

## **BOARD OF EDUCATION**

2.70-E2 Exhibit- Application to Fill Board of Education Vacancy

### **Olympia Community Unit School District #16**

An additional sheet may be attached if space is inadequate

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**DATE:**

05/19/2025

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**LETTER OF INTEREST:**

Please attach to this completed application a letter describing why you are seeking appointment to the Board of Education of Olympia Community Unit School District #16.

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**PERSONAL:**

Name: Amanda Koonce

Address of Primary Residence: 503 W. Chatham St. Atlanta IL. 61723

Home Phone #: Work or Cell Phone #:309-533-8217

Email Address: amkoonce83@gmail.com

Do you have an immediate family member(s) (i.e. spouse, child, parent) employed by the District?

**YES**

**NO**

If **YES**, please provide their name(s) and position(s):

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**EMPLOYMENT:** Please list below your present employment:

Employer: Fulk Family Law

Address: 104 S. Linden St Ste. B Normal, IL 61761

Phone #: 309-459-3191

Job Title: Paralegal

Date Employment Started: 5/1/2025 (New office) Job Duties: Work along side our team to provide legal services to clients going through a divorce, custody matter, child support, adoption. Draft documents, review emails and documents from clients and opposing parties, communication with clients, courts and opposing parties.

**LEGAL QUALIFICATIONS:** Please respond to **ALL** questions with regard to your status as of:  
(fill in month and year of anticipated date of appointment)

- Will you be 18 years of age or older? **YES** **NO**
- Are you a citizen of the United States? **YES** **NO**
- Are you a resident of the state of Illinois? **YES** **NO**
- Are you a resident of Olympia CUSD #16? **YES** **NO**
- If so, on what date did your current residency in Olympia CUSD # 16 begin? 07/2016
- Are you a registered voter of Olympia CUSD #16? **YES** **NO**
- Are you a child sex offender as defined in Section 11-9.3 of the Criminal Code of 2012? **YES** **NO**
- Do you have any financial interest, either directly In your own name or indirectly in the name of any Other person, association, trust, or corporation, in Any contract, work, or business of Olympia CUSD #16, or In any sales or purchases of Olympia CUSD #16?
  - If **YES**, please explain:
- Do you hold any Federal, State, or Local public office? **YES** **NO**
  - If **YES**, please explain:

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**BACKGROUND INFORMATION:**

- Have you ever been convicted of a felony or misdemeanor Which has not been ordered, expunged, sealed or impounded?
  - If **YES**, what, when and where?
- Are there any outstanding criminal charges against you?
  - If **YES**, please explain:

- Other than a traffic offense, have you ever engaged in illegal conduct, even if not charged, indicted, or convicted?
  - If **YES**, what, when and where?
- Have you ever been determined a perpetrator of child abuse or neglect in a Department of Children and Family Services (DCSF) report?
  - If **YES**, please explain:

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#### **REFERENCES:**

Provide the names of three persons, not related to you, whom you have known at least one year and who have personal knowledge of your fitness to be a member of the Board of Education.

Name	Address	Phone #	Relationship	Occupation	Years Known
Kayla Craig	Minier, IL	217-671-1219	friend	Paraprofessional	10
Jessica Wibben	Atlanta, IL	217-870-7968	friend	SAHM	4
Emily Duckett	Atlanta, IL	309-830-4298	friend	Office assistant	3

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#### **COMMUNITY INVOLVEMENT:**

Please list your present and previous involvement, and your role, in groups or activities benefitting Olympia CUSD #16 and/or a Olympia CUSD #16 school, and/or public education in any locale, and/or the Olympia Community.

I was employed by the district as a bus aide from 9/2022- 8/2024. I have been involved with OSE PTO. Children who are in OPBA and JFL, as well as MS and HS sports teams.

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**CERTIFICATION:**

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certified that he/she verily believes the same to be true.

I hereby authorize personnel in Olympia CUSD #16 to contact any of my schools, former employers, or other references for the purposes of collecting information regarding my employment, education, character, and fitness. I authorize such schools, former employers or other references, and any current or former officers, agents, or employees thereof to disclose information regarding my employment, education, experience, character, and fitness, and I agree to hold any and all of such schools, former employers, references and persons harmless and free of any liability for releasing any truthful information about me.

Signature:

Amanda Koonce

Date:

05/19/2025

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