School District Of Bowler

500 South Almon Street, Bowler, Wisconsin 54416 Tel: (715) 793-4101/Fax: (715) 793-1302

Website: www.bowler.k12.wi.us

"Home of the Panthers"

REGULAR BOARD MEETING – BOWLER BOARD OF EDUCATION BOARD MEETING ROOM

Monday, December 16, 2024 6:00 pm

Meeting ID: https://meet.google.com/zfx-ygyf-who Phone Numbers:tel:+1-727-325-2051 PIN: 440 426 017#

AGENDA

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and it is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda. Upon request to the District office, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting."

- I. Call Meeting to Order:
- II. Public Notification of Meeting:
- III. Roll Call of Members:
 - K. Breitrick, J. Duranceau, C. Martin, B. Rosenow, T. Serrano, R. Treptow, S. Thiex
- IV. Pledge of Allegiance:
- V. Consent Agenda
 - A. Approve Agenda
 - B. Approve meeting minutes from November 14, 2024, Joint Tribal Meeting, November 18, 2024, Regular Monthly Board Meeting. Approve vouchers 78837-78904 nineteen (19) manual checks for payment and zero (0) voided checks.
- VI. Public Recognition: (Reminder-Board policy limits this segment of the meeting to 15 minutes.)
 Please register with the Board President before the meeting if you are interested in addressing the Board
- VII. Information:
 - Administrative Reports
 - Fall Sports Update
 - Financial Report
 - Audited Financial Statement from Kerber Rose
 - Food Service participation update
 - Student Achievement
 - Alice Drill update
 - Extra Curricular assignments
 - Virtual Meeting Option for monthly board meetings
 - Dejon Polzin Estate Donation
- VIII. Old Business:
- IX. New Business:
 - A. Review sealed bids and possible action to approve bid for 40'x60' enclosed stick-built pole structure.
 - B. Discussion and possible action on the approval 1st reading of NEOLA policy updates, UGG/EDGAR.
 - C. Discussion and possible action on the approval of 1st reading of the 2025-26 Course Catalog.
 - D. Discussion and possible action on the approval of 2nd reading of Library Plan.
 - E. Discussion and possible action on the approval of Nexus Solutions recommendations and Partnership Development Agreement.



- F. Discussion and possible action on the approval of using Fund 46 for the purchase of a replacement vaporizer for the LP system from Felker Truck and Equipment in the amount of \$18,925.
- G. Discussion and possible action on the approval of a Powermatic 37" 7.5 HP Dual-Drum Sander purchase in the amount of \$8,000 using Catalyze Grant Funds.
- H. Discussion and possible action on the approval of purchasing a vehicle in the amount not to exceed \$20,000.
- I. Discussion and possible action on the approval of purchasing 5 HP Pro Mini Desktops and one HP Workstation.
- J. Discussion and possible action on the approval of unpaid leave for Roxanne Mohawk.
- K. Discussion and possible action on the approval of hiring Chemon Rickert as a part-time Assistant Child Care teacher.
- L. Discussion and approval on the retirement of William Hahn as High School Math Teacher.
- X. Future Agenda Items:
- XI. Adjourn: