

**KENDRIYA VIDYALAYA SANGATHAN (HQs)**

**Split-up Syllabus**

**Academic Session – 2024-25 (For Summer Station Kendriya Vidyalayas)**

**Class – IX      Subject – English Communicative English (Code:101)**

| S. No. | Months      | No. of Working Days | Names of the Chapters/Topics to be Covered                                                                                                                                                                                                                                                                                                                                             | Teaching Aids/E-Content/Innovative Practices to be Adopted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tests/ Examinations to be Conducted |
|--------|-------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1      | April, 2024 | 24                  | <p style="text-align: center;"><b>LITERATURE READER</b></p> <p><b>F1. How I Taught My Grandmother to Read</b></p> <p style="text-align: center;"><b>MAIN COURSE BOOK</b></p> <p><b>Unit 1. People</b></p> <p>A. An Exemplary Leader</p> <p>B. A Burglary Attempt</p> <p>C. Can You Know People You Haven't Met</p> <p><b>WRITING:</b> Notice Writing</p> <p><b>GRAMMAR:</b> Tenses</p> | <p><a href="https://www.youtube.com/watch?v=AlOnJTg0LJk">https://www.youtube.com/watch?v=AlOnJTg0LJk</a></p> <p><a href="https://diksha.gov.in/play/collection/do_31285951347015680012680?referrer=utm_source%3Dmobile%26utm_campaign%3Dshare_content">https://diksha.gov.in/play/collection/do_31285951347015680012680?referrer=utm_source%3Dmobile%26utm_campaign%3Dshare_content</a></p> <p><a href="https://learnenglishteens.britishcouncil.org/grammar/b1-b2-grammar/present-perfect-simple-continuous">https://learnenglishteens.britishcouncil.org/grammar/b1-b2-grammar/present-perfect-simple-continuous</a></p> | Slip Test                           |
| 2      | May, 2024   | 1                   | <p style="text-align: center;"><b>LITERATURE READER</b></p> <p>P1: The Brook</p> <p><b>WRITING:</b> Informal Letter</p>                                                                                                                                                                                                                                                                | <p><a href="https://learnenglishteens.britishcouncil.org/skills/writing/b1-writing/letter-friend">https://learnenglishteens.britishcouncil.org/skills/writing/b1-writing/letter-friend</a></p> <p>Holiday Home Work for summer vacation</p>                                                                                                                                                                                                                                                                                                                                                                                | Slip Test                           |

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|---|------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|   |            |    |                                                                                                                                                                                                                                                        | <a href="https://learnenglishteens.britishcouncil.org/skills/reading">https://learnenglishteens.britishcouncil.org/skills/reading</a> (reading practice during summer vacation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |
| 3 | June, 2024 | 8  | <b>LITERATURE READER</b><br>P2. The Road Not Taken<br><b>MAIN COURSE BOOK</b><br><b>Unit 2. Adventure</b><br>A The Final Flight<br>B The Sound of the Shell<br>C Ordeal in the Ocean<br><b>GRAMMAR:</b> Modals                                         | <a href="https://diksha.gov.in/cbse/play/content/do_3130702289945231361359?contentType=LessonPlanResource">https://diksha.gov.in/cbse/play/content/do_3130702289945231361359?contentType=LessonPlanResource</a><br><a href="https://diksha.gov.in/cbse/play/content/do_312795698858598400110306?contentType=ExplanationResource">https://diksha.gov.in/cbse/play/content/do_312795698858598400110306?contentType=ExplanationResource</a><br><br><a href="https://www.bbc.com/news/world-asia-india-45662609">https://www.bbc.com/news/world-asia-india-45662609</a> (for similar experience as mentioned in “Ordeal in the Ocean” courtesy BBC) | Subject Enrichment Activity                  |
| 4 | July, 2024 | 25 | <b>LITERATURE READER</b><br>F2. A Dog Named Duke<br>P3. The Solitary Reaper<br><br><b>MAIN COURSE BOOK</b><br><b>UNIT 3:</b> Environment<br>A The Indian Rhinoceros<br>B Save Mother Earth<br>C Save the Tiger<br><br><b>WRITING:</b> Dialogue Writing | <a href="https://diksha.gov.in/play/content/do_31318625733109350412838?contentType=Resource">https://diksha.gov.in/play/content/do_31318625733109350412838?contentType=Resource</a><br><a href="https://learnenglishteens.britishcouncil.org/skills/writing/a2-writing/chat">https://learnenglishteens.britishcouncil.org/skills/writing/a2-writing/chat</a>                                                                                                                                                                                                                                                                                    | Periodic Test 1<br>(MCB Unit 1 to Fiction 2) |

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|---|--------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 5 | August, 2024 | 24 | <b>LITERATURE READER</b><br><b>D1:</b> Villa for Sale<br><b>MAIN COURSE BOOK</b><br><b>Unit 4.</b> The Class IX Radio and Video Show<br>A: Radio Show<br>B: Video Show<br>GRAMMAR: Subject Verb Concord                                                                                                   | Dramatization of the Play<br><br>Script of Radio and Video Show<br><br><a href="https://diksha.gov.in/play/collection/do_31285951347015680012680?referrer=utm_source%3Dmobile%26utm_campaign%3Dshare_content">https://diksha.gov.in/play/collection/do_31285951347015680012680?referrer=utm_source%3Dmobile%26utm_campaign%3Dshare_content</a> | Slip Test                                          |
| 6 | Sept, 2024   | 23 | <b>LITERATURE READER</b><br><b>F3.</b> The Man Who Knew Too Much<br><b>P4.</b> The Seven Ages<br><b>WRITING:</b> Paragraph Writing                                                                                                                                                                        | Writing paragraphs based on the themes from MCB<br><a href="https://learnenglishteens.britishcouncil.org/skills/writing/a1-writing/about-my-family">https://learnenglishteens.britishcouncil.org/skills/writing/a1-writing/about-my-family</a>                                                                                                 | Periodic Test 2 (MCB Unit 3 to 4, Reported Speech) |
| 7 | October 2024 | 16 | <b>LITERATURE READER</b><br><b>F4.</b> Keeping It from Harold<br><b>MAIN COURSE BOOK Unit 5:</b> Mystery<br>A. Bermuda Triangle<br>B. The Invisible Man<br>C. The Tragedy of Birlstone<br>D. Harry Potter<br><b>GRAMMAR:</b> Reported Speech<br>a. Commands and Requests<br>b. Statements<br>c. Questions | Discussion on Bermuda Triangle and The Harry Potter Series<br><br><a href="https://learnenglishteens.britishcouncil.org/grammar/b1-b2-grammar/reported-speech">https://learnenglishteens.britishcouncil.org/grammar/b1-b2-grammar/reported-speech</a>                                                                                          | Art Integrated Project Subject Enrichment Activity |
| 8 | Nov, 2024    | 23 | <b>LITERATURE READER</b><br><b>F5:</b> Best Seller<br><b>P5.</b> Oh, I Wish I'd Looked After Me Teeth                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                |                                                    |

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|----|-----------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|    |           |    | <b>GRAMMAR:</b> Clauses<br>1. Noun Clauses<br>2. Relative Clauses<br>3. Adverb Clauses                                                                                                                                                                                                     | <a href="https://learnenglishteens.britishcouncil.org/grammar/b1-b2-grammar/relative-clauses">https://learnenglishteens.britishcouncil.org/grammar/b1-b2-grammar/relative-clauses</a>                                                                                                                                                                                                                                   | Slip test                                  |
| 9  | Dec, 2024 | 18 | <b>LITERATURE READER</b><br><b>D2:</b> The Bishop's Candlesticks<br><b>MAIN COURSE BOOK Unit 6:</b> Children<br>a. Tom Sawyer<br>b. Children of India<br>c. Children and Computers<br>d. Life Skills<br>e. We are the World                                                                | <a href="https://www.youtube.com/watch?v=rfbby_41dDcU">https://www.youtube.com/watch?v=rfbby_41dDcU</a>                                                                                                                                                                                                                                                                                                                 | Slip test                                  |
| 10 | Jan, 2025 | 24 | <b>LITERATURE READER</b><br><b>P6:</b> Song of the Rain<br><b>MAIN COURSE BOOK</b><br><b>Unit 7:</b> Sports and Games<br>A. Grandmaster Koneru Humpy Queen of 64 Squares<br>B. It's Sports day<br>C. Hockey and Football<br><br><b>GRAMMAR:</b> Determiners<br><b>WRITING:</b> Diary Entry | Writing a short biographical sketch about your favourite sportsperson.<br>Write a Diary Entry on how you felt about the conduct of the Annual Sports Meet of your school.<br><br><a href="https://learnenglishteens.britishcouncil.org/grammar/a1-a2-grammar/definite-article">https://learnenglishteens.britishcouncil.org/grammar/a1-a2-grammar/definite-article</a> (for teaching definite article from Determiners) | Periodic Test-03<br>(Fiction 5 to Drama 2) |

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|-----|---------------|----------------------------|------------|
| 11. | Feb,<br>2025  | REVISION                   | Slip Tests |
| 12  | March<br>2025 | Session Ending Examination |            |

**1. The Slip Tests can be conducted for 5/10/15/20 Marks. The types of the of Slip Tests that can be given, are suggested below:**

- ☐ Choose the Correct Alternative
- ☐ Speaker- Listener Test (Identifying the Speaker and Listener from the given dialogue)
- ☐ True or False Questions
- ☐ Referential/Inferential Questions
- ☐ Word Attack Questions
- ☐ Identifying the Literary Devices/Rhyming Words/Rhyme Scheme

**2. Listening Exercise can be accessed by clicking on to the pdf link given below.**

<https://drive.google.com/file/d/1aj23yJ-CfyFkA6bGFhNIwd5SKMrtkajR/view?usp=sharing>

**Listening, reading, writing and grammar links have been taken from the Official Site of The British Council**

**Useful Links for Reference for Teachers:**

| S.No | Title of the Source | Link                                                                                                                                                                                                                                                                                                             |
|------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | CBSE Handbooks      | <a href="https://cbseacademic.nic.in//publication_sqps.html">https://cbseacademic.nic.in//publication_sqps.html</a><br><a href="https://cbseacademic.nic.in//web_material/doc/english/1_CIX_Eng_Com_Teachers_Book.pdf">https://cbseacademic.nic.in//web_material/doc/english/1_CIX_Eng_Com_Teachers_Book.pdf</a> |
| 2.   | Curriculum of CBSE  | <a href="https://cbseacademic.nic.in//curriculum_2024.html">https://cbseacademic.nic.in//curriculum_2024.html</a>                                                                                                                                                                                                |

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|     | and NCERT                                |                                                                                                                                                                                                                                                                                   |
| 3.  | DIKSHA Portal                            | <a href="https://diksha.gov.in/resources/play/collection/do_31304430155977523214471?contentType=TextBook">https://diksha.gov.in/resources/play/collection/do_31304430155977523214471?contentType=TextBook</a>                                                                     |
| 4.  | e pathshala                              | <a href="https://in.search.yahoo.com/search?fr=mcafee&amp;type=E211IN105G0&amp;p=epathshala.nic.in">https://in.search.yahoo.com/search?fr=mcafee&amp;type=E211IN105G0&amp;p=epathshala.nic.in</a>                                                                                 |
| 5.  | Alternative Academic Calendar            | <a href="https://ciet.nic.in/pages.php?id=aac&amp;ln=en">https://ciet.nic.in/pages.php?id=aac&amp;ln=en</a>                                                                                                                                                                       |
| 6.  | CBL Questions and Circulars              | <a href="https://cbseacademic.nic.in//cbe/teacher-resources.html">https://cbseacademic.nic.in//cbe/teacher-resources.html</a>                                                                                                                                                     |
| 7.  | Best sites of Govt. for Learning Purpose | SWAYAM : <a href="https://swayam.gov.in/">https://swayam.gov.in/</a><br>National Repository of Open Educational Resources (NROER): <a href="http://nroer.gov.in/">http://nroer.gov.in/</a><br>SWAYAM PRABHA: <a href="http://www.swayamprabha.gov.in">www.swayamprabha.gov.in</a> |
| 8.  | NEP 2020                                 | <a href="https://ncert.nic.in/pdf/NCF_for_Foundational_Stage_20_October_2022.pdf">https://ncert.nic.in/pdf/NCF_for_Foundational_Stage_20_October_2022.pdf</a>                                                                                                                     |
| 9   | SARATHAQ                                 | <a href="https://www.insightsonindia.com/2021/04/09/sarthaq/">https://www.insightsonindia.com/2021/04/09/sarthaq/</a>                                                                                                                                                             |
| 10  | NCF                                      | <a href="https://ncf.ncert.gov.in/portal/#/login">https://ncf.ncert.gov.in/portal/#/login</a>                                                                                                                                                                                     |
| 11. | CBSE Academic Manuals                    | <a href="https://cbseacademic.nic.in/manual.html">https://cbseacademic.nic.in/manual.html</a>                                                                                                                                                                                     |
| 12. | CBSE                                     | <a href="https://www.cbse.gov.in/">https://www.cbse.gov.in/</a>                                                                                                                                                                                                                   |
| 13. | NCERT                                    | <a href="http://www.ncert.nic.in">www.ncert.nic.in</a>                                                                                                                                                                                                                            |
| 14. | Ministry of Education                    | <a href="https://www.education.gov.in/">https://www.education.gov.in/</a>                                                                                                                                                                                                         |
| 15. | YouTube Channel of NCERT                 | <a href="https://www.youtube.com/channel/UCT0s92hGjqLX6p7qY9BBrSA">https://www.youtube.com/channel/UCT0s92hGjqLX6p7qY9BBrSA</a>                                                                                                                                                   |
| 16  | ZIET link                                | <a href="https://zietchandigarh.kvs.gov.in/e-learning">https://zietchandigarh.kvs.gov.in/e-learning</a>                                                                                                                                                                           |

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