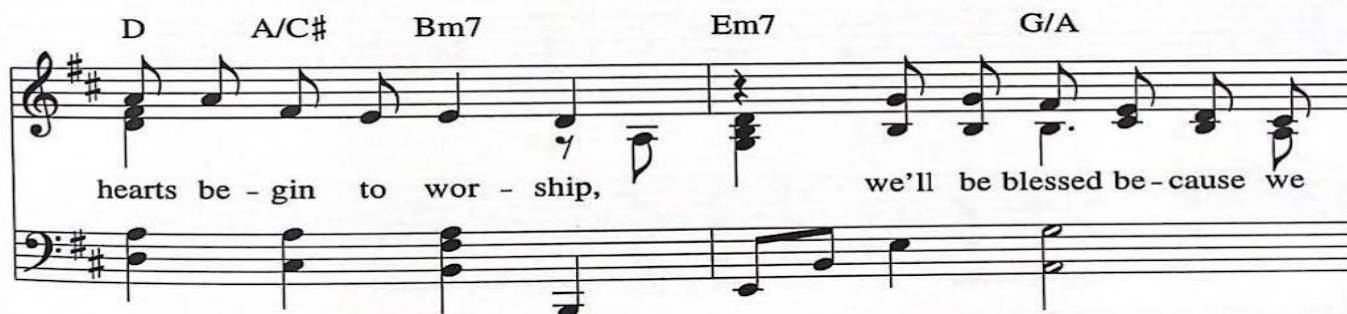




The Word of God

Entrance Rite

ENTRANCE HYMN *Celebrate 95 As We Gather*



OPENING ACCLAMATION (BCP p. 355)

The people standing in body or spirit.

Blessed be God: most holy glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

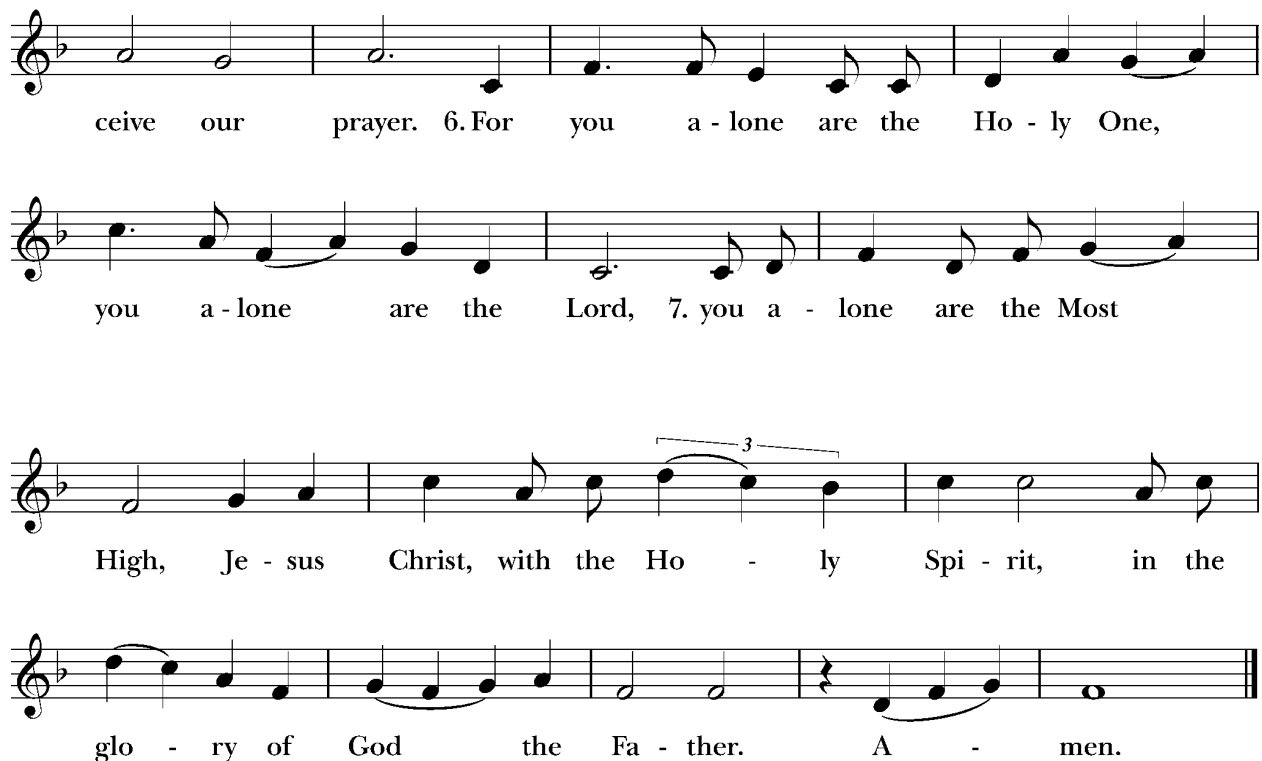
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE H S 280 *Glory to God*

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY (BCP p. 357)

God be with you
And also with you
 Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Genesis 25:19-34

The people sit.

A Reading from the book of Genesis.

¹⁹These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, ²⁰and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. ²¹Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. ²²The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. ²³And the LORD said to her,

"Two nations are in your womb,
 and two peoples born of you shall be divided;
 the one shall be stronger than the other,
 the elder shall serve the younger."

²⁴When her time to give birth was at hand, there were twins in her womb. ²⁵The first came out red, all his body like a hairy mantle; so they named him Esau. ²⁶Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

²⁷When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. ²⁸Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

²⁹Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. ³⁰Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) ³¹Jacob said, "First sell me your birthright." ³²Esau said, "I am about to die; of what use is a birthright to me?" ³³Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. ³⁴Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

Thanks be to God.

Silence may follow.

PSALM: Psalm 119:105-112

Remain seated.

¹⁰⁵Your word is a lantern to my feet *
and a light upon my path.
¹⁰⁶I have sworn and am determined *
to keep your righteous judgments.
¹⁰⁷I am deeply troubled; *
preserve my life, O LORD, according to your word.
¹⁰⁸Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
¹⁰⁹My life is always in my hand, *
yet I do not forget your law.
¹¹⁰The wicked have set a trap for me, *
but I have not strayed from your commandments.
¹¹¹Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
¹¹²I have applied my heart to fulfill your statutes *
for ever and to the end.

SECOND READING: Romans 8:1-11

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

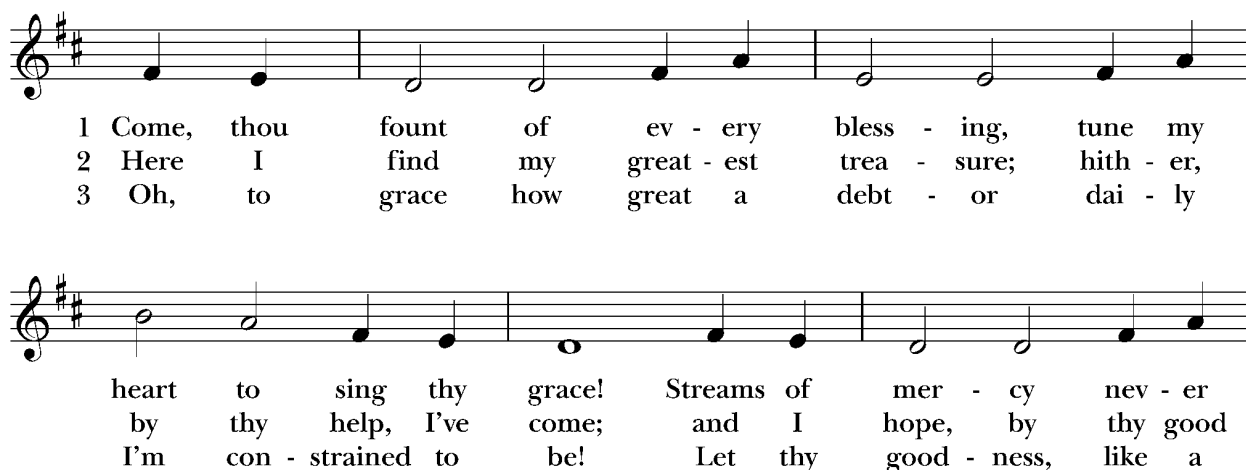
The Word of the Lord.

Thanks be to God.

Silence may follow.

SEQUENCE HYMN *Come, thou fount of every blessing* (H 686)

All stand.



The image shows the musical notation for the hymn 'Come, thou fount of every blessing' (H 686). It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the first three lines of the hymn, and the second staff contains the next three lines. The lyrics are written below the notes.

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

GOSPEL: Matthew 13:1-9, 18-23

All stand.

The Holy Gospel of our Savior Jesus Christ according to Matthew

Glorify to you, Lord Christ.

¹Jesus went out and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of our Savior.

Praise to you, Lord Christ.

THE SERMON The Rev. Aileen E. DiBenedetto

A LITANY OF HEALING

The Presider introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Presider concludes the Prayers with one of the following or some other suitable Collect.

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. **Amen.**

Confession of Need

Let us confess our need for God's healing grace.

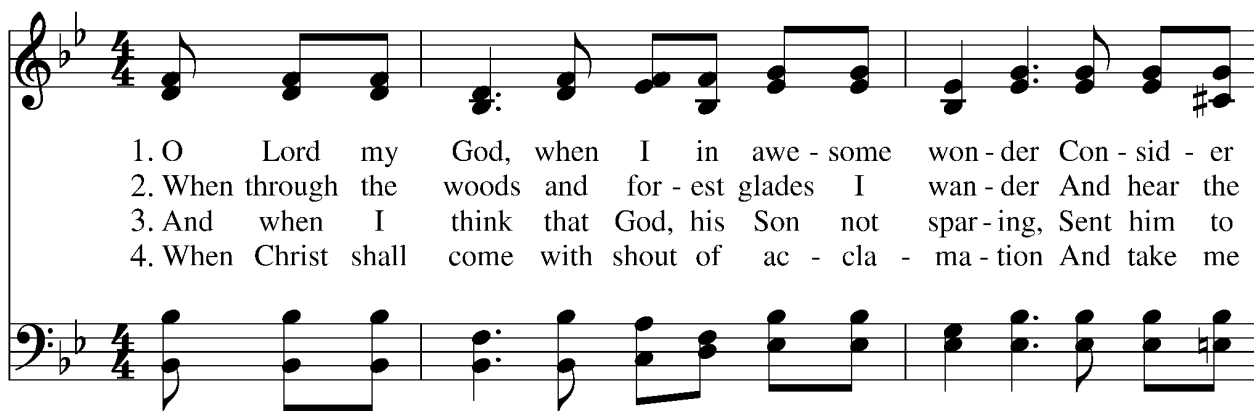
Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

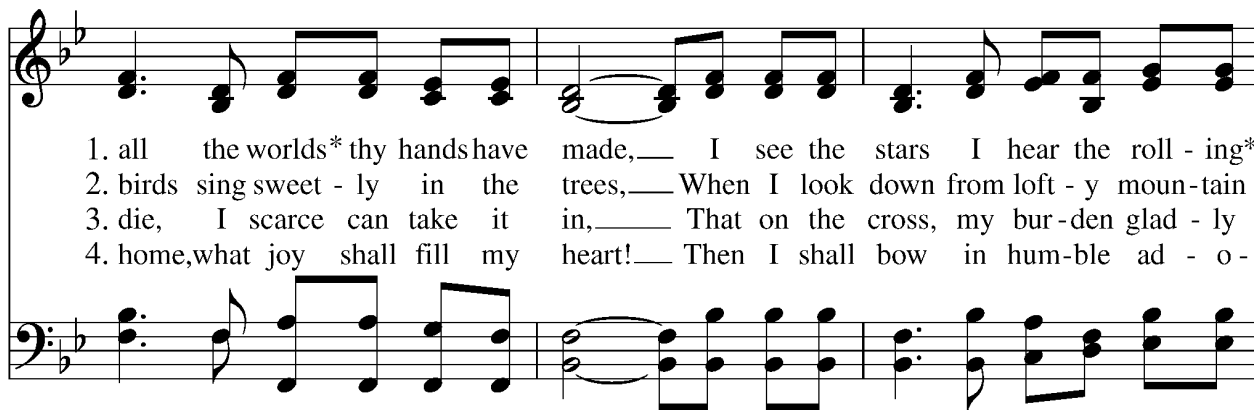
Healing Prayers at Stations with Laying on of Hands

The Healing Team will meet in center aisle for a blessing before moving to prayer stations. Once at prayer stations, all worshipers are invited to approach members to ask for healing prayers for oneself, for another, for our world. Everyone is invited to pray in their seats and join in song.

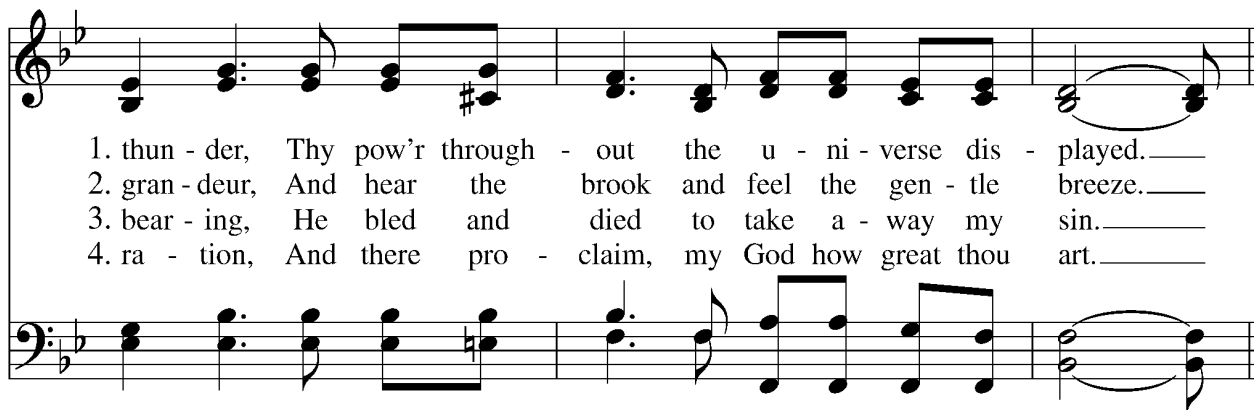
HEALING HYMN *How Great Thou Art* (LEVAS 60)



1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

HEALING HYMN *Balm in Gilead* (H 676)

Refrain

There is a balm in Gil - e - ad, to make the wound - ed

whole, there is a balm in Gil - e - ad, to

1 heal the sin - sick soul. 2 soul.

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of

Repeat Refrain

Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

HEALING HYMN *Lord, you give the great commission* (WLP 780)

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's

gifts em - power us for the work of min - is - try.

THE PEACE (BCP p. 360)

All stand in body or spirit.

The peace of Christ be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *I come with joy to meet my Lord* (H 304)

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

DOXOLOGY

From all the dwell below the skies v. 3 H 380

Praise God from whom all Blessing flow, Praise God all creatures here below, Praise God above Ye Heavenly Hosts. Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving Eucharistic Prayer C

BCP p. 369

The People remain standing in body or spirit.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Facing the Holy Table, the Presider proceeds

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *Santo, santo, santo [Holy, holy, holy] (WLP 785)*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor.

Holy, holy, holy, my heart, my heart adores you! My heart is glad to say the you are holy, Lord.

The Presider continues

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD’S PRAYER (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say en Español or in English.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre. Amén.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrate 201 Eat This Bread

INVITATION (BCP p. 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

Let us pray:

Lord Jesus, we thank you for feeding us spiritually with your Body and Blood, through which you have imparted to us your life. Teach us to live with grateful hearts. You have come to us anew today. May you continue to live in our souls; until in your good time we may see you face to face where you live and reign for ever and ever. Amen.

This is God's Table, all who are drawn here are welcome.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

COMMUNION HYMN *One Bread, One Body* (LEVAS 151)

One bread, — one bod - y, —

— one Lord of all, — one cup of

bless - ing which we bless. — And we, — though

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. no more. One
 2. of all. One
 3. for all. One *D.S.*

⊕ CODA

Lord.

POST-COMMUNION PRAYER (BCP p. 365)

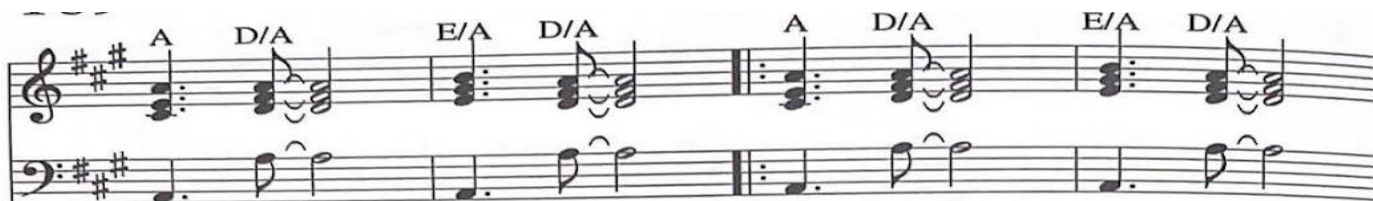
Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Life is short, and we do not have too much time to gladden the hearts of those who make the journey with us; So be swift to love, and make haste to be kind, And may the blessing of God Who made us, Who loves us, and Who travels with us, be upon you this day and always. Amen.

POST-COMMUNION HYMN *Celebrate 189 Shine Jesus Shine*



1 Lord, the light of Your love is shin - ing In the midst of the
 2 Lord, I come to Your awe - some pres - ence, From the shad - ows in -
 3 As we gaze on Your king - ly bright - ness, So our fac - es dis -

1 dark - ness, shin - ing; Je - sus, Light of the World, shine up - on us,
 2 to Your ra - diance; By the Blood I may en - ter Your bright - ness,
 3 play Your like - ness, Ev - er chang - ing from glo - ry to glo - ry,

1 Set us free by the truth You now bring us: Shine on me,
 2 Search me, try me, con - sume all my dark - ness: Shine on me,
 3 Mir - rored here may our lives tell Your sto - ry: Shine on me,

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