



Principal's Weekly

Principal's Weekly #01: August 18-22, 2025

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.nuiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Our homepage event calendar also shows the bell schedule times each day.

Bell Schedule This Week:

Mon, August 18	Tue, August 19	Wed, August 20	Thurs, August 21	Fri, August 22
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Monday Collab/Rally	4x8 Regular Bells	4x8 Regular Bells	4x8 Regular Bells	4x8 Regular Bells
ODD Student Schedule: Period 1 9:32-10:32 Adv/Rally 10:39-11:34 Period 3 11:41-12:41 Lunch 12:41-1:16 Period 5 1:23-2:23 Period 7 2:30-3:30	EVEN Student Schedule: Period 2 8:30-9:48 Advisory 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	ODD Student Schedule: Period 1 8:30-9:48 Advisory 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	EVEN Student Schedule: Period 2 8:30-9:48 Advisory 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	ODD Student Schedule: Period 1 8:30-9:48 Advisory 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

SCHOOL INFORMATION

[School Calendar](#)

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

[Student Store:](#) 530.273.4431 x2027 **Student Sales:** Before and After School and Lunch. Closed 1-1:30pm

NUHS Weekly Activities

ATHLETICS: [NUHS Athletics Schedules](#)

Monday: 8/18

- Student Rally during Advisory/Flex

Tuesday: 8/19

- NU Girls Volleyball @ Home vs Sutter HS

Wednesday: 8/20

- **Student Picture Day in the West Gym:** See the order form on our website [Student Pictures](#)
 - Students will take pictures with their **English classes**
- Fall Athletic Code Night 6:00 pm - Don Baggett Theatre

Thursday: 8/21

- **Student Picture Day in the West Gym:** See the order form on our website [Student Pictures](#)
 - Students will take pictures with their **English classes**

Friday: 8/22

- NU Girls Volleyball @ Home vs East Nicolaus HS

ANNOUNCEMENTS:

Construction on Hughes Road: Next Week, Construction holdups on Hughes Road will last up to 20minutes. This project will continue for approximately another month. To avoid delays, use Sierra College Drive and avoid Hughes Road.

Chromebooks:

- Bring Chromebooks charged every day for classroom instruction.
- Loaner Chromebooks will only be given to students with Chromebook repairs.
- Loaners will not be given to students who forgot their Chromebook at home or do not have a charged Chromebook.

Student with Open Periods:

- Open periods are only given to Juniors and Seniors by request who are on track for Graduation.
- Students with Open periods are for those going to work, taking Sierra College classes, etc.
- The ***expectation*** is that students with Open periods leave campus after their last scheduled class.
- Students with Open periods are not allowed to stay on campus for safety purposes. We cannot account for students who are not enrolled in classes. During an emergency, we can only account for students who are assigned a class. So these students cannot sit in another teacher's class, the Library, or roam around campus.
- An open period is a privilege. If students are not leaving campus during their open period, we will enroll them in a class to ensure they are accounted for.

Student Meals:

ALL students will receive FREE meals through the National School Breakfast and Lunch Programs. We ask that all families submit meal applications so we are able to continue to participate in this program and provide this service. You may submit these forms online or by printing them and sending them to your student's school. If you have any questions, please contact Community Roots at 530-452-0982.

[2025-26 NSLP Detailed Information](#) - Letter to Parents/Guardians

[Meal Application](#) - ONLINE PORTAL

[Meal Application 2025-26](#) PDF DOC TO PRINT & send to school

[Spanish Meal Application 2025-26](#) PDF DOC TO PRINT & send to school

Student Parking:

Student drivers may park their cars in any space not designated "visitor" or "handicapped" in the front two parking lots. Students may NOT park in the theater or wrestling lots. Both of these lots are for staff only. All students must get a parking permit from the Student Store (\$2).

- Ticketing will begin on Monday, August 25, 2025

Drop Off and Pick up:

Reminder that the Theater lot is for staff parking only; however, student drop-off is permitted. This parking lot is ONE WAY. Enter from the lower entrance closest to the theater, stay to the left to avoid the bus lane drop off. Exit at the top of the parking lot.

PARENT INVOLVEMENT:

SITE COUNCIL ELECTIONS: Parents, we'd like to take this time to share information on our Site Council Committee (SCC) as we are soliciting letters of interest for parents to participate. Please see the information below. We will also be looking for parents from our ELL (English Language Learners) community to participate in the Site Council to represent our students & families. For more information, see our website: [Site Council](#)

If you are interested in participating in Site Council, please fill out the following form to submit your nomination. The Deadline to get your name on the ballot is Monday, August 25, 2025. [2025-2026 Site Council Nomination Form](#)

- Elections will be held at Back to School Night, Wednesday, August 27, 2025.

NU CONNECTION: Join us for the kick-off meeting of our NU Connection committee as we plan for the new school year! [See more information about how you can participate in NU Connection!](#) We have several vacant positions and are always looking for new parents!

NU PARENT CLUB: Join our [NUPC](#) and have a blast! ALL IN: Informed, Involved, Inspired Together we promote excellence and enhance the high school experience for students at Nevada Union High School through cooperative efforts of parents, students, school staff and community members.

Email: mrssarawagner@gmail.com for further information.

RESOURCES

SCHOOL HANDBOOK: Our student handbook has been designed to help you navigate Nevada Union in the next year and years to come. It is reviewed annually and updated as needed on the website. Please

take a minute to review the [Student Handbook](#) with your student. Cell phone policies and so much more is listed in the handbook!

[SCHOOL WEBSITE:](#) We post lots of timely information on our website for your information and convenience. Please visit the website often, especially the [Activities grade level pages](#).

WELLNESS CENTER: [Click here for more information about our Wellness Center](#)

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004
www.numiners.com

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



NUHS Attendance Tips - [Attendance Policy Poster LINK](#)