

1. Why is the story of יהודה placed here in middle of the story of יוסף?
2. ויט from whom?
3. What does עד איש עדולמי mean?
4. What does כנעני mean?
5. What is the meaning of בכזיב?
6. The second interpretation is רש"י's choice. Why?
7. Who did ער behave like?
8. What does והקם זרע לאחריך mean?
9. The פסוק says כי אמר פן ימות פסוק What do the words כי אמר mean?
10. What kind of a reason is this כי אמר פן ימות?
11. ויעל על גוזזי צאנו where to?
12. וירד שמשון תמנתה but by שמשון עולה תמנתה it is written?
13. What does ותתעלף mean and why?
14. What is the meaning of בפתח עינים?
15. What does כי ראתה כי גדל שלה have to do with תמר's plans?
16. ויחשביה לזונה how come?
17. What does כי כסתה פניה mean?
18. What does ויט אליה אל הדרך mean?
19. What does הבה נא mean?
20. What is ערבון?
21. What is חותמך?
22. What is עזקתך?
23. What does ותהר לו mean?
24. What does תקח לה mean?
25. What did he mean when he said לבוז נהי'?

26. הנה שלחתי הגדי הזה he was tricked with this because?
27. What does כמשלוש חדשים mean?
28. What does הרה לזנונים mean?
29. ותשרף why?
30. היא מוצאת to where?
31. Why did she say only לואיש אשר אלו לו?
32. What do I Rabbi's learn from this?
33. What did she mean when she said הכר נא what should he recognize?
34. צדקה in what?
35. What does ממני mean?
36. כי על כן נתתיה לשלה so?
37. What does ולא יסף עוד לדעתה??
38. Here it says בעת לדתה and by רבקה it says ללדת ימיה why?
39. Here it says ותאומים and by רבקה it says תומים?
40. What does ויתן יד mean?
41. What does פרצת mean?
42. There are four times ידות mentioned here what does this hint to?
43. ויקרא שמו זרח why?

Answers:

1. This teaches us that his brothers demoted him from his leadership role when they saw the suffering of their father, for they said you advised us to sell him had you told us bring him back we would have listened to you.
2. From his brothers.
3. He became his partner.

4. Merchant.
5. A place. 2 she stopped given birth.
6. Otherwise why would the תורה mention it.
7. Like אונן.
8. The son born will be named after the deceased.
9. He was just saying this as an excuse for he had no intention for תמר to marry שלה.
10. For she has established that those married to her die.
11. תמנתה to be at the sharing of the sheep.
12. תמנת was situated in middle of a mountain and you went up from one directions and went down from the other direction.
13. She covered her face so יהודה won't recognize her.
14. Cross roads, literally opening of the eyes (to know in which direction to go). 2. At the entrance (of the tent of) אברהם (אברהם) is called עינים for) All eyes were looking forward to see him.
15. Since she desired to have children from יהודה she gave up herself to יהודה.
16. For she was sitting on the crossroads.
17. That is why he could not recognize her. 2, she would cover her face while in her in-law's house so יהודה did not suspect her.
18. From the road he was on he turned to the road she was on.
19. Prepare yourself and your mind for this.
20. A משכון a collateral.
21. A signet ring.
22. A coat.
23. They were strong and righteous as him.
24. Let her keep that which she already has in her hands.

25. If you continue looking for her this will become public and be embarrassing. There is nothing more I can do to fulfil my promise to her.
26. He tricked his father by dipping גדי עזים's coat in the blood of a יוסף.
27. When there were three months, the majority of the first and last month and the entire second month.
28. Pregnant to זנות.
29. She was שם's daughter who was a כהן that is why she was convicted to שריפה.
30. For שריפה.
31. She was not going to embarrass יהודה and say I am pregnant from you, all what she said was I am pregnant to the one who theses belong to. She figured if he admits on his own - fine. If not, I would rather be burnt than embarrass him.
32. A person should allow themselves to be burnt and not shame another person.
33. She was asking him to please recognize your creator and not allow for three souls to be lost.
34. In her words.
35. She is pregnant from me. 2. It was from me, השם that this has come about. Because תמר was modest in her in-laws house I have decreed that kings come forth from her.
36. She is right with what she did for I did not give her to שלה.
37. He did not continue. 2 He did not stop.
38. Over there was a full term pregnancy and here was not full term.
39. Here they were both צדיקים over there one רשע and one צדיק.
40. He stuck one hand out and after she tied a red string around his hand he retrieved it.
41. You strengthened yourself with strength.
42. ענן was a descendent of זרח and this hints to the four violation of the 2. חרמים. Four things he took.
43. For the shine that came from the red string she put on his hand