



**SENATE MEETING #7
STATE OF THE ASSOCIATION**

Agenda

Wednesday, May 11th, 2022

6:30 PM - ASUCR Senate Chambers [Zoom](#)

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- I. Call to Order**
 - II. Roll Call**
 - III. Approval of Agenda**
 - IV. [Approval of Previous Meeting Minutes](#)**
 - V. Public Forum** (3 min per person)
 - VI. Ex- Officio Reports** (3 min per person)
 - A. Ethnic and Gender Program Liaison**
 - B. ECAB**
 - VII. Committee Reports**
 - A. Finance**
 - 1. [Finance Hearing Minutes #3 05/06/22](#)**
 - B. Outreach**
 - 1. [Meeting minutes #4](#)**
 - VIII. Public Comment** (3 min per person)
 - IX. Roundtable and Announcements**
 - X. Adjournment**
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Mufida Assaf

Executive Vice President