

**Civics Syllabus- 2025**  
**Email: bsteinberg@uarockets.org**

**Class Materials**

Pen or pencil- (if you do not have one, I need your cell phone in exchange for pen)

1 Notebook

1 Highlighter

**Grading**

- 40% - Assessments (4-5 total per quarter)
- 50%- Student Work
- 10% - Participation (daily)

**Classroom Expectations**

**A. Participation- Please come to class on time and perform tasks assigned!**

**Participation will be 5 points a day, so if you are late, you will lose points!**

**-1 point if you're over 2 minutes late,**

**-2 points if you're 5 minutes late,**

**-5 points if you are 10 minutes or more late to class otherwise known as a cut**

**B. Cell Phones are not allowed in class, so if a cell phone is out, I'll ask for it for the rest of class. If you refuse to give it to me, I will call climate and they will take it the next day and you will lose all participation points for that day. Cell phones will be collected on test days! Keep the phones out of sight and away, unless I say otherwise if there are technical issues that day!**

**C. Bathroom Privileges- one student at a time, take a pass, and sign out with timeout and time coming back in. If you take over 5 minutes, it's points off and a write up for additional points**

**D. Classwork/Homework**- to be completed in class and on time. For homework, please complete it by its due date. Blank questions will be marked wrong.

**1 day late -2 points**

**2 days late -5 points**

**3 days late or more - half credit or no credit (depends on circumstances)**

**E. Cutting Class**- if you are 15 minutes late or more, or in the hallway for the entire period without a note, participation grade will be a zero, classwork will be a zero and no makeup work will be given out. I will call home as well as give a write up to main office

**F. Assigned Seats**- please sit down/relax + do your warm up and recap question

### **Schedule/Overview of Course**

**September**- Citizenship, Immigration, Political Philosophy, Intro to Government

**October**- Electoral College, Founding American Documents (DOI, Constitution)

**November**- Systems of Government, Federal Three Branches of Government, Intro on Amendments

**December**- **1-15** Amendments in Depth with Court Cases + Elections and Campaigns

**January**- Media and Various Mediums of Information and Interest Groups

**February**- State and Local Governments- Functionalities and Branches

**March**- Foreign Policy and World Issues, What is the role of the United States?

**April**- Individual Rights vs. Common Good- Statues and Supreme Court Cases

**May**- History of Civil Rights 1860-1970 + Significance of National Holidays

**1st Period- 8:00 am - 8:48am**

**3rd Period- 9:43am- 10:32 am**

**4th Period- 10:35am- 11:23am**

**5th Period- 11:26am -12:15pm**

**6th Period- 12:18 pm- 1:06pm**

**8th Period- 1:42pm- 2:31pm**

**PRINT NAME**\_\_\_\_\_.

**SIGNATURE**\_\_\_\_\_.