

## #57 Be One Of The Few Being Saved & Chosen For The Marriage

We are going to continue to share with you on the subject of end time events, and talk specifically tonight about who is going to be saved and endure to the end. Unfortunately not everybody is going to be, God wants everybody to be saved and to be able to endure to the end, and come to the place of the rapture, and be caught up to meet the Lord in the air, and be in the marriage in heaven, and be with him.

**Luke 13:23-27** Then said one unto him, Lord, are there few that be saved? And he said unto them, (Why would he say that? Because he had heard the teaching of Jesus, and he understood that you had to do the work if you are going to be saved, and the conditions that Jesus brought forth. There are only going to be few that are going to walk this walk to be saved. Why would he say that? Because he had heard the teaching of Jesus, and he understood that you had to do the work if you are going to be saved, and the conditions that Jesus brought forth) **24. Strive** (This word strive is important to understand right off the bat, Because it is the Greek word “Ag-o-nid-zom-ahee” which means “To contend with adversaries”. It is translated “Fight” in 1st Timothy 6:12 “Fighting the good fight of faith” Indicating right off the bat that you are going to have to fight. You are going to have to contend with adversaries 1st of all If you are going to be able to enter, but more than that it is not you just fighting a fight. What kind of a way do you need to enter? The word says) **to enter in at the strait gate:** (This is the Greek word “Sten-os” which means “Narrow”. So you and I must fight to be sure to enter at the narrow gate. Well, that means that there is enemies that are trying to stop you from entering in at the narrow gate, And you are going to have to fight the good fight of faith to contend with the adversaries to conquer and overcome them in order that to be able to enter in at this narrow gate but it is a narrow gate, and then he makes quite a statement he says) **for many,** (This is not a few this is many) **I say unto you, will seek to enter in, and shall not be able.** (Now the word “Able” what does that mean?. It is not the word “Doo-nam-i” normally translated “Able” It is the Greek word “Is-khoo-o” Which means “Mighty forceful strength” meaning you have mighty forceful strength to overcome that which would try to hinder you from entering in at the narrow gate. Many will enter but they will not have the mighty force, and strength to be able to, because they have not overcome, because only the ones that are the righteous, and the holy are going to be able to enter in you will see as we go along. So this tells us that If you and I are going to come through victorious we have to engage in spiritual warfare, we are going to have to fight the good fight of faith, we are going to enter in at the narrow gate, and we must have mighty forceful strength. How does that come about? Through the word in you, as you get the word in you that is going to produce that in your life) **25. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence** (The word “Whence” means from “Where, what place or what condition you are in”. When it says “I know you” this is a word that is a perfect tense

which means completed action in the past with present results at the time of speaking, meaning “I have not known you in the past with the present results of what I am speaking right now” meaning they had not been walking the right walk whatsoever. He knows you when you are walking in line with his ways constantly, that is the way he knows you, and from these ones I have not known you from where) **ye are:** (Because they were not walking in the way of the Lord at that time) **26. Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.** (This means the ones who were in the presence of God, and they heard his teaching. Just because you are in the presence of God or you heard his teaching does not mean you are going to enter in. It is what you do with the teaching, what you do with the word of God is going to be the key) **27. But he shall say, I tell you, I know** (Again a perfect tense) **you not whence ye are; depart from me,** (And then he tells us what they were) **all ye workers of iniquity.** (The Greek word is “Ad-ee-kee-ah” meaning “Unrighteousness”. “Were they walking in line with the word? No, they were walking in the way of unrighteousness. Which is what? Sin. Well, that tells you right off the bat, people that are walking in sin they will not enter in, they will not be saved, they will not endure to the end, they will not make it to the rapture, because he is not going to have unrighteous ones be with him, only the righteous are the ones that are in heaven, so he told them depart from him. We see over in Matthew 7:13-14)

**Matt 7:13-14 Enter ye in** (This is a command, this is not just a try your best deal, it is a command to everyone of us, it is an imperative mood. You are to commanded to) **Enter ye in at the strait** (“Sten-os” meaning “Narrow”) **gate: for wide is the gate, and broad is the way, that leadeth to destruction,** (That means every other way leads to destruction only the narrow way leads to life) **and many there be which go in thereat:** (That means the many, the multitudes, the majority are not going in through the narrow gate they are walking the broad way. They have their own brand of christianity, they do what they want, they might do some of the word at times, but then they do not do it consistently the rest of the time they do other things. If you have any unrighteousness in your are not going to enter in, you are not going to be saved) **many there be which go in thereat:** **14. Because strait is the gate, and narrow** (“Sten-os” meaning “Narrow” then the next word in not a good translation in the King James, it says) **and narrow is the way,** (But is not the word that means “Narrow” it is the Greek word “Thlee-bo” meaning “Pressed” from where we get the Greek word “Thlip-sis”, this is about pressure. Pressed) **is the way, which leadeth unto life,** (You will be pressed as you are walking the way of the Lord. You are going to be pressed by the devil who will try to steer you off of the word, you will be pressed by the world who wants to pull you in another direction instead of following Jesus, you will be pressed by that which is in the flesh which is sin dwelling in the flesh to get you to yield to it instead of walking in the spirit, you will be pressed by evil spirits that are within you until you get them cast out that will try to work at you to do evil things. You have to be ready to conquer not only to go the straight narrow path, but also you have to conquer the pressure if you are going to enter in) **which leadeth unto life, and few** (He says) **there be that find it.** (Well, that means there are not going to be very many that are

saved. That was the answer to the question “Are there going to be few that are going to be saved?”. Yes, only a few because there is only a few that are walking this narrow compressed way, only a few that are fighting this good fight of faith, only a few that are getting full of the mighty power, only a few that are walking in righteousness, only a few that have been doers of the word that have heard, only a few that are conquering the pressure that come against them, and that tells us this right off the bat. This is important because as we are going down these last days we have already seen the mark of the last days is deception)

**Matt 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.** (That is many, and they get deceived by many, because they listen and they follow after them which is a mistake, and we see all the things that are going to happen. Remember this is during the time of the tribulation before then end comes is what is being brought forth in all these verse we talked about before, and we see in verse 10)

**Matt 24:10-13 And then shall many be offended,** (They are going to stumble) **and shall betray one another,** (That means many are going to turn away from the way of the Lord, they are going to they are going to stumble, and they are even going to be against the Christians, they) **shall betray one another, and shall hate one another.** (The devil is going to get a hold of many out there, and they are going to be hating. We are never to hate anybody, we are always to love every single person at all times) **11. And many false prophets shall rise,** (This is not talking about before when all this starts happening this is talking about during that time, And they are going to be speaking things that are contrary to what the word says) **many false prophets shall rise,** (Notice) **and shall deceive many.** (Because many are listening to false prophets, you cannot listen to the false prophets. Remember in the last days when Jesus spoke to us by his son, and that is the word of God. Anything that is ever contrary to the word of God, do not listen to it. In fact the Holy Spirit takes the things of Jesus and shows them unto us, he does not originate anything, he does not speak anything of himself. So always make sure that anything that you have heard is in line with the word of God, and the false prophets will be rising, and speaking things contrary to the word. That is why you have to know all these things that we have been going over, and more things to go over That are going to happen so you will not be deceived by someone saying it is not going to happen, and they will deceive many) **12. And because iniquity** (This is the Greek word “An-om-ee-ah” meaning “Lawlessness”) **shall abound,** (“Abound” means it is going “To continually multiply, and increasing” it is going to have a great effect all over, it is going to be increased greatly, it will be nothing compared to what it is now. Lawlessness is what we see more and more, but it is going to abound. What is going to happen?) **the love of many shall wax cold.** (Again that is a large amount of the love of many. Who is this talking about? It is talking about the Christians. Remember the Greek word for “Love” is the word “Ag-ah-pay” That is the love that Christians have not the world. It is not talking about Jews as some people try to say, this is about the Jewish people that are here at that time. They are going to get saved anyway. This is

talking about the agape love of many) **shall wax cold.** (What does that tell you? They must have been hot at one time, but now it is not going to be anymore, it is going to be cold. I mean that is worse than being lukewarm, and we know the lukewarm gets spewed out of his mouth. You know the cold ones are going to be done for sure, they are not going to be saved, they are not going to make it through even though they are born again, and they had the love of God at one time. Because Lawlessness shall abound that means that you cannot Let lawlessness get a hold of you, you have to walk in line with law. Now there are many Christians that think we are not under the law today. Yes we are, we are under the law of Christ, and all the commandments of Jesus Christ, and if we are not walking in line with the commandments of Jesus Christ we are lawless if we are not doing the sayings of Jesus. You cannot let yourself do anything contrary to the word or else you are letting lawlessness get a hold of you. I'm not going to follow anything contrary to the word because) **the love of many shall wax cold.** (Are they going to be saved? No way, they are not going to be saved. Who is going to come through to the end?) **13. But he that shall endure unto the end, the same shall be saved.** (To endure is to remain steadfast. You were going to remain steadfast doing what the word says walking in all his ways regarding what is going to happen, because we already know all these things that are going to happen. Now at the same time we know that the anti-christ will rise, it even speaks that there have been anti-christs around those who are against him, and they are around now speaking against him)

**1John 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.** (And they are out there speaking against the things of God continually. The anti-christ will rise, he is going to speak against everything that is of God. You have to know the word so you will not be deceived by anything that is being spoken. The deception is the mark of the last days, and you cannot be lying signs and wonders, and things that will be done or you will be deceived for sure. We must make sure that we are always checking things out in line with the word. We see these false prophets that it speaks of again in 1 John 4:1)

**1John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.** (There are many false things that are going on today. It is astounding, and it is going to increase as we go down these last days. People are going to hear these false spirits remember when all these demons are down here after having been cast down from heaven they are going to be trying to manifest however which way they can including getting into anybody who will listen to their lying deceiving voices. False prophets will come on the scene, and the false prophets will try to deceive you away from the truth, you cannot listen to them whatsoever. We also see people that will be deceivers in 2 John 1:7)

**2John 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.** (Anybody that does not confess that Jesus

Christ has come then they are a deceiver. You must stay away from them, and not listen to any of them. Also those who have been disciples. Who is the disciple?)

**John 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;** (A disciple is one who continues in the word, he is hearing and doing the word, it is his lifestyle it is what he walks after. Also a disciple are those that have brought forth fruit, and going through the cleansing process to bring forth more fruit, and are bringing forth much fruit)

**John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be** (“Become” the Greek word “Ghin-om-ahee” means “Become”) **my disciples.** (Remember it is a work in progress. Why is it important that you be a disciple? Because only the disciples are invited to the wedding)

**John 2:1-2 And the third day** (That speaks of the time after the 2 days of the church age is over which is the time when the marriage to the Lamb is going to occur) **there was** (Here is says “A”) **a marriage in Cana of Galilee;** (That was one that occurred at that time) **and the mother of Jesus was there:** (But then is says) **2. And both Jesus was called, and his disciples, to the marriage.** (“The” marriage is talking to us about a specific marriage. Which marriage? The marriage in heaven. When is it going to be? The 3rd day which means it is going to be after the time the tribulation has begun, and it is going forth, and Jesus is bringing all the judgments upon the world, and at the end of the period of that time we will see the feast of Trumpets fulfillment which is the catching up of the church to meet the Lord in the air, and then the marriage that will occur in heaven. Who is going to be there? The disciples, only the true disciples. We see people that do not understand things, and if we do not have the proper teaching you will end up not understanding things. This is the case where they could not understand some of the things that Jesus was saying even though he told them in John 6:63)

**John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.** (They did not understand it because they were spiritual words, spiritual revelation, and they did not understand what was being said, and they got offended)

**John 6:66 From that time many of his disciples went back, and walked no more with him.** (For all the people that got offended, because of the things that happened because they did not understand all these things they thought like the pre-tribulation rapture was going to happen, and it did not happen or they thought all these other things that we saw are going to come to pass, and they did not think these things would happen whatsoever. No, they are going to be in trouble because they are going to be deceived, and may not walk anymore with the Lord. That is why we

have to be true disciples, and know the word and walk in it. Many Of the disciples went back and walked no more with him, there will be those people that turn away and walk no more. We know that because the judgment comes to the church as we have seen in 2 Thessalonians 2:1)

2Thess 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, (The word “By” is not there remember this is the catching up of the church to meet the Lord in the air at his 2nd coming)

2Thess 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away (“Apostasy” this is the Greek word “Ap-os-tas-ee-ah” which means “A defection, an abandonment, a forsaking, a turning away from the way of the Lord. It is going to happen) first, and that man of sin be revealed, (When this happens, the apostasy happens people will not understand that they thought they were supposed to fly out of here before any of these problems, and when the man of sin is revealed and comes on the scene, they are really not going to know what is going on because they have been deceived by the lying teachings that have gone forth. There will be an apostasy, and the judgment of the church occurs 1st before the end comes. We have talked about this, and why will people not come through? Because they are not righteous)

1Pet 4:17-18 For the time is come that judgment must begin at the house of God: (That is the church) and if it first (1st in time) begin at us, what shall the end be of them that obey not the gospel of God? (This is a present tense verb, they are not obeying it, because only those who are obeying it are going to be the righteous, and walk in his ways. What is going to happen?) 18. And if the righteous (Those are the ones that are obeying it) scarcely (With difficulty and not easily. What does that imply? That implies there is going to be tremendous pressure, there will be much pressure that is going to come. Probably in the midst of persecution these things are going to be happening) be saved, where shall the ungodly and the sinner (The sinful ones, it is an adjective) appear? (They are going to be in trouble, and when it talks about the righteous with difficulty and not easily being saved, remember salvation is something that is an ongoing work in your life to produce the results at the end. As a result, that is going to be accomplished bringing you to perfection. When it says be saved this is a present tense, an ongoing action, a work being done by God because it is a passive voice) 18. And if the righteous scarcely (With difficulty and not easily are continually being) be saved, (Because they are doing the word of righteousness) where shall the ungodly and the sinner (Sinful ones) appear? (They are not going to be there at all? Remember the ones that do not walk in the way of the Lord, what is going to happen to them? In Revelation 2:4 in the judgment remember you are talking about the church)

Rev 2:4-5 Nevertheless I have somewhat against thee, because thou hast left thy first love. (Well, that meant they were not having the love of God any longer, they were not doing his word, they were not following his commandments, they were not walking in his ways any longer) 5.



**Remember therefore from whence thou art fallen, and repent, and do the first works;** (See the works show forth whether you love God it is not an attitude, not a feeling, not just a thought that is why you have to do the 1st works. The works show you acting on the word shows that you love him. “If you love me you will keep my commandments, those who have my commandments, and are keeping them he it is that loveth me”) **or else I will come unto thee quickly, and will remove thy candlestick** (What is going to happen if the light gets removed out of them? Then they will be done, these are people that will not pass the test, because they have not obeyed the word of righteousness, and are not on the road of being saved unfortunately. Then we see the ones who are doing evil things in Revelation 2:14-15)

**Rev 2:14-15 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.** (They are compromised) **15. So hast thou also them** (But especially the ones) **that hold the doctrine of the Nicolaitans, which thing I hate.** (See this is going to be a lot of people who are going to be in trouble if they do not come to the true doctrine. You must have the true doctrine or you are in trouble. The ones that are going to be saved, and come through are the ones that have the true doctrine)

**2John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.** (He is not having God, he could be born again walking in sin not abiding continuing remaining) **in the doctrine of Christ,** (And it says) **hath not God.** (He, is not having God. Well how are you having God? If you are not transgressing and if you are abiding in the doctrine of Christ ) **He that abideth** (Remaining, continuing, ongoing a present tense) **in the doctrine of Christ, he hath both the Father and the Son.** (So having the doctrine of Christ is absolutely essential. What is going to happen to the ones that have some false doctrine? They are going to be in trouble)

**Rev 2:15-16 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.** (The Nickelodeon doctrine was that God has done what is necessary. You have been born again, So it has been set and you are going to be good forever, once saved, always saved, the type of teaching that your situation is set forever. That is not true, they believe that by grace you were saved, and it was done, it did not matter what you did afterwards. This is the doctrine of the Nicolaitans, it was a lying doctrine, and that it did not matter what you did, and your sins were already dealt with and you got born again, and that is it, it is all set. The once saved, always saved doctrine is going to take people down if they do not come to repentance because it is a lie. There are so many scriptures that are contrary to that teaching. People cannot believe this and think they are going to be right. He hates this doctrine he says) **16. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.** (They are going to be in trouble, they are going to be fought against, and they are going to be the ones that are not going to pass the test as well. We see the ones here that are compromising in Revelation 2:20)

Rev 2:20-23 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, (One of the false prophets here) to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. (Why would they do that? Because in thyroid Thyatira where this is talking about the trade unions is how they have the job. It was run by the trade unions, and the people in control of the trade unions were evil people that were involved in fornication, and eating things sacrificed to idols and involved in all kinds of evil things. In order to get a job you had to join the trade union, and you had to be a part of this, you had to submit to what they were doing and participate. Well, can you do that? No, but what did they do? "We are going to do it, okay God understands". So they were teaching them and seducing them to go ahead and do this even though it is contrary to the word of God, because they needed a job. Well, that is wrong, that is compromise. You cannot compromise anything that is the word of God or you are not going to be saved in these last days) 21. And I gave her space to repent of her fornication; and she repented not. 22. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. (That means these guys are not going to come through, they are going to be cast into the great tribulation, and all the ones that are followers of this) 23. And I will kill her children (The followers, they are going to kill them) with death; (When? When the judgments come, because all judgments come against all the unrighteousness and ungodliness) and all the churches shall know that I am he which searcheth the reins (This refers to your soul realm, the innermost thoughts, feelings, and purposes of the soul) and hearts: (The motivation what is on the inside of you) and I will give unto every one of you according to your works. (God is going to judge everybody according to their works, their works must be right. Well, these ones are going to be in trouble. Then we come down to the ones that are Christians in name only, we cannot be Christians in name only, we must be doers of the word shown by our works, by our actions, by our fruit, that is how he knows us)

Rev 3:1-5 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. (They called themselves a Christian but their life does not show it because of no fruit, no works they are not doing the word they are actually dead) 2. Be watchful, and strengthen the things which remain, that are ready to die: (These are things that are ready to die out as well) for I have not found thy works (Because that is how God knows you) perfect (It is not the word "Perfect" it means "Made full or fulfilled") before God. (Your works are going to be fulfilled before God. What are you doing? You are working out your own salvation, you are working the word in all aspects of your life. How do you show this working out your salvation? By obedience to the word always obeying and doing the things that he says. Well, because of that they are in trouble, and of course he says to them) 3. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a



thief, and thou shalt not know what hour I will come upon thee. (Suddenly they are going to see destruction come, and they are not going to be saved whatsoever) 4. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. (Notice. there were only a few there, that means many were Christians in name only, They were not following the way of the word, you cannot be a Christian in name only. You cannot dabble in the things of this world walking in the flesh, walking in your own ways, and live in your own life, walking in some ways that are right, and then other ways that are wrong, and think that we are right. What happens if you walk in sin? You defile yourself, you defile your garments. These were not doing it) and they shall walk with me in white: for they are worthy (Another thing we see is that you are to conquer every single one, every one of these are talking about conquering, you are able to conquer in every situation. You have authority, you have the faith of Jesus, you have the word of God, you are of a righteous spirit, you now have all the weapons of warfare to conquer every enemy. You can walk in the ways of the word, and see the fruit come forth, and the promises come to pass in your life. You are to conquer) 5. He that overcometh, (Carries off the victory. Every one of us is to conquer. If we do not conquer and carry off the victory are we saved? No, we will not be) the same shall be clothed in white raiment; (That is because he has seen the production of the word of God produced in his life, he has the spiritual clothes on) and I will not blot out his name out of the book of life, (Why would he be even mention that? Because the guys before are going to get their names blotted out of the Book of Life, because they are not in white, they are not worthy, they have not conquered, they are not clothed in white raiment. That means those who are defiled are not going to be saved)

Rev 3:15-17 I know thy works, (Remember God is looking at all our works, your work shows forth who you are following, your works shows what is really in your heart because of your motivation. You know people say “Well, God knows my heart even though I am doing all these bad things”. You know something is wrong with your heart, because if your heart was right you would not be doing all these bad things. Because out of the abundance of the heart the mouth will speak, out of your heart comes the motivation to do things. That is a nice little try to defend myself that I am okay, saying God knows my heart kind of thing when I am not doing right, if you have the word in your heart, you would not be doing things contrary to the word.) that thou art neither cold nor hot: I would thou wert cold or hot. 16. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. (This is because they had a combination of things of God but they also had all these fleshly things) 17. Because thou sayest, I am rich, and increased with goods, and have (They thought they had) need of nothing; (They were not walking with God, they were not depending on God, they were not trusting him, and they were not doing what he says, and putting him in operation in their life) and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (They were not right with God whatsoever, and they get spewed out. We must make sure that we are all conquering and

overcoming walking the straight and narrow path. In fact God expects you to conquer all enemies)

**1Cor 10:15 But with many of them** (That us not a few) **God was not well pleased: for they were overthrown in the wilderness.** (They did not come through, if you get overthrown in the wilderness you are sunk. We are in a spiritual wilderness in this world, We cannot be overcome or overthrown by anything in this world. We are going to overcome it, remember you are citizens of heaven, you are not to live according to this place, you are going to live according to the ways of heaven. That is why you seek the things above and not the things on the earth. You cannot be seeking the things of the earth, remember those people that are doing that are actually enemies of God. Are they going to be saved? No way, are they going to come through? No, look what it says about them in Phil 3:18 Paul was speaking of these many that are in trouble, and there is many in trouble today for this very reason)

**Phil 3:18-19 For many walk,** (Their walk step by step, it shows you what kind of a path you are on being consistent, God know you by what he sees ongoing a present tense) **of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:** (Cross of Christ is not just speaking of what he did, that he was made sin on the cross in order to accomplish the redemption. The cross of Christ is where something is put to death, because he was put to death there but it applies to you in your life. What is supposed to be put to death? All the deeds of the body, you were supposed to put to death the works of the flesh, anything that is not of God is to be put to death) **19. Whose end is destruction,** (Because they are enemies that means they are not going to be saved. What is their problem here, and why are they in this state?) **whose God is their belly,** (That means their flesh is running them, their flesh is in control) **and whose glory is in their shame, who mind the earthly things.** (Are we to mind earthly things? No, This is the many who are enemies of the cross of Christ. What are you going to do? You are going to crucify that flesh, you are not to let your belly be your God running you, You are not to be minding earthly things, you are to be minding the things above not the things on the earth. Remember what it says in Colossians 3 you see you are a citizen of heaven, you have been born again, you are not of this world, you are not to live according to this world. This is really is what water baptism is declaring that I have been born again, I have come into the priesthood of God which is talking about what happened when I got born again, and water baptism is simply declaring I am through with the world, I belong to Jesus, I have a good conscience an answer of a good conscience before God, and now I am following him 100% I have nothing to do with walking in the way of the world any longer)

**Col 3:1-3 If ye then be risen with Christ,** (Born again) **seek those things which are above,** (This is not a nice little suggestion this is a command. If you are born again you are commanded to seek the things above, it is ongoing a present tense. So how can you be minding earthly things? You

must have been seeking earthly things, that is disobedience and rebellion, that is sin that is unrighteousness) **where Christ sitteth on the right hand of God. 2. Set your affection** (Or to have “Understanding” the Greek word “Fron-eh-o” which means “To understand” in your mind) **on things above, not on things on the earth. 2. Set your affection** (On the ways of the spirit not on the things on the earth) **3. For ye are dead,** (It is not you are dead, because you are not dead. You did die that is right. What happened? You Got a brand new spirit, you are now alive with a brand new spirit. You did die, but there is a new you in you, the new you is Christ in you) **and your life is hid with Christ in God.** (Since he is your life, how can you be living in any other way but living unto him? You cannot if you are really following him. That is why that are not living unto him they are not going to be saved)

**2 Cor 5:15 And that he died for all, that they which live** (Which are born again) **should not henceforth live unto themselves,** (What would that mean? I am just calling the shots and doing whatever I want to do. I got my ticket to heaven kind of thing, and now I am just walking in my own ways. No, are you bought with a price? Yes, are you a purchase possession? Yes, are you your own? No, you are not so what do we live to?) **but unto him which died for them, and rose again.** (You cannot be purchased by God, and then turn around, and live to yourself, it does not work)

**1 Cor 6:19-20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?** (We are a purchase possession, we belong to him, we are bought with a price, we have been purchased remember by the redemptive price the ransom price) **20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.** (You belong to God and therefore we all belong to God. We have to have to live unto him, we cannot belong to God and then go live in other way, actually that is rebellion against him we cannot do that)

**Luke 9:23 And he said to them all, If any** (Talking about any person whoever) **man will** (Wills, this word “Will” is the main verb in this clause a present tense “Is willing continually”) **come** (To come, this word will is not a helper verb for come like we would thing in English, this is an infinitive “Come” so in the Greek infinitive is just like English it would be translate “To come” that is why Young’s is correct. “If any man is continually willing to come) **after me,** (Well that is the first step that you set your will that you are going to be continually coming after him. Well, how many people are doing that? They only come after him when they have a problem. I want you to get me healed, get me delivered, get me out of my problem you know, tell me what to do in this situation. You were supposed to be coming after him all the time living unto him. What is the 1st thing you are to do?) **let him deny himself,** (Well deny himself really means to lose sight of oneself in one’s own interest. My eyes are not on myself, my eyes are not on what I want to do. My eyes are on him and what he tells me to do, and what he has for me. That is what this

means essentially, you are going to lose sight of yourself in one's own interest, and I am going to be following the way of the Lord what he has. And what else do you do?) **and take up his cross daily**, (Remember they were enemies of the cross of Christ, this is the application of the cross for us as a believer. Take your cross daily everyday not just once in a while. I did it yesterday but today I did not do it, this type of thing. No, you need to do it every day you take up your cross that is where you are putting to death. What are you putting to death daily? You put to death the deeds of the body, and all the desires of the flesh because sin dwells in the flesh. You cannot live unto the flesh and be right with God, sin dwells in the flesh) **and follow me**. (You were going to follow him and join him as a disciple hearing and doing his word continuously. That is what God wants, he wants us to put him 1st place. You deny yourself and you take up that cross daily, You were going to follow him day after day after day after day. You do everything that he tells you to do. These are the ones that are going to be saved, these are the ones that are walking a straight and narrow path, these are the ones that are going to go through the pressed way that is going to come against them. You cannot allow yourself to do what everybody else is doing. You say well everybody else is doing this! So what? It does not matter what everybody else does)

**Ex 23:2 Thou shalt not follow a multitude to do evil;** (Because everybody else is doing it) **neither shalt thou speak in a cause to decline after many to wrest judgment:** (You cannot follow the many out there you have to follow Jesus, and you were going to be one of the few. You are going to be the remnant, you are going to be one of those that are going to walk contrary to the way of this world, it will be contrary to it. The same time remember you are going to have to fight. Why are you going to have to fight? Because there are many adversaries that will be arrayed against you. Even Paul who had the doors open for him to go and preach the gospel, and do these things it was not smooth sailing whatsoever)

**1Cor 16:9 For a great door and effectual is opened unto me, and there are many adversaries.** (There will be adversaries trying to hinder you from walking in the way of the Lord, you have to be ready to conquer them, you have got to be ready to resist every attack of the enemy. Remember satan is going forth in 1 Peter 5:8)

**1Pet 5:8-9 Be sober, be vigilant; because your adversary the devil,** (He will work through people, he will work through situations he will work all kinds of ways, many adversaries) **as a roaring lion,** (Trying to make noise and trying to get your attention or get you in fear. The roaring lion that is why it roars to get you in fear as prey to come out so he can pounce on you) **walketh about, seeking whom he may devour:** (That does not mean he can devour you if he wants, He has to get you to meet the conditions so he can get you, and devour you because it is a conditional statement a subjunctive mood verb) **whom he may** (Might) **devour:** (What are you supposed to do? You are to be ready to deal with every attack) **9. Whom resist stedfast** (Strong, firm, immovable, not just for a moment, and then you cave in later. No, strong, firm, immovable, you

are not going to band whatsoever steadfast) **in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.** (You cannot say well my problems are so bad you know, everybody has different circumstances, and the devil will try to get to you. It is wrapped up for the situations that you were dealing with, but everybody is going to have the same kind of attacks, have some sort in some manner to try to take you down, and try to get you to compromise, the same things are happening to the brethren in the world. So do not ever fall for that thing that tries to justify why you have not overcome. "My situation is so terrible, if you went through what I go through kind of thing" I have heard that from people forever, they are just trying to justify why they have not done the word. It is not going to work, we understand the circumstances are no good but nonetheless God's word will enable us to conquer anything and everything that comes against you. You could always choose the word in every situation, and not let anything pull you down regardless, We are well able to overcome it. We also have to realize you have to be ready to deal with all these attacks, and there are not just going to be a few, remember it said there was many adversaries)

**Psa 3:1-2 LORD, how are they increased that trouble me! many are they that rise up against me.** (That is right there is not just going to be a few there will be many evil spirits operating through whatever situation whether it is people or circumstances or whatever ,they will rise against you, so do not be surprised, and do not be blown away if you have a lot of things Come at you at some time. Remember We saw in Joe that he will deliver you out of 6 troubles, So that means there could be a lot of troubles coming your way, and we are going to try and pull over them whatever comes. You are in this world, and as long as you are in this world you will have tribulation which is pressure that is going to come against you) **2. Many there be which say of my soul, There is no help for him in God.** (The devil will try to pepper your mind and say that is not going to happen, that promise is not going to happen, you are not going to get delivered. You are not going to see prosperity or blessing come in your life, you are not going to see this happen, he is a liar. Anything he says that is contrary to the word trying to tell you there is no help It will not work or whatever, it is a lie you have to know God is your help. When you perform the word he will perform the word. He will meet your needs, he will heal you, he will bless you, he will prosper you, he will lead you and guide you, he will deliver you out of situations if you do what is necessary. Do not ever believe the lie that there is no help for you. God is your help in every situation, and he will enable you to come through, but they will try to tell you there is no help, that is why you have to watch what comes in your soul, and your feelings. I do not feel, forget your feelings, they are of the flesh. I do not think this is going to work out, because you did not take your thoughts captive and cast that thing down, and think on what God says. Well, I got anxious, well you would be anxious for nothing it says, if you keep your mind on him he will keep you in perfect peace. Why did you get anxious? Because you started looking at the circumstances, and got moved. See we have to get our souls steadfast, and established in the

word of God. Anything that comes into your soul is like the enemy speaking to your soul to get it off track, you are to be steadfast in your soul which is so important)

**Luke 21:19 In your patience** (Steadfastness. Your steadfastness, patience, consistency, and endurance) **possess ye your souls.** (You are going to be able to control and possess the soul, all your soulish realm to keep things in line by being steadfast, The flesh will try to work against you too that is why you have to get the word of God in you)

**Rom 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God;** (If you have your mind renewed to the truth) **but with the flesh the law of sin.** (That is why you can never walk by the flesh, you can never walk by your feelings, you can never walk by your reasoning contrary to the word, you never walk by anything that is pressing you to do something and you know it is not right trying to wear you down. No) **with the mind I myself serve the law of God;** (Because I am going to put the word of God 1st place, and get my mind renewed to the truth. Getting your mind renewed is absolutely essential, many enemies will be trying to come against you, you have to be ready to deal with things. If you are just going throughout your day, and you are not watching and praying, and you ready for things you can get knocked left and right)

**Psa 25:19 Consider mine enemies; for they are many; and they hate me with cruel hatred.** (That is right the devils hate you, and they want to do anything possible to disrupt you, and to hinder you. There is many enemies out there in fact these enemies are going to try to fight with you daily)

**Psa 56:2-3 Mine enemies would daily swallow me up:** (I do not take a vacation, they do not take a day off, they are active, they are looking for opportunities to get to you especially if you get weak or they know how to push your buttons in a situation, and circumstances they can orchestrate that you do not handle properly. You have to learn to conquer in those weak areas, you have to get after it and get the word in you, and cast the demons out of you that would try to get you to respond negatively and get yourself filled up with the word so you do not give place to anything) **Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High.** (That is right but you are well able to conquer them all, you can resist every enemy and he will flee from you. You are well able, Jesus was tempted at all points yet without sin. You have the same spirit that he has you can conquer and overcome just as well ) **3. What time I am afraid, I will trust in thee.** (Fear comes at you no, you cast it down, I will trust in the Lord I will not be afraid)

**Psa 56:5-6 Every day they wrest my words:** (That means they are trying to get you to speak wrong words. Why? But how forceful are the right words? Remember in Job, you speak the right words, you pour grace into your lips, and God will bless you forever. Psalms 45:1-2 Death and



life are in the power of the tongue. You have to learn to speak the right words, you speak wrong words you will give place to the enemy. Your words are releasing things, you speak words of doubt, you shut down your faith, you speak words of anxiety and upsetness you are definitely out of the spirit for sure you are in the flesh. You have to learn to speak the right words all the time) **all their thoughts are against me for evil.** (Words and thoughts that is how the enemy tries to work at you, they try to get to your thoughts, They try to get to your words to get you to speak negative things. If he can get you to speak negative things or get you to think negative thoughts he has got you, you are running by your soul, and you are not walking in the spirit, you are not speaking things in the spirit, he will be about to take you down for sure, the enemy's thoughts always cast them down. You are to think on good things, and you are not to give place to any of these thoughts that would come against you) **6. They gather themselves together,** (The devils do) **they hide themselves,** (They do not want you to know what is happening, they make you think that it is just the way you feel or thoughts that came into my mind. Maybe it was God telling me to not do this when God already told you to do it. If God told you to do something he knows what he wants you to do, and then something else is trying to hinder you well it must not be God would it. God does not one minute tell you to do something and the next minute tells you not to unless there was some reason, and he would explain it to you) **they mark my steps,** (They are watching you) **when they wait for my soul.** (Because that is where they are going to get to you, with your will, your mind, your emotions, and your feelings so they can get to you and pull you down. They are looking for opportunities to get to you we are not going to give place to them)

**Psa 56:13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?** (That is right, he will deliver you if you walk in the ways of the Lord. and put him 1st place in all things. You have to see that there is going to be a lot of persecution that is going to be coming)

**Psa 119:157 Many are my persecutors and mine enemies;** (That is right you have to go through and conquer persecution, you need a thick skin so you do not react to what people do, and let it pull you down or get you upset or whatever) **Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.** (No, I am not going to turn aside from my testimonies, I am going to hold on to the word, I am going to do the word, I am going to carry out the things that you want me to do, and do all the things that God expects for us. You have to be ready to deal with any kind of attacks that might come against you. There will be attacks but God will deliver you, and you have to know he will deliver you out of all if you meet the conditions)

**Psa 34:19 Many are the afflictions of the righteous:** (That is the attacks) **but the LORD delivereth him out of them** (How many?) **all.** (You are in this world, you are going to have attacks, but God will deliver you out of them all if you will do what he says. If you are not being delivered out of them all then you must not have done what the word says, because he will deliver you out of

them all, so that is an area you have to correct. Why did I not get delivered or what did I do for God to deliver me out of that thing, what did I fall for? Did I give place to the same thing and if he knows you, and your weak spots he will just keep on running that same thing against you constantly beating you down left and right. You cannot let any of that come, and get to you whatsoever, you have got to be ready to resist everything that he is trying to bring against you. Also you must understand that God wants you to be carrying out the ministry in preaching the gospel to others)

**Matt 9:37** Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; (You are to be a laborer for God, do not be afraid of them. You are to be a laborer for God preaching the gospel to them, whether they want to hear it or not, it does not matter you need to give the word to them regardless. You will hear this when we come to Ezekiel, but you have to know that you have got to warn these ones)

**Ezk 3:18-20** When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. (You would not tell them anything, you are going to be in trouble) **19.** Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. (What does that mean? I tell them whether they are going to turn or not, you just give them the truth. You have delivered your soul because you are to be a witness, you are not to be afraid of their face, you are not to be moved by what they say) **20.** Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; (He is going to die) but his blood will I require at thine hand. (Why? Because you did not give him warning, that is quite a statement. You are representing Jesus, it does not matter whether they want to hear or not. In fact in the beginning here when he told him to go to the house of Israel and speak)

**Ezk 3:7** But the house of Israel will not hearken unto thee; for they will not hearken unto me: (They would not listen to him) for all the house of Israel (Because they) are impudent and hardhearted. (So what does he tell them to do?)

**Ezk 3:10-11** Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. (And then he says) **11.** And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. (Whether they are going to hear or not, it does not matter, you are giving them a chance to hear, and come to repentance. If they will not listen that is their problem, but you delivered your soul. We are going to be laborers,

God wants you to be a laborer preaching the gospel to others. You know this is quite a statement in Matthew 20 where he was talking about hiring the laborers for his vineyard to go forth, and preach the gospel, and at the end he was giving them all their wages, because they had done it, and they obeyed. He comes here and says in Matthew 20:16)

**Matt 20:16 So the last shall be first, and the first last: for many be called, but few chosen.** (Why are a few chosen? Because they did not become a laborer, you have to become a laborer, you are to serve the Lord. You cannot be a closet Christian, you cannot be just all to yourself, you need to be carrying out the things that God wants you to do, you have to get rid of the fear of man, and the fear of what people might say. Of course you learn to pray and you bind the demons in people, and thank the Father for the angels who have charge over you to keep you, and protect you in all your ways so you will be protected ahead of time from the evils that people would try to come against you with. God will keep you protected, he kept Jesus protected, and he will keep you protected. We must understand Matthew 25:21)

**Matt 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.** (God is just looking for us to be faithful over a few things, be faithful in what you do, be faithful in a few things, and he will make you ruler over many things. We must choose the way of the Lord though we are going to have to do the things that he says, and follow after his way. The ones that are going to be saved and come through are the few, the remnant, and are going to be the ones that are going to walk in his ways at all times. Because they live the life of Jesus they are bought with a price, they are living unto him, they denied themselves, they crucify the flesh daily, and they are serving him)

**Zep 3:13 The remnant of Israel shall not do iniquity,** (We do not do iniquity this is the word for unrighteousness that means you do not sin) **nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.** (These guys are going to do what is right. That is what God wants, he wants you to be one of those who is not going to do iniquity, you are not going to do evil things, you are going to do what he wants you to do at all times, and carry out the word of God. We are not going to do unrighteousness. In fact we are told in 2nd Timothy 2 we are commanded)

**2Tim 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his.** (Those are the ones that are really his) **And, Let every one that nameth the name of Christ depart from iniquity.** (Depart is a command, meaning if you name the name of Christ you are commanded to depart from iniquity, and this is the Greek word "Ad-ee-kee-ah" meaning "Unrighteousness" Who are the ones that are his? The ones that have departed from unrighteousness, and they are the ones that are truly his, they have obeyed. Remember what

happened to the guys that were not departing from unrighteousness? We saw this but we will just bring you back to it for a moment to Luke 13:27)

**Luke 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.** (Of unrighteousness "Ad-ee-kee-ah". If you are walking in righteousness are you one of his? No, and if you are walking in lawlessness are you one of his? No)

**Matt 7:23 And then will I profess unto them, I never knew you:** (Because he knows you by what you are walking after continually, not what you have done in the past) **depart from me,** (Depart from me! Another command a present tense meaning "Depart from me continually", you are gone, that is quite a statement) **ye that work** (Are working) **iniquity.** (It is a present tense ongoing "Lawlessness", this iniquity is the Greek word "An-om-ee-ah" meaning "Lawlessness". Well, they were not walking in the way of the Lord anymore. Pastors, ministers, bible school teachers, and all these people they try to say verse 22 could not be talking to true Christians, they could not have been. Because if this is talking about true Christians how could God say I never knew you? Well, let's look at it for a moment in Matt 7:21-23)

**Matt 7:21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven;** (That means just saying a word declaring he is your Lord does not mean you are going to enter in) **but he that doeth the will of my Father which is in heaven.** (Who is the one doing the will? it is a present tense he has got the works, he has got the fruit, he has got the evidence. The evidence is what he is doing continually, the continual doers) **22. Many** (Here we have this many again the ones that are in trouble) **will say to me in that day, Lord, Lord, have we not prophesied in thy name?** (Now, let's ask a question, can you prophesy in the name of Jesus if you are not born again? No, you have to be born again, you have to have the Holy Spirit a gift of prophecy) **and in thy name have cast out devils?** (Can anyone cast out demons in the name of Jesus if they are not born again, and know their authority? No, this is Christians) **and in thy name done many wonderful works?** (Can you do any wonderful works if you are not born again, and understand the power of God and the authority, and go forth doing the works of God? No, this is Christians) **23. And then will I profess unto them,** (All the ones that he is speaking of the Christians) **I never knew you:** (This stumps people so they try to conclude that they could not have been the true Christians) **depart from me, ye that work iniquity.** (Of course they were Christians they had to be they could not have done these things. Well, then what is the answer why is he saying this? Because God knows you by what you walk after continually. If they had read Ezekiel 18 they would understand all of this, because it is already been discussed in the Old Testament when the Israelites and the Jews were blaming God, and saying you are not fair, you are not equal, you are not doing right they were mad)

Ezk 18:21-25 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, (Well, that is a guy who is walking in the Lord continually, and he is not walking in his sins any longer. He quit walking in the sins now he is walking in what is lawful and right that is his continual walk) **he shall not die.** 22. **All his transgressions** (All his transgressions that are all the times when he sinned in the past) **that he hath committed, they shall not be mentioned unto him:** (It is not the word "Mentioned" what it means is "To remember or to recall the mind". I do not remember those, I do not recall those to mind) **in his righteousness that he hath done he shall live.** (What does that mean? All the sins you committed in the past, he did not know anything about that it is what you are doing now that he knows. "Well, that is great the Almighty does not remember my sins")

Matt 7:23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? 24. But when the righteous turneth away from his righteousness, and (This guy was walking in righteousness, he is not doing it anymore now he) committeth iniquity, and doeth according to all the abominations that the wicked man doeth, **shall he live?** (The answer is no) **All his righteousness** (All the things that he did in the past before he started walking in iniquity) **that he hath done shall not be mentioned:** (Recalled or remembered, it is if he never did them) **in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.** (Because God knows you by what you are walking after continually, This is the answer of salvation, he knows you when you are saved if you are walking in line with the word continually, because those words are in the present tense in the Greek about how he is being saved. They did not like it) 25. **Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?** (This means regulated or measured out, and weighed out. You see they thought the righteous things he did in the past should count even though he has done some bad things. No, that is not how God works, he knows you by what you walk after continually. If you are walking in the wrong way, and now you are walking in the right way that is how he knows you. If you are walking in the right way, and now you are walking in the wrong way, he does not know you. That is righteousness that is the way God sees them, they thought it was being unfair that he was not knowing them. Absolutely not, God knows you by what you are walking after continually at any point in time. All the salvation scriptures are always a present tense, an ongoing action. These are the ones he knows that is why he said to many that is the answer back there in Matt 7:22. "We have done all these things but I don't know you now". Why? Because You are not walking in his ways anymore. Now, You are working lawlessness continually. I do not know you. Or the other one in Luke 13:27 where he says "I know you not whence ye are" what condition you are in now. "You workers of unrighteousness". This is why your walk consistently is important to God, you should be continually following him, and doing what he says consistently in your life. That shows that you are truly following after the way of the Lord, And that is what he wants for every single one of us that we would walk in all the ways of the Lord. Otherwise are we following

him? No, if you were not doing righteousness continually are you righteous? No, If you are doing lawlessness continually are you righteous? No, you are lawless. He knows you by what you are doing continually. Unfortunately all these pastors want to say, well they could not have been saved, they are not thinking right. They are just trying to justify something in their mind instead of realizing how God really looks at people. You turn away from walking in his ways he does not know you. Matthew 22:11 Here is the one at the marriage where all these guests came in, they were invited that is they were called, all of us are called)

**Matt 22:11-14 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:** (Can you come to a wedding and not have a wedding garment on? No, The wedding garment is white and clean because you have been cleansed, and you are walking in righteousness, and you are pure and holy. This word “Had not on” literally means “To clothe yourself”. “Have” is a perfect tense, meaning “Have in the past completed action with present results now” meaning you have done this in the past, and this is the way you are now that is what the perfect tense means, for yourself because it is a middle voice. “You have not for yourself in the past with the present results put on the wedding garment, he had not done it. All those who do not put on the wedding garment in the past with the present results at this point in time they are in trouble. What did he do to him?) **12. And he saith unto him, Friend,** (This is not the word “Friend” but this means “Comrade”) **how camest thou in hither not having a wedding garment? And he was speechless.** (You cannot come to the wedding and not have a wedding garment, only disciples can come) **13. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.** (This guy is not saved. See they heard this kind of teaching, and that is why he says “Are there only few that are saved?” Everybody is supposed to be but unfortunately only few will be because only few are going to choose the way of the Lord, they are going to walk in his ways) **14. For many are called, but few are chosen.** (You and I must be those that are the few, We will be chosen. We must meet the conditions of walking the straight and narrow path conquering the pressure as we have seen. Fighting the good fight of faith, getting ourselves full of power and might through the word in us which is how it happens conquering every attack of the enemy walking in all his ways, because we have to be those who are going to walk uprightly before him. You have to be one of the few not one of the many, you have to be those that are the remnant the ones that are walking this walk there will not be any excuses that work, compromising will not work, what they did to me will not work. Well you do not know what I went through, that is not going to work, none of it will work except for you doing the word)

**Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed,** (Those are the Christians because it says) **which keep the commandments of God, and have the testimony of Jesus Christ.** (Why only a remnant of her seed? Because those are the only ones that have come through the judgment on the church, and are the saints, only a remnant



will be the saints. What is the evidence of what the remnant is like? They keep the commandments of God, they have the testimony of Jesus Christ, they walk in the ways of the Lord, that is what it is talking about these guys that are keeping the commandments continually, and they are having the testimony of Jesus, that is what God wants for every single one of us. You and I must walk the straight and narrow path, this straight and narrow path is the way of the word, it is the way of the spirit, it is the way of obeying what he tells you to do, and consistently walking in his ways. Those are the ones that will be saved, those are the ones that will come through, and endure to the end then be in the rapture, and be in the wedding because only the disciples will be there, only the called, chosen, and faithful come back with him)

**Rev 17:14 These shall make war with the Lamb, and the They keep the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him (Are who?) are called, and chosen, and faithful.** (Not just the call, not just the called and the chosen, but the ones that are faithful, they are constant, they are steadfast, they are trustworthy, they have been carrying it out. The faithful ones, faithfulness always proceed promotion, and that is what he expects of every single one of us)

It is an important message for us, you have to be one of the few not one of the many, and walk as the remnant the straight and narrow path, so you will be one of the ones that is going to be saved. You have to get ready to resist all the pressure, you are going to get strong. God will do this through the word, You were able to overcome everything, you just put him 1st place in all things. God will do a great work in you as you hear and do, and hear and do the word continually, and you definitely have to govern your mind and your mouth, and your soulish realm so the enemy cannot get to you. Correct all the problems in your life, and you are going to walk and conquer every bit of sin, and you are not going to be affected by the things of this world, because you are living unto him, you are living according to the ways of heaven.