

WORD COUNT: Artikel Maksimal 5.000 words, Maksimal-15 Halaman

Pengaruh Islamic Leadership Dan Budaya Religiusitas Terhadap Kinerja Karyawan Melalui Kepuasan Kerja Karyawan Sebagai Variabel Intervening Pada PT. Bank Syariah Indonesia Kantor Area Malang

(TIMES NEW ROMAN; bold; font 12; sentence case, centered, single space)

Nama Mahasiswa *

M. Ridwan Basalamah ** (tanpa gelar)

Nama Dospem 2 *** (tanpa gelar)

Email : (email mahasiswa)

Universitas Islam Malang

(Times New Roman; font 12; name should be bold; centered, single space)

Abstract

(Times New Roman; font 12; bold; sentence case, center)

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Keywords: *Lorem ipsum dolor sit amet, consectetur adipiscing elit*

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Pendahuluan (TIMES NEW ROMAN; FONT 12; bold; sentence case, left)

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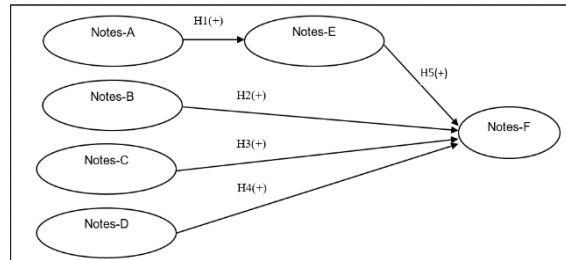
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Landasan Teori Dan Pengembangan Hipotesis (TIMES NEW ROMAN; font 12; bold; sentence case, left)

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Gambar 1. Model Penelitian

Metode Penelitian (TIMES NEW ROMAN; font 12; bold; sentence case, left)

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Hasil Penelitian Dan Pembahasan (TIMES NEW ROMAN; font 12; bold; sentence case, left)

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Tabel 1. Abcde. (Times New Roman; font 11; bold)

Variabel	Instrumen	R hitung	R tabel	Keterangan
Live streaming	X1.1	0,810	0,215	Valid
	X1.2	0,789	0,215	Valid
	X1.3	0,780	0,215	Valid
Flash sale	X2.1	0,655	0,215	Valid
	X2.2	0,776	0,215	Valid
	X2.3	0,802	0,215	Valid
	X2.4	0,756	0,215	Valid
Online customer review	X3.1	0,719	0,215	Valid
	X3.2	0,664	0,215	Valid
	X3.3	0,829	0,215	Valid
	X3.4	0,782	0,215	Valid
Keputusan Pembelian	Y1.1	0,761	0,215	Valid
	Y1.2	0,746	0,215	Valid
	Y1.3	0,714	0,215	Valid
	Y1.4	0,698	0,215	Valid

Sumber :

Gambar 2. Abcde. (referensi: abc)**Kesimpulan, Keterbatasan Dan Saran** (Times New Roman; font 12; bold; sentence case, left)

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Referensi (Times New Roman; font 12; bold; sentence case, left, APA Style)

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- Abdullah Ma'ruf, (2014), *Manajemen dan Evaluasi Kinerja Karyawan*, Aswaja Pressindo: Yogyakarta.
- Busro, Muhammad, (2018). *“Teori-Teori Manajemen Sumber Daya Manusia”*. (Jakarta: Bumi Aksara).

Nama Mahasiswa *)

Nama Dospem 1 **) (tanpa gelar)

Nama Dospem 2 ***) (tanpa gelar)

LAMPIRAN – Ditiadakan, semua penjelasan data / informasi diletakan pada sub topik pembahasan