



# Royse City Tennis Booster Club

## Scholarship Application - 2026

Name \_\_\_\_ To begin, "MAKE A COPY" OF THIS FORM" in google docs, then delete this statement

Address \_\_\_\_\_

Phone \_\_\_\_\_ Non school email \_\_\_\_\_

Parents' names/phone \_\_\_\_\_

### Qualifications:

1. Student is a graduating senior of RCHS for this school year.
2. Student was a member in good standing of the JV or Varsity tennis team for at least one fall and one spring season.
3. Student plans to attend college/trade school/technical school in the fall of their graduating year. If not, they are delaying enrollment due to religious community service, or military service, and will enroll in the semester following service.
4. Participate in at least 2 of the 4 fundraising activities arranged by the booster club during the 2024-2025 and 2025-26 school years..
5. Parents will need to be official members of the club during the 2024-2025 and 2025-26 school years.

**There are 2 remaining opportunities for participation in fundraisers.**

**Pappy's Carwash - March 14th from 9am-1pm**

**Joe Willy's in Rockwall - April 22nd from 5-9pm**

Scholarship funds will be sent directly to the school in the name of the student. Parent members of the Royse City Tennis Booster Club will not serve on the selection committee. Applications will be judged anonymously by a panel of teachers and/or community members. Please do not include names in your essay.

**Applicants may either print out and write on this application, or type on it electronically.**

**Either way, please email the completed application to [rcbulldogtennis@gmail.com](mailto:rcbulldogtennis@gmail.com) by**

**FRIDAY, APRIL 17, 2026 11:59pm. If you are filling out the google doc electronically, be sure to "make a copy."**

I hereby certify that the information on this application is true. Please sign/type your name below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Fundraisers I participated in during 2024-2025.

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Fundraisers I participated in during 2025-2026.

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(Optional) Fundraisers I will participate in March/April 2026

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FURTHER EDUCATIONAL ASPIRATIONS:

College Major/Career \_\_\_\_\_

|                        | COLLEGE | SENT APPLICATION             |                             | ACCEPTED                     |                             |
|------------------------|---------|------------------------------|-----------------------------|------------------------------|-----------------------------|
| 1 <sup>ST</sup> Choice | _____   | YES <input type="checkbox"/> | NO <input type="checkbox"/> | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2 <sup>nd</sup> Choice | _____   | YES <input type="checkbox"/> | NO <input type="checkbox"/> | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3 <sup>rd</sup> Choice | _____   | YES <input type="checkbox"/> | NO <input type="checkbox"/> | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

You may add extra rows as needed to the sections below.

ACADEMIC ACHIEVEMENTS/AWARDS:

| YEAR(S) | HONOR | DESCRIPTION |
|---------|-------|-------------|
|         |       |             |







