



Prophet Job The study focuses on the prophet Job in light of the revelation he was shown of the second coming of Christ. Apostle James admonishes us to see Job as an example of the Parousia or Apocalypse. Sadly, the modern church has labelled Job as some “loser” that didn’t have faith or that he suffered judgement for his own bad behaviour. This is not what Apostle James however, he calls him a prophet, Jas 5:11 “Take, my brethren, the **prophets**, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them blessed (μακαρίζω makarizō) which endure. Ye have heard of the patience of **Job!**” Thus, Job is a prophet.

Example at Christ’s Coming Jas 5:7 Be patient therefore, brethren, unto the coming παρουσία parousia of the Lord

11 Ye have heard of the patience ὑπομονή hypomonē of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

The word for patience is ὑπομονή hypomonē ,the same as “patience of the saints” in Rev 13:10; 14:12. Christ implies Job in patient enduring in Mat 24:13 with “he that shall endure ὑπομένω hypomenō unto the end, the same shall be saved.”

Job goes through a personal “tribulation” period then YHWH appears to him speaking directly in chapters 38 - 41.

The Coming or Parousia is in Job 38:1 הַיְהוָה yhwh answered Job out of the whirlwind ..He spoke to Job from out of the cloud νέφος néphos (Job 40:6, ABP)

Job is also looking forward to the Resurrection in the following passages

Job 19:25 For I know that my redeemer liveth, **and that he shall stand at the latter day upon the earth:**

Job 14:14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

Some examples of the book of Revelation in Job are the 7 Thunders in Job 36:29 to 37:5, the order of the Cherubim, Lion 38:39, Ox 39:9, Man 40:7 and Eagle 39:27. Also Christ’s White Horse 39:18-25.

As seen in recent videos, he was also shown the scarlet beast in Behemoth and Abaddon, Apollyon in Leviathan.

4 Tribulation Plagues

Armageddon 1:15 the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword;

v17 Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword;

Hail v16 fire of God is fallen from heaven, and hath burned up the sheep, and the servants,

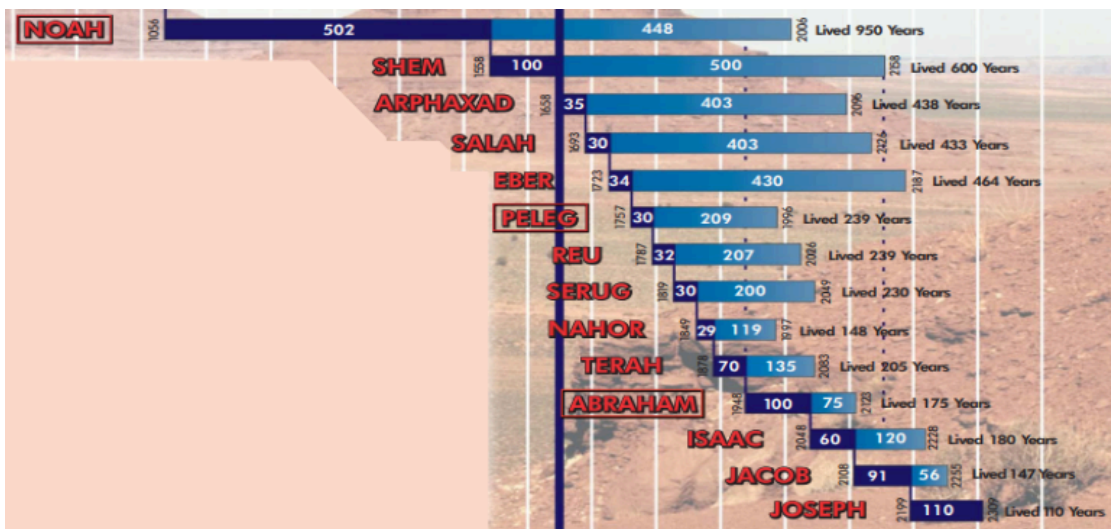
Destroyer Firstborn 18 their firstborn brother. 19. Suddenly a great wind (spirit רוח רûah) came upon them from out of the wilderness, and it touched the four corners of their house, and the house fell upon your children,... (Job 1:18-19, ABP)

Boils 2:7 Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown

Job the Priest

Job is offering sacrifices in a manner likened to Noah, “Job sent and sanctified them (his children), and rose up early in the morning, and offered burnt offerings according to the number of them all.” That was in chapter 1 and then in chapter 42 his friends are told, “to take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept.”

This places Job in a timeframe before Moses and the law and it's possible he pre-dates Abraham as neither he nor Israel are mentioned in the book of Job. After the trials, “Job lived a hundred and forty years, and saw his sons, and his sons' sons, even four generations.” In seeing 4 generations, there's no mention of going to Egypt or Jacob and the 12 sons and he lived 140 years AFTER is second round of 10 children placing him in what's called the “time of patriarchs.”



In the following graph, “Job died, being old and full of days,” Job 42:16 with 140 years after his “second” firstborn son which is how the “time of the patriarchs” were chronicled. Eliyahu calls Job “old” even before the 140 years, “I am young in years, and you are aged.” Job 32:4 and 6.

God is called 'The Almighty' (Heb = Shaddai) more times in Job, than in the whole of the rest of the Bible. El Shaddai was the characteristic name of God used by the Patriarchs, which God used to reveal himself to them as the Almighty Creator God.

Kings of the East

Job could also be considered the “kings of the east” of Rev 16 “the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.,” as the Septuagint lists his friends as kings:

Job 2:11 ABP ...Eliphaz the Temanite -- a **king**, Baldad the Shuhite -- a **sovereign**, Zophar the Minaean -- a **king**....

Job 1:1 There was a man (Job) in the land of Uz ...so that this man was the greatest of all the people of the east

The Chaldeans, who invaded Job, were descendants of Chesed, son of Nahor, [Ge 22:22](#) and inhabited Mesopotamia. The Sabeans also attacked him and a branch of them appears to have taken up its abode in Northern Arabia (see [SHEBA](#)). Teman ([Ge 36:11](#)) is often synonymous with Edom.

Other [ancient sources](#) point to the land of Uz as lying somewhere to the Northeast of Palestine. Tradition supports such a site. Josephus says "Uz founded Trachonitis and **Damascus**" (Ant., I, vi, 4). Arabian tradition places the scene of Job's sufferings in the Hauran at [Deir Eiyub](#) (Job's monastery) near Nawa in southern Syria.

Lam 4:21 O daughter of Edom, you who dwell in the land of Uz

Jer 25:20 all the kings of the land of Uz and all the kings of the land of the Philistines

Before the Throne

We see Job's cry to come before the throne in chapter 23:

Then Job answered and said... Oh that I knew where I might find him! that I might come even to his seat! תִּכְוֶנָה
tekûnâ I would order my cause before him,

We have this request granted when Job sees what happened before the in the events that caused his tribulation when the sons of Elôhîym appeared before יְהוָה YHWH.

Job 1:6 & another day 2:1 Now there was a day when the sons of אֱלֹהִים 'elôhîym came to present/stand themselves before יְהוָה yhwah, and Satan came also among them

Three Scrolls

Next, we'd like to discuss what we call the three scrolls because Ezekiel talks about three men that were delivered because of their righteousness:

Ezk 14:14, 20 these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD

Christ also implies the three men and their scrolls in Mat 24,

- Daniel v15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
- Noah in v37 But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming παρουσία parousia of the Son of man be.
- Job implied in v13 But he that shall endure unto the end, the same shall be saved.

2 Peter 2 makes mention of Noah, "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly."

In addition to what we know of Noah in Gen 6 to 9 a section or Fragment of the Book of **Noah** is within the book of Enoch chapter 10

En 10: 1 Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, 2and said to him: 'Go to **Noah** and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth.

Also, Enoch chapter 60 title is “Quaking of the Heaven: Behemoth and Leviathan: the Elements”

Patience of the Saints

In conclusion we have Job as an example of the patience of the saints, “Ye have heard of the patience ὑπομονή hypomonē of Job”

Rev 13:10 Here is the patience ὑπομονή hypomonē and the faith of the saints.

Rev 14:12 Here is the patience ὑπομονή hypomonē of the saints: here are they that keep the commandments of God, and the faith of Jesus.