

Hampden Meadows Weekly Family Newsletter

November 7, 2025

Save the Dates

November 11 - NO SCHOOL Veterans Day

November 19 - PTO Book Club Meeting 7:00 PM

November 20th - Picture Retake Day

November 27-28 - NO SCHOOL Thanksgiving

Thank you for a wonderful Phone Free Family Game Night, and **Thank you** for your generous support with our Thanksgiving Tap-In Food Drive



Barrington Garden Club Program
Wednesday, November 19, 2:30-4:00 PM
Space is limited!



This month we will continue our exploration of the importance of pollinators in our lives by looking at how we can help bees and birds survive over the winter. Come join the fun to create winter hotels to give our wildlife friends cozy shelters and natural bird feeders to provide tasty snacks when the cold weather arrives.

All materials will be provided by Barrington Garden Club. Just bring your curiosity and your creativity! [Nov 19 Garden Club Sign Up](#)

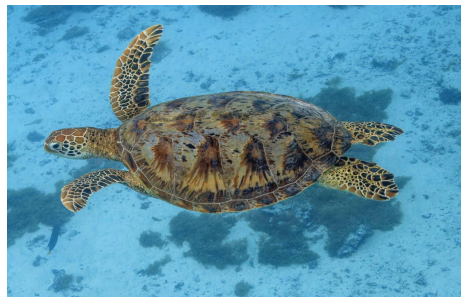


As a reminder, students are not allowed to take buses other than their own or get off at a stop other than their own.

Over 27,000 wrappers collected and counting!

Grade 4 Total = 10,377

Grade 5 Total = 16,746



Toy Drive for Hasbro Children's Hospital

Who: Hasbro Children's Hospital

What: Unwrapped gifts for the children spending the holiday season in the hospital

Where: boxes will be located in the lobby at the front of the school

When: November 10th- December 18th

Hasbro Children's Hospital Toy Drive Guidelines:

Due to infection control and safety of patients, they are only able to accept donations that are new and recently purchased. Hasbro Children's Hospital is unable to accept any used items, cards, stuffed animals, or books with felt or fur in them.



Supporting Families During the Anticipated SNAP Benefit Interruption:

Our school social work team understands that the government shutdown and resulting loss or delay of SNAP (Supplemental Nutrition Assistance Program) benefits may cause added stress and uncertainty for many families. We want you to know that you are not alone. We are committed to connecting families with local community-based resources to help meet food, financial and basic needs during this time. Please reach out to Ms. Baptista for confidential support and information about available food pantries, meal programs, emergency assistance, and local organizations that can help bridge the gap. Together, we can ensure that no student or family goes without the support they need.

IMPORTANT LINKS:

[2025-2026 School Calendar](#)

November 2025 Lunch Menu - [CLICK HERE](#)

CONTACT US

Mr. Gino Sangiuliano sangiuliano@barringtonschools.org

Ms. Elisabeth (Lisa) Ridder riddere@barringtonschools.org

Social Emotional CONTACT INFORMATION:

★Mrs. Malone- School Psychologist

Phone:(401)-203-4793 Email: maloner@barringtonschools.org

★Ms. Baptista- School Social Worker

Phone:(401)-217-9482 Email: baptistam@barringtonschools.org

★Officer Saccoccio- Barrington SRO

Phone: Barrington Police Ext 816 or 401-524-7921

Email: sro@barringtonschools.org

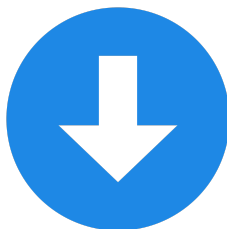
You can find ALL our previous newsletters by clicking [HERE](#)

Please call or email the office staff at

HMSattendance@barringtonschools.org to notify us of an
early dismissal, changes in dismissal, or an absence.

On **November 19 @ 7:00 PM** the Hampden Meadows PTO will host a book discussion on **Calm Inspiration**. We will be joined by the author, Jenny Gaynor. The book is available on Amazon and at Barrington Books





Get Your Seasonal Protection Against Flu

Sowams School

364 Sowams Road
Barrington, RI 02806

Wednesday, 10/22/2025

3:30 PM - 6:30 PM

Location: multi-purpose room

Barrington Middle School

261 Middle Highway
Barrington, RI 02806

Wednesday, 11/19/2025

4:00 PM - 7:00 PM

Location: cafeteria

Community clinic



Your local clinic will offer:

- Flu (influenza) vaccine
- FluMist

Have Insurance?

- Please bring your insurance card.

No Insurance?

- No problem! Get vaccinated at no out-of-pocket cost.

Registration:

- To reduce your wait time, please register in advance.
- Based on available resources, walk-ins can be accommodated on a first come, first served basis.
- To sign up for this clinic, or to find other clinics near you, scan the QR code at right or visit schoolflu.com

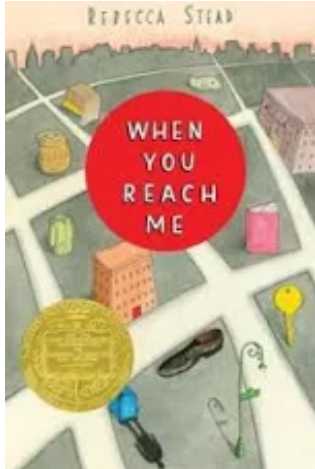


Hablamos español | Falamos português

For questions about online registration or help in other languages, call the Rhode Island Department of Health (RIDOH) InfoLine at 401-222-5960 / RI Relay 711.

Fall 2025 - Winter 2026

HMS Family Book Club
Thursday, December 2, 2025
5:30-6:30



Miranda and her best friend, Sal, are navigating sixth grade in New York City. Their world is turned upside down when Sal is inexplicably punched by a new kid and withdraws from Miranda. Further disruption occurs when their emergency apartment key is stolen. Then, Miranda receives a mysterious note asking for two favors and stating, "I am coming to save your friend's life, and my own. I ask two favors. First, you must write me a letter". As more notes arrive, Miranda realizes the sender possesses impossible knowledge and believes she can prevent a tragedy. However, a final note suggests it might be too late.

When You Reach Me

Rebecca Stead

You are invited to attend a family book club meeting! This is a great opportunity for you and your child to be exposed to literature and open a wonderful dialogue. Even if you cannot attend the meeting, sharing a book is a great way to connect with your child.

What you need to know:

You are responsible for securing a copy of the book, but we can help if you need

The purpose of this club is to have a shared experience with your child

This could mean reading the book with or to your child, or individually. Either way, the most important aspect is the discussion that it will generate. **Both the adult and child are expected to read the book, attend, and participate equally during the meeting. Remember**, this is a shared experience. The adult can be a parent, grandparent, aunt, or uncle, anyone!

If you are planning on attending the **Hampden Meadows Family Book Club** meeting in the HMS library on Tuesday, December 2, @ 5:30 pm, please fill this out:

[Family Book Club Registration Form](#)

FRIENDS OF THE BARRINGTON PUBLIC LIBRARY



FALL BOOK SALE!



FICTION - NONFICTION - CHILDRENS - CDS & DVDS - CRAFT KITS - RARE & VALUABLE BOOKS

**MEMBERS
ONLY NIGHT!**

**NOV. 13
5-8 PM**

NOV. 14 & 15

10 AM - 4 PM

NOV. 16

12 PM - 3 PM

**BARRINGTON
PUBLIC LIBRARY**

281 COUNTY ROAD
BARRINGTON, RI 02806

CREDIT CARDS ACCEPTED



**SPECIAL: \$5 BAG DAY ON MONDAY 10 AM - 12 PM
WE SUPPLY THE BAG, YOU FILL IT, PAY ONLY \$5!**

ALL SALES SUPPORT BARRINGTON PUBLIC LIBRARY!



JR. CELTICS LEAGUES

PRESENTED BY  new balance

BAYSIDE FAMILY YMCA NOW ENROLLING

YOUTH BASKETBALL LEAGUE

November 8 – February 21 | 1 practice per week + Saturday games
Boys and Girls Leagues | Kindergarten – 8th Grade

MEMBERS: \$200 | NON-MEMBERS \$400

SCAN THE QR CODE
FOR REGISTRATION



Cam Evans
cevans@gpymca.org
401.245.2444



JR. CELTICS LEAGUE INCLUDES:



DRAFT DAY

Sign your contract and test
your skills (November 8,
2025)



LEAGUE CLINIC

Practice your skills with Jr
Celtics Coaches (December
7, 2025)



AWARD CEREMONY

Collect your award for all
your hard work (February 21,
2026)