4-H Club Information: To get the most out of your 4-H experience, be an active member of your club. Being an active member will keep you informed of numerous 4-H opportunities such as camps, scholarships, and much more. To join a club, use the table below to find a club with a meeting location and time that best fits you, contact the leader, and attend a meeting. Meeting location and times are subject to change.

Club Name	Club Type	Meeting Location	Meeting Time	Leader Contact Information
Archery (Equipment provided)	Project	Putnam Co. Fairgrounds June & July- Open Arena (Fairgrounds)	Tuesday-Starting January 6:30pm- 8:30pm	Facebook: Putnam County 4-H Archery Danny Burdine -(765) 366-2997 dcburdine@yahoo.com Katrina Asher- (765) 376-5050 kasher@tds.net
Cat	Project	Greencastle City Hall	2nd Tuesday of the month, July meeting will be held on the first Tuesday	Aubree Hiatt 317-271-6516
Crafty Cougars	General	Will Alternate Locations Roachdale Community Center & Bainbridge Christian Church	TBD- Contact Extension office or leaders	Katrina Asher 765-376-5050 kasher@tds.net
Dairy	Project	Putnam Co. Fairgrounds	TBD- Contact leader or Extension office	Matt Kirkham 765-720-9550
Dog	Project	Putnam Co. Fairgrounds	First Year members 5:15 to 6:00 pm, Advanced 6:15 to 7:00 every Monday. NO DOG call out meeting will be January 9 (January 26th backup date) First meeting with dogs Monday January 2nd.	Jane Huge 812-829-8317 janeh@bluemarble.net
Horse & Pony	Project	Putnam Co. Fairgrounds	Board Meetings: 1st Monday of the month, 6-8pm Club meetings: 2nd Monday of the month,6-8pm *meeting will move to outdoor arena in June & July	Jessica Burdge jessb24@gmail.com 765-720-3486
Jolly Juniors/RPB's	General	Putnam Co. Fairgrounds	Every 2nd & 4th Wednesday of the month - - 7-8PM Beginning January 28th	Darcy Stahl 765-720-7412 Darcy13@yahoo.com Facebook: Putnam County 4-H Jolly Juniors/RPB's

Llama/Alpaca	Project	Putnam County Fairgrounds	Club meetings: 3rd Sunday of every month starting in January, 6:00 pm. For fiber/craft workshops and animal obstacle training, see groups Facebook page, text/email, or see 4-H Schedule.	Jennie Hodgen 402-540-0861 pcllamasalpacas@gmail.com Facebook: PC 4-H Llamas & Alpacas
Lucky Clovers	General	Cloverdale High School	1 Monday & 1 Wednesday a month, 6-7 pm	Mona Smith 765-720-0742 jscattle@ccrtc.com
Mill Creek Barn Crew/ The Snappers	General	Will Alternate Locations Central Elementary School & Fillmore United Methodist Church	TBD- Contact Leaders or Extension Office	Cassie Beasley 765-720-7763 cassandra.beasley@gmail.com Matt & Lisa Chandler 765-720-2726 lchandler@co.hendricks.in.us
North Putnam 4-Her's	General	North Putnam High School- Commons area	4th Sunday of month unless communicated otherwise, 3-4pm	Amy Hurst (317)223-5399 hurstamy71@gmail.com Mikki Fowler (765)592-2031 mikkifowler@yahoo.com
PC Kids	Project	Putnam Co. Fairgrounds	3rd Wednesday of each month 6:30pm-7:30pm	Arika Peck 317-489-1713 Arikacox321@gmail.com
Poultry	Project	Putnam Co. Fairgrounds	2nd Thursday of each month w/exception of April. 1st Thursday in APril 7pm 6pm-8pm	Kim Dickerson 765-721-3478 Lindsay Reinhart 765-401-4241
Putnam Ants	General	Location TBD	Sunday afternoons 2:00-3:00	Annette Powell 812-208-8410 nananet1007@gmail.com
Rabbit	Project	Putnam Co. Fairgrounds	3rd Thursday of each month 6:00 pm	Chelsea Sullivan 317-626-3223 chelse02@hotmail.com
Reelsville Wranglers	General	Reelsville Firehouse	TBD, contact club leader for meeting dates/times	Facebook: Putnam County Reelsville Wranglers 4-H club Samantha Anglin (765)712-1342 samanglin2022@gmail.com
Shooting Sports/Firearms	Project	Cloverdale Conservation Club	6:15 & 7:30 pm Dates TBD See club handout. Typically starts in May.	Stephanie Campbell scampbell2918@gmail.com 765-720-7593

Swine	**Project**	**Greencastle Christian Church**	**7-8pm Usually Thursday**	**Kim Brattain 765-720-3113**
				Updated 2/9/26

- **For more specific club dates, please see the community calendar on our website https://extension.purdue.edu/Putnam**

- **To enroll in 4-H go to https://v2.4honline.com**

PARENTS NOTE: This information is subject to change. If you do not hear any information from your club by February OR if you signed up after January 15th, please contact the leader or Extension office for information!!!!