#### MSBOA DISTRICT 10 PRESIDENT REPORT

General Membership Meeting
Sept 7, 2023 Applebee's East Beltline
5:30pm New Member/Eboard Social
6:00pm Dinner
7:00pm D10 General Membership Meeting

#### **OLD BUSINESS**

- 1. LATE DEADLINES for D10 EVENTS WILL MATCH STATE EVENTS: ALL LATE Payments and Invoices must be postmarked 1 week after the original deadline. Both money and proper paperwork must be received or you will not be registered for the festival.
  - a. Suggestions
    - i. Check with your Building Secretary for your Principals' Signature
    - ii. Mailing certified mail
    - iii. Submit all entries for DISTRICT/STATE EVENTS as soon as the registration opens
      - 1. Make student deadlines to turn in to director EARLIER so you can get a check cut if needed.
      - 2. Pay with Credit Card so you don't have to wait for a check
    - iv. If you have to get a check, follow up with your school business office to ensure it is sent ON TIME.
- 2. Credit Card Payment option for D10 Festivals/Events

#### **President Report**

Canva Doc - Explaining how to register for all things MSBOA

https://www.canva.com/design/DAFrcIV8i5E/Jb1xhuHYNIPh\_SdIIoVINw/edit?utm\_content=DAFrcIV8i5E&utm\_campaign=designshare&utm\_medium=link2&utm\_source=sharebutton

# **JUNE 2023 STATE MEETING UPDATES**

#### **NEW RULES FOR 23-24**

LATE DEADLINES for STATE EVENTS: ALL LATE Payments and Invoices must be postmarked 1
week after the original deadline. Both money and proper paperwork must be received or you will
not be registered for the festival.

# a. Suggestions

- i. Mailing certified mail
- ii. Submit all entries for STATE EVENTS as soon as the registration opens
  - Make student deadlines to turn in to director EARLIER so you can get a check cut if needed.
  - 2. Pay with Credit Card so you don't have to wait for a check
- iii. If you have to get a check, follow up with your school business office to ensure it is sent ON TIME.
- 2. Flex Band/Orchestra music can be performed as the selected piece. ONLY if the Flex version is on the BML can you use the Flex arrangement as the required piece.
  - 3. 3% extra fee will be added for all STATE EVENTS for Credit Card purchases
  - 4. STATE SE date moved to March 16 due to Spring Break for East Side.
  - 5. New STATE PLAQUE design and vendor 9 x 12 Plaque \$44.50 each
  - 6. State SE fee may increase due to cost of medals
  - 7. Conducting Symposium at MMC is now \$80 per person
  - 8. All- State Participant fee increase of \$10 now \$80.00
  - 9. MB & BO Festivals the adjudicators may conference and discuss but their will NOT be time in the schedule built in for this a statement will come from the state office about this for festivals
  - 10. Other Pilot Projects
    - a. D6 is hiring a Spanish interpreter at the site for SE Festival
    - b. D11 paperless festival for BO for adjudicators, comments and ratings
    - c. D11 STATE SE PORTAGE SITE only offer a Friday night festival for students with Sat conflicts.

# 11. STATE COMMISSIONING PROJECTS

2) Bob Phillips

3) Michael Hopkins

3) Jennifer Jolley

a. Schedule was proposed for projects to cover both band and orchestra at all levels.

Year 1 
Target delivery date: Fall 2024

Estimated yearly cost (for MSBOA): \$7500

HS String - Grade 3

1) Soon Hee Newbold

Year 3 
Target delivery date: Fall 2026

Estimated yearly cost (for MSBOA): \$9000

MS Band - Grade 1.5

1) Kevin Day

2) Anne McGinty

3) Erin Lilliefores

3) Michael Hopkins

MS Band - Grade 2.5

1) Andy Perkins

1) Bob Phillips

2) Nicole Piunno

2) Richard Meyer

#### Year 2 -

Target delivery date: Fall 2025

Estimated yearly cost (for MSBOA): \$6500

#### Year 4 -

Target delivery date: Fall 2027

Estimated yearly cost (for MSBOA): \$10,000

MS Strings - Grade 2.5

#### MS Strings - Grade 1.5

- 1) Michael Hopkins
- 2) Bob Phillips
- 3) Soon Hee Newbold

#### ,

1) Brian Balmages

2) Michael Hopkins

HS Band - Grade 4

3) Soon Hee Newbold

- 1) Viet Cuong [1]Coung
- 2) Omar Thomas
- 3) Scott Boerma

#### HS Band - Grade 3

- 1) Julie Giroux
- 2) Kim Archer
- 3) Katahj Copley

## 12. The 2024 All-State Conductors are:

- a. High School Full Orchestra Joel Schut, University of Colorado Boulder
- b. High School Band Dr. Kenneth Thompson, Bowling Green State University
- c. Middle School String Orchestra Frank Diaz, Jacobs School of Music IU Bloomington
- d. Middle School Band Andrew Boysen, Composer/University of New Hampshire
- e. High School Jazz Diego Rivera, University of Texas at Austin

# **Old Business**

- 1. Commissioning Project Nichole Bier Chair. Committee Members: Kevin Gabrielse
  - a. Organize in June 2023, contact composers
  - b. ONE piece that can be played by Band and Orchestra together or alone.
    - Class D HS/ Class B MS level
  - c. Possibly a consortium so schools in D10 can buy into begging a part of the project
    - i. Approx cost \$6000.00
    - ii. What can D10 contribute towards a deposit?
  - d. Possible Premier Pieces at MS All-Star Band and MS Honors Orchestra
  - e. Reaching out to D10 Emeritus Members to possibly help head this up.

# Link to sign up for this committee:

https://docs.google.com/forms/d/e/1FAIpQLSdxKxoGse0nHO8LTURmnjNGNINFHyq2tL3LLVv5rfs-6kfBCQ/viewform?usp=share link

- 2. Mentor Program Carol Johnson (Past President)
- 3. D10 MS Honors Jazz Band Monica Jones
  - a. interest in starting a MS Jazz group for either District X MS Honors Jazz Band or All-State MS Jazz Band.

- b. Please fill out this survey if you have a MS Jazz Band during the day or afterschool
- c. <a href="https://docs.google.com/forms/d/e/1FAIpQLScXGsJY59QF1oEJTxd0rta600IfOdba7uKsx6U">https://docs.google.com/forms/d/e/1FAIpQLScXGsJY59QF1oEJTxd0rta600IfOdba7uKsx6U</a> <a href="https://docs.google.com/forms/d/e/1FAIpQLScXGsJY59QF1oEJTxd0rta6000IfOdba7uKsx6U">https://docs.google.com/forms/d/e/1FAI
- d. More info to come in fall, Contact Monica Jones if you want to help/questions mjones@gpsbulldogs.org

#### **New Business**

- 1. BO Pilot PROJECT SITES -Matt Palmieri Wayland March 6 and Grandville March 5
  - a. Cost D10 \$150.00 to have Gravity Works adjust the website for our pilot sites.
  - b. Clinic in place of Sight-reading
  - c. CAN NOT qualify for State BO Festival
  - d. Fill out this survey if you are interested in participating in the pilot.
    - i. <a href="https://docs.google.com/forms/d/e/1FAIpQLSfRzn95VINyd84">https://docs.google.com/forms/d/e/1FAIpQLSfRzn95VINyd84</a>
       3KfbmEeXqLMhAU4ziRJKqUVe9woOx3C-xAg/viewform?us
       p=sf\_link
- 2. SE Adjudicator Training Rebecca personally reached out to all D10 String teachers NOT on the SE list with 5 or more years of experience. I encouraged them to sign up to become an adjudicator as the STRING LIST lost the MOST people after the Implicit-Bias training was required. Please encourage your string colleagues to become trained. If they all took ONE SE it would free up others to judge in D10.
- 3. State Teacher of the Year Voting is LIVE on the MSBOA website vote now so you don't forget.
- 4. All-State Grading Rubric
  - a. Currently it is suggested to the evaluators to use the STATE SE rubric for their judging
     critique not a format consistent from year to year
    - i. Should it be more concrete?
    - ii. Should the rubric be uniform (except perc)
      - 1. Who would develop this rubric? (State Committee)
    - iii. Do we want to make a motion to bring to the Nov State Meeting?
- 5. All-State Student Performers and Performances/Clinics/Demos with their School Group
  - a. Currently if the students school ensemble is a selected group for MMC they are excused from rehearsal for the school warm up and performance
  - b. If the student's school ensemble is a demo/clinic group there is nothing in writing stating they can or can not perform with their school group.

- i. Last year some clinic/demo directors originally told NO their ALL STATE students could not participate in the clinic/demo. All State Chair did eventually allow it but should it be in writing?
  - 1. Do we want to make a motion to bring to the Nov State Meeting?

# A Few Important Deadlines .....

September 6 **DEADLINE**: Marching Band Adjudicator Training was added for this year. Deadline to apply is Sept 6. Info and the application link is below. (min of 5 years teaching experience)

https://docs.google.com/document/d/1jvLz\_DIDnMrnG4\_XVI3mIZmXR2rPnXnvSIhVPbM4GII/edit?usp=sharing

September 14 DEADLINE: District Marching Band Festival

https://sites.google.com/site/msboadistx/home/marching-band-festival#h.igpi2zs92sp8

September 20 **DEADLINE**: MSBOA SCHOOL MEMBERSHIP

https://drive.google.com/file/d/1sYN1sr-1EDK3KURCAcKuip-p NVdIG89/view?usp=sharing

September 20 **DEADLINE**: Mid-Level String Clinic Application

https://docs.google.com/document/d/15xUenNKkzDq62iFkP3o8C0Q3nrx0O6RekndcncxBta0/edit?usp=sharing

September 23 String Orchestra Reading Session @Lowell MS & Plymouth Canton HS

 $\underline{https://docs.google.com/document/d/15xUenNKkzDq62iFkP3o8C0Q3nrx0O6RekndcncxBta0/edit?usp=sharing}\\$ 

October 2 Solo and Ensemble Workshop December 9, 2023, Location TBA

https://www.msboa.org/LinkClick.aspx?fileticket=0RgCT2Ej\_yl%3d&tabid=191&portalid=0

#### **CONGRATS**

Rockford HS Jazz Ensemble, Cullen McCarthy Detroit Jazz Festival
Northview HS Jazz Ensemble, Greg Wells Detroit Jazz Festival
Zeeland Creekside and Cityside 8th Grade Bands, featured ensembles at WMU MS Honors Band in November. Christy Garcia, Nichole Bier, and Aaron Good Directors

**Jenison HS Marching Band**, Dave Zamborsky, Seth Justice, Marc Palma, Anne Gembis, Linus Guerra. Performing in Macy's Thanksgiving Day Parade in November

Rockford HS Jazz Ensemble and Northview HS Jazz Ensemble, will be bringing in Bassist John Clayton for their combined March Concert.

**Carol Johnson**, Jenison Orchestra One of Three Finalists for STATE MSBOA TEACHER OF THE YEAR - voting is open NOW

# Michigan Music Conference Performing Ensembles

Grandville High Symphonic Winds, Eddie Garcia and Ross Huber Byron Center High School Jazz Orchestra, Marc Townley

# **Michigan Music Conference Presenters**

Waiting for MMC to send the list

# **The MidWest Clinic Presenters (Chicago)**

Friday Dec 22 5:00pm Location:W183 Rebecca Kilgore & the East Rockford 8th Grade Symphonic Band Demonstration clinic "After the Notes/Rhythms? Taking your group to the NEXT level"