freuden zart*, 87. 87. 887, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

Deacon

Go in peace to love and serve our God.

People

Thanks be to God.

Postlude

Trio IV “Allein Gott in der Höh’ sei Ehr” *from* Six Trios or Chorale Preludes, *Op. 29*

Music: Ernst Friedrich Eduard Richter (1808-1879)

HAPPENING AT THE CATHEDRAL TODAY

Coffee Hour: Please join us after the service for a fellowship in the Upper Hall, through the doors to the left of the altar. Thank you to all who, in 2023, hosted coffee hour, an important part of our parish life, and a time for connection, and to Liz Griffin & Gail Kesich for scheduling and organizing these past six months, I am so grateful. Hosting is fun and easy; all it requires is to bring a baked good and brew coffee. A lot of gratitude comes with the job; please consider signing up. Check the schedule by visiting <<http://tinyurl.com/cathedralcoffeehour>>, then e-mail Meredith Cough <meredith.cough@gmail.com> with your date. Thank you from Meredith.

Finance Committee Town Hall and Budget Presentation Today: Join us in the Upper Hall at the conclusion of coffee hour today for the annual finance committee and budget report presentation, focusing on the 2024 budget to be provided as part of the annual report. Copies of the presentations discussed will be available in the office in the days following the meeting. With questions, please e-mail John Watson <jwcwip@icloud.com> and Tim Wilkins <twilkins@cathedralofstluke.org>.

5:15 Sunday worship: A small group is leading an effort to restart the Sunday 5:15PM service in Emmanuel Chapel. Services will continue for the next five Sundays, concluding on 18 Feb. After that, we will meet and decide how to proceed, but the long term goal is to have the new Dean include this as a regular Sunday service. Please contact Tim Wilkins <twilkins@cathedralofstluke.org> if you want to help with the service or have any questions. Thank you!

Today is Religious Life Sunday in the Episcopal Church, as indicated in our prayers this morning. The Episcopal Church includes a number of monastic and other professed Christian communities, scattered around the country, with different personalities, missions, and charisms. To learn more about them, and how you might connect with and perhaps support them, visit the website at <<https://www.religiouslifesunday.org>>, or that of the Conference of Anglican Religious Orders in the Americas at <<https://www.caroa.net>>.

COMMUNITY ANNOUNCEMENTS

Coffee & Conversation: Beginning Wednesday, January 24th, at 1PM in the Upper Hall, please join Deacon Rebecca Grant for an informal gathering, with coffee and conversations. There's no book to read, no service commitment, simply an opportunity to gather and talk about what's happening in our lives. You could also help coach Rebecca into retirement from her professional life! We're planning this for a season—weekly opportunities where you can attend one, attend all, or drop-in as it works for you. Bring your lunch, if you'd like. Topics might include “what's happening in your life”, “what brings you joy”, and more. You can reach Rebecca at (207) 441-7155 or <rebagrant@gmail.com>.

Volunteer to be a Eucharistic Minister: The Cathedral is seeking volunteers to serve as Eucharistic Ministers. Have you ever felt a pull to be part of what happens in the course of our worship services? If so, consider serving as a Eucharistic Minister (chalice bearer) during the worship services. Training will be provided along with an alb. If you're interested or have questions, please contact Deacon Rebecca either in person or via email at <rebagrant@gmail.com>.

Join us for Robert Burns Night this Thursday for a January Community Supper: Dig out your tartan and join us for music, food, poetry, and fun on January 25 as we celebrate Robert Burns Night during a January community supper. Menu includes: cock-a-leekie soup, mince, neeps and tatties, a bit of haggis, and shortbread. Please make a reservation by e-mail to Jon Radtke <jradtke@cathedralofstluke.org>. Suggested donation is \$20 per person or \$30 per couple or family. Harping & piping begin at 5:30PM. Dinner at 6PM. Haggis at 6:15PM. Wrap-up ca. 7PM.

Mark your calendars for the Annual Meeting of St. Luke's Cathedral on February 4th, which will include election of three Vestry members for three-year terms, and election of one Vestry member for a two-year term. In addition, we will elect five Delegates for Diocesan Convention, plus alternates.

Looking for candidates for Treasurer, Junior Warden, and Clerk of the Vestry: In the upcoming months, the cathedral is looking for individuals interested in filling these positions. If you are interested in serving in any of these roles, please e-mail the Interim Dean, the Rev'd George Stevens, at <gstevens@cathedralofstluke.org>, or Senior Warden Sam Allen at <smallen@mit.edu>.

The Roots of Jesus Study Group: The Sunday morning Roots of Jesus Study group is beginning a new topic. Our 12:00-1:30PM session (number 119) is now addressing the New Testament. This session's focus is the sayings (*logia*) of Yeschuah (*Jesus*). This content circulated while Jesus was still alive, predating the gospels for 50 years. We meet weekly in the Oratory Room. The Rev. Dr. Bob Hanson is our guide.

Eco Tips from the Public Policy & Environmental Action Team (PPEAT) Following up on last month's Eco Tip re: carbon footprints vs. the necessity for legislative action, knowing your carbon footprint is instructive and may lead to lifestyle changes that reduce your individual carbon footprint. These changes are necessary though by no means sufficient. There are a number of carbon footprint calculators on the web. Here is one from the Global Footprint Network: <https://www.footprintnetwork.org/resources/footprint-calculator/>. After you contact your Members of Congress and ask for climate action, check out your own carbon footprint and look for ways to decrease it.

Stewardship 2024: We are grateful for everyone in the Cathedral community who has made generous contributions and pledges for 2024. We also want to extend a special welcome to the 23 households who have made their first pledge to St. Luke's! If you wish to join in making a financial pledge to support the Cathedral's mission and ministry, please contact the office or visit <<https://onrealm.org/StLukesCathedral/-/form/pledge/2024pledge>>. Together, our pledges will define the resources we will have to devote to our mission in 2024 as a community. We welcome and invite all contributions to support this effort! Every gift is gratefully received and enriches our lives. Thank you. With gratitude, Randi Hogan, *Stewardship Chair*

St. Elizabeth's Pantry: Thanks to everyone who donated coats and boots to the St. E's coat drive over the past few months. Going forward our greatest need is for diapers in sizes 2 and 3, bedding of all kinds, and toothpaste and toothbrushes.

The Healing Team will be offering prayers of healing, during communion, on the following Sundays:

January 21 Betsey Deleuse & Mary Strnad

January 28 Judd Hume & Elise Magnuson

February 4 Oscar Mokeme & Mary Strnad

If you have any questions, please contact any member of the healing team as well as Judd Hume at either (207) 773-5611 or <jwilliamhume@gmail.com>.

ONGOING OPPORTUNITIES

Join the Kneelers Guild and Prayer Shawl Knitters: We meet every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

Access your Realm profile: The Cathedral’s online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory in the database. To activate your Realm profile please contact our financial administrator Nina Andersen at <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

COMMUNITY NOTES

Adult Christian Formation Opportunities are offered throughout the academic year Sundays following the 10AM liturgy, and occasional evenings.

Children’s Christian Formation (Sunday School) and Child Care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Parish Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday 9:45–11:30AM. Families are always welcome!

Contribute to St. Luke’s music ministry: The Cathedral Choir welcomes new members (almost!) anytime throughout the year, and is open to singers of all experience levels; novices are welcome. The choir particularly needs tenors! There is room for the sharing of other musical talents, too. For more information, please feel free to speak with current choir members, or with Christian Clough, Canon for Liturgy & Music, or e-mail him at <cclough@cathedralofstluke.org>. Help us to keep our musical offerings well-supported with your offering.

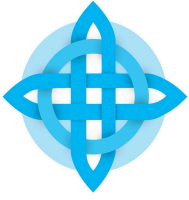
The parish prayer list: If you wish for a name to be added to the prayer list, please email the parish office <office@cathedralofstluke.org>. A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 or <office@cathedralofstluke.org>. Thanks!

Thank you in advance for your offering today. You can donate to St. Luke’s through our new and secure “Give and Text” feature. Please text **“TEXTCSL” to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

Sunday parking for St. Luke’s: Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club’s, on Spring Street between Park & High Sts. We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother’s Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

Pledging Using Realm: Thank you to all of our community members who have made a pledge gift using Realm. Treasurer Tim Wilkins and Financial Administrator Nina Andersen wish to clarify the process of setting up a pledge through Realm. In order for our team to have a record of your pledge for the year please complete and submit your pledge form. This informs us of your total amount to be pledged for the year before using Realm to enter a payment plan in Vanco for your 2024 pledge. We appreciate your understanding and are happy to answer any questions you may have. Please contact <twilkins@cathedralofstluke.org> or Nina Andersen <nandersen@cathedralofstluke.org> with any questions you may have.



Cathedral Church of St. Luke

phone: (207) 772-5434
143 State Street, Portland, Maine 04101 (*street address*)
P.O. Box 4141, Portland, Maine 04101 (*mailing address*)

e-mail: <office@cathedralofstluke.org>
web: <stlukesportland.org>



St. Luke's Webpage

Staff

Bishop of Maine

The Rt. Rev. Thomas J. Brown

Interim Dean

The Rev. George Stevens <GStevens@cathedralofstluke.org>

Parish Administrator & Communications Specialist

Avery T. Schott <office@cathedralofstluke.org>

Canon for Liturgy & Music

Christian M. Clough <CCLough@cathedralofstluke.org>

Associate Priest

The Rev. Suzanne Roberts, M.D. <suz@maine.rr.com>

Deacon

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

Director of Christian Education

Sarah Dowling <SarahBDowling@gmail.com>

Finance Administrator and Bookkeeping

Nina Andersen <NAndersen@cathedralofstluke.org>

St. Luke's Food Pantry Executive Director

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Security & Groundskeeper

Catherine Worthley

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Vestry

Wardens

Senior Warden

Sam Allen (2025)

Junior Warden

Fred Fowler (2024)

Treasurer

Tim Wilkins

Vestry Members

Class of 2024

Jane Briggs

Catherine Hyde

Linda Carleton

Class of 2025

Dan McDonald

Oscar Mokeme

Michael Thorne

Class of 2026

Nancy Brain

Jamie Cough

Jamie Moore

Volunteer Clergy

The Rev. Christopher Worthley <christopher.worthley@azoac.com>