



# The Centre County Conservation District Soil Health Scholarship

**PLEASE SUBMIT ALL APPLICATION MATERIALS BY MARCH 6, 2026  
to [jrcoslo@centrecountypa.gov](mailto:jrcoslo@centrecountypa.gov)**

**Scholarship open to any Centre County High School senior interested in and planning to pursue a degree in Agriculture, Natural Resources, Environmental Science or related field with a particular interest in soil health. Award amount is \$1000.**

**INSTRUCTIONS:** Fill in the blanks below. Type or print clearly; if using Word to complete your application, please complete the shaded areas using Times New Roman size 11 font. Please attach a copy of your most recent transcripts and any additional information that supports your application.

NAME \_\_\_\_\_  
: \_\_\_\_\_  
(Last) (First) (Middle)

PERMANENT ADDRESS: \_\_\_\_\_ PA \_\_\_\_\_  
(Street) (City) (State) (Zip)  
)

CURRENT ADDRESS: \_\_\_\_\_  
(if different from above) (Street) (City) (State) (Zip)  
)

TELEPHONE NO.: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
(Area Code) (mm/dd/yyyy)

EMAIL ADDRESS: \_\_\_\_\_

CITIZENSHIP: ( ) U.S. ( ) Other (please indicate): \_\_\_\_\_  
( ) ( )

ANTICIPATED COLLEGE MAJOR: \_\_\_\_\_  
ANTICIPATED COLLEGE/UNIVERSITY: \_\_\_\_\_

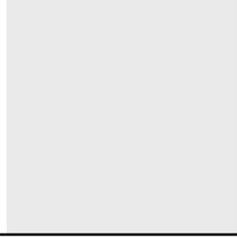
Please include the names of two (non-family) references and their contact information:

REFERENCE ONE NAME: \_\_\_\_\_  
(Last) (First) (Middle)

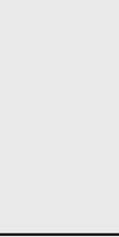
TELEPHONE NO.: \_\_\_\_\_ EMAIL: \_\_\_\_\_

REFERENCE TWO NAME: \_\_\_\_\_  
(Last) (First) (Middle)

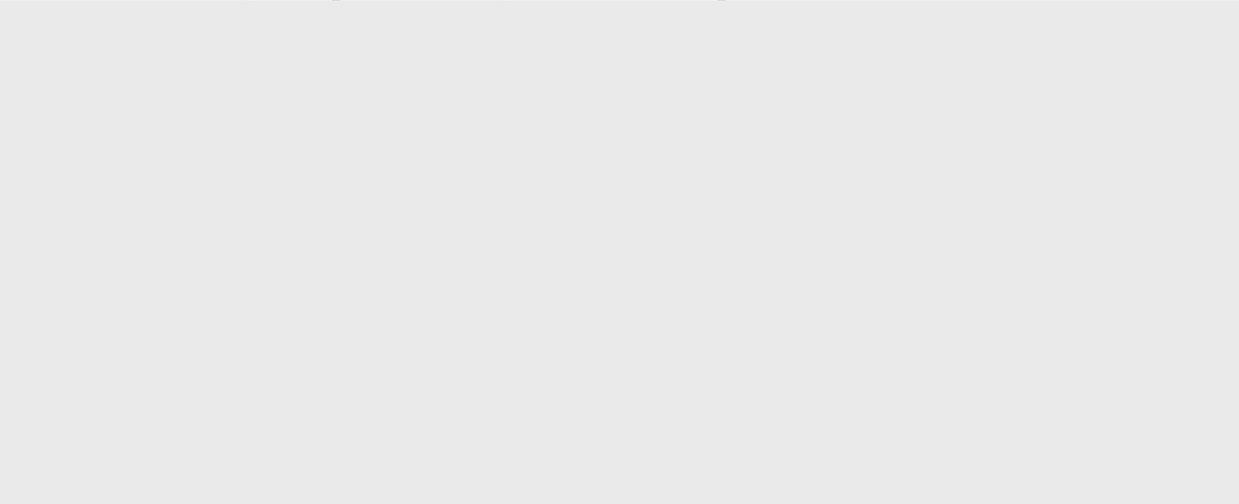
TELEPHONE NO.:



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**CAREER GOALS:** In the space below or as an attachment, write a paragraph (250 words or less) describing the value you place on an education in agriculture, natural resources, environmental science or related field and your expectations for your future in that profession



**ESSAY:** In the space below or as an attachment, write a paragraph (500 words or less) detailing what aspect of soil health is most important to you.

