

**Trans legitimacy, existence, resistance in academia – a small selection of
peer-reviewed scholarship in trans studies**

Journals/special issues and key texts/readers

(rebuttal to claims of “trans orthodoxy” – trans studies is not mere political polemics, it is an established and legitimate field of study)

TSQ: Transgender Studies Quarterly <https://read.dukeupress.edu/tsq>

International Journal of Transgender Health
<https://www.tandfonline.com/toc/wijt21/current>

Women's Studies Quarterly (2008) 36(3/4) Special Issue on ‘Trans-’ edited by P. Currah, L. J. Moore & S. Stryker <https://www.jstor.org/stable/i27649777>

GLQ: A Journal of Lesbian and Gay Studies (1998) 4(2) Special Issue on ‘The Transgender Issue’ edited by S. Stryker <https://read.dukeupress.edu/glq/issue/4/2>

Hypatia (2009) 24(3) Special Issue on ‘Transgender Studies and Feminism: Theory, Politics, and Gendered Realities’ edited by T.M. Bettcher & A. Garry
<https://onlinelibrary.wiley.com/toc/15272001/2009/24/3>

Gender, Place & Culture (2010) 17(5) Special theme on ‘Trans Geographies’ edited by K. Browne, C. J. Nash & S. Hines <https://doi.org/10.1080/0966369X.2010.503104>

TSQ: Transgender Studies Quarterly (2014) 1(3) Special Issue on ‘Decolonizing the Transgender Imaginary’ edited by A. Aizura, M. Ochoa, S. Vidal-Ortiz, T. Cotton, C. Balzer/C. LaGata
<https://www.dukeupress.edu/decolonizing-the-transgender-imaginary-1>

S. Stryker & S. Whittle (eds) (2006) *The Transgender Studies Reader*. London: Routledge
<https://www.routledge.com/The-Transgender-Studies-Reader/Stryker-Whittle/p/book/9780415947091>

S. Stryker & A.Z. Aizura (2013) *The Transgender Studies Reader 2*. New York: Routledge
<https://www.routledge.com/The-Transgender-Studies-Reader-2/Stryker-Aizura/p/book/9780415517737>

A. Haefele-Thomas (2019) *Introduction to Transgender Studies*. Columbia University Press <http://cup.columbia.edu/book/introduction-to-transgender-studies/9781939594273>

S. Hines & T. Sanger (eds) (2010) *Transgender identities: Towards a social analysis of gender diversity*. New York: Routledge
<https://library.oapen.org/handle/20.500.12657/37306>

D. Spade (2015) *Normal life: Administrative violence, critical trans politics, & the limits of law*. Durham, NC: Duke University Press <http://www.deanspade.net/books/normal-life/>

G. Salamon (2010) *Assuming a Body: Transgender and Rhetorics of Materiality*. Columbia University Press
<http://cup.columbia.edu/book/assuming-a-body/9780231149587>

J. Halberstam (2018) *Trans: A Quick and Quirky Account of Gender Variability*. University of California Press <https://www.ucpress.edu/book/9780520292697/trans>

J. Serano (2007) *Whipping Girl: Transsexual Woman on Sexism and the Scapegoating of Femininity*. Emeryville, CA: Seal Press
<https://www.sealpress.com/titles/julia-serano/whipping-girl/9781580056229/>

K. Bornstein and S. Bear Bergman (eds) (2010) *Gender outlaws: the next generation*. Berkeley: Seal Press
<https://www.sealpress.com/titles/kate-bornstein/gender-outlaws/9781580053778/>

C. Richards, W.P. Bouman & M-J. Barker (eds) (2017) *Genderqueer and Non-Binary Genders*. London: Palgrave Macmillan
<https://www.palgrave.com/gp/book/9781137510525>

Trans theory and history

(rebuttal to the claim that trans is an entirely 'new' concept – while some terms have changed over time, trans theory continues to grow and change)

S. Stryker (2017). *Transgender History, Second Edition: The Roots of Today's Revolution*. Berkeley: Seal Press
<https://www.sealpress.com/titles/susan-stryker/transgender-history-second-edition/9781580056908/>

- S. Stone ([1987] 2006) 'The empire strikes back: A posttranssexual manifesto'. In *The transgender studies reader*, Susan Stryker & Stephen Whittle (eds). New York: Routledge <https://uberty.org/wp-content/uploads/2015/06/trans-manifesto.pdf>
- J. Prosser (1998) *Second Skins: The Body Narratives of Transsexuality*. New York: Columbia University Press <http://cup.columbia.edu/book/second-skins/9780231109345>
- T. Ellison, K. M. Green, M. Richardson, C. Riley Snorton (2017) 'We Got Issues: Toward a Black Trans*/Studies', *TSQ*, 4(2): 162–169 <https://doi.org/10.1215/23289252-3814949>
- S. Stryker (2004) 'Transgender Studies: Queer Theory's Evil Twin', *GLQ*, 10(2): 212–215 <https://doi.org/10.1215/10642684-10-2-212>
- J. Halberstam (2005) *In a Queer Time and Place: Transgender Bodies, Subcultural Lives*. New York: New York University Press <https://nyupress.org/9780814735855/in-a-queer-time-and-place/>
- L. Feinberg (1998) *Trans liberation: beyond pink or blue*. Boston: Beacon Press <https://www.worldcat.org/title/trans-liberation-beyond-pink-or-blue/oclc/607065169>
- S. Stryker (2008) 'Transgender History, Homonormativity, and Disciplinarity', *Radical History Review*, (100): 145–157 <https://doi.org/10.1215/01636545-2007-026>
- P. Califia (1997) *Sex changes: the politics of transgenderism*. San Francisco: Cleis Press <https://www.worldcat.org/title/sex-changes-the-politics-of-transgenderism/oclc/36824894>
- V. K. Namaste (2000) *Invisible lives: The erasures of transsexual and transgendered people*. Chicago: University of Chicago Press <https://press.uchicago.edu/ucp/books/book/chicago/l/bo3683192>
- C. M. Keegan (2020) 'Getting Disciplined: What's Trans* About Queer Studies Now?', *Journal of Homosexuality*, 67(3): 384–397 <https://doi.org/10.1080/00918369.2018.1530885>
- C. Adair, C. Awkward-Rich & A. Marvin (2020) 'Before Trans Studies', *TSQ*, 7(3): 306–320 <https://doi.org/10.1215/23289252-8552922>
- M. Day (2020) 'Indigenist Origins: Institutionalizing Indigenous Queer and Trans Studies in Australia', *TSQ*, 7(3): 367–373 <https://doi.org/10.1215/23289252-8553006>

Transfeminist approaches

(rebuttal to the claim that feminism and trans studies are incompatible – these texts look at the tensions between feminist and trans studies from transfeminist perspectives)

A. F. Enke (Ed.) (2012) *Transfeminist perspectives: In and beyond transgender and gender studies*, Philadelphia, PA: Temple University Press
<https://www.jstor.org/stable/j.ctt14bt8sf>

E. Koyama ([2000] 2020) 'Whose feminism is it anyway? The unspoken racism of the trans inclusion debate', *The Sociological Review*, 68(4): 735-744,
<https://doi.org/10.1177/0038026120934685>

V. Varun Chaudhry (2020) 'On Trans Dissemblance: Or, Why Trans Studies Needs Black Feminism', *Signs: Journal of Women in Culture and Society*, 45(3): 529-535
<https://doi.org/10.1086/706466>

M. Nanney & D.L. Brunsma (2017) 'Moving Beyond Cis-terhood: Determining Gender through Transgender Admittance Policies at U.S. Women's Colleges', *Gender & Society*, 31(2): 145-170 <https://doi.org/10.1177/0891243217690100>

S. Stryker (2007) 'Transgender Feminism'. In S. Gillis, G. Howie & R. Munford (eds) *Third Wave Feminism*. Palgrave Macmillan, London.
https://doi.org/10.1057/9780230593664_5

V. Namaste (2009) 'Undoing theory: The "transgender question" and the epistemic violence of Anglo-American feminist theory', *Hypatia*, 24(3): 11-32
<https://www.jstor.org/stable/20618162>

C. Heyes (2003) 'Feminist solidarity after queer theory: The case of transgender', *Signs: Journal of Women in Culture and Society*, 28 (4): 1093-120
<https://doi.org/10.1086/343132>

C. Awkward-Rich (2017) 'Trans, Feminism: Or, Reading like a Depressed Transsexual', *Signs: Journal of Women in Culture and Society*, 42(4): 819-841
<https://doi.org/10.1086/690914>

A. Tudor (2019) 'Im/possibilities of refusing and choosing gender', *Feminist Theory*, 20(4): 361-380 <https://doi.org/10.1177/1464700119870640>

S. Hines (2019) 'The feminist frontier: on trans and feminism', *Journal of Gender Studies*, 28(2): 145-157 <https://doi.org/10.1080/09589236.2017.1411791>

Trans harassment, discrimination, erasure, surveillance

(rebuttal to the claim that trans people are villains/perpetrators rather than a highly surveilled and persecuted minority – these texts provide empirical evidence and analysis of the issues faced by trans people and communities)

T. Beauchamp (2019) *Going Stealth: Transgender Politics and U.S. Surveillance Practices*. Durham: Duke University Press <https://www.dukeupress.edu/going-stealth>

B. Colliver & A. Coyle (2020) "Risk of sexual violence against women and girls" in the construction of "gender-neutral toilets": a discourse analysis of comments on YouTube videos', *Journal of Gender-Based Violence*, 4(3): 359-376(18), <https://doi.org/10.1332/239868020X15894511554617>

K. Bender-Baird (2016) 'Peeing under surveillance: bathrooms, gender policing, and hate violence', *Gender, Place & Culture*, 23(7): 983-988 <https://doi.org/10.1080/0966369X.2015.1073699>

J. James (2021) 'Refusing abjection: transphobia and trans youth survivance', *Feminist Theory*, 22(1): 109-128 <https://doi.org/10.1177/1464700120974896>

C.L. Quinan (2017) 'Gender (In)Securities: Surveillance and Transgender Bodies in a Post-9/11 Era of Neoliberalism'. In M. Leese & S. Wittendorp (eds), *Security/Mobility* Manchester: Manchester University Press, pp. 153-169 <https://www.manchesteropenhive.com/view/9781526108364/9781526108364.xml>

A. Lubitow, JD. Carathers, M. Kelly & M. Abelson (2017) 'Transmobilities: mobility, harassment, and violence experienced by transgender and gender nonconforming public transit riders in Portland, Oregon', *Gender, Place & Culture*, 24(10): 1398-1418, <https://doi.org/10.1080/0966369X.2017.1382451>

K. Kraschel (2012) 'Trans-cending space in women's only spaces: Title IX cannot be the basis for exclusion', *Harvard Journal of Law and Gender*, 35: 463-85 https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2138896

T. Spence-Mitchell (2021) 'Restroom restrictions: How race and sexuality have affected bathroom legislation', *Gender Work Organisation* <https://doi.org/10.1111/gwao.12545>

M. A. Case (2019) 'Trans Formations in the Vatican's War on "Gender Ideology"', *Signs: Journal of Women in Culture and Society*, 44:3, 639-664 <https://doi.org/10.1086/701498>

R. Rosenberg & N. Oswin (2015) 'Trans embodiment in carceral space: hypermasculinity and the US prison industrial complex', *Gender, Place & Culture*, 22(9): 1269-1286 <https://doi.org/10.1080/0966369X.2014.969685>

P. L. Doan (2010) 'The tyranny of gendered spaces – reflections from beyond the gender dichotomy', *Gender, Place & Culture*, 17(5): 635-654
<https://doi.org/10.1080/0966369X.2010.503121>

C.L. Quinan, D. Cooper, V. Molitor, A. Kondakov, A. van der Vleuten & T. Zimenkova (2020) "State Regimes of Gender: Legal Aspects of Gender Identity Registration, Trans-Relevant Policies and Quality of LGBTIQ Lives": A Roundtable Discussion', *International Journal of Gender, Sexuality and Law*, 1 (1): 377-402
<https://doi.org/10.19164/ijgsl.v1i1.985>

D. Irving (2015) 'Performance Anxieties: Trans Women's Un(der)-employment Experiences in Post-Fordist Society', *Australian Feminist Studies*, 30(83): 50-64
<https://doi.org/10.1080/08164649.2014.998455>

Negotiating trans identity/lived experience

(rebuttal to the claim that trans identity is not legitimate – despite attempts at erasure, trans people continue to exist and resist)

A. Rooke (2010) 'T'rans youth, science and art: creating (trans) gendered space', *Gender, Place & Culture*, 17(5): 655-672
<https://doi.org/10.1080/0966369X.2010.503124>

T.J. Jourian, S.L. Simmons, K.C. Devaney (2015) "We Are Not Expected": Trans* Educators (Re)Claiming Space and Voice in Higher Education and Student Affairs', *TSQ*, 2(3): 431–446 <https://doi.org/10.1215/23289252-2926410>

S. Hines (2010) 'Queerly situated? Exploring negotiations of trans queer subjectivities at work and within community spaces in the UK', *Gender, Place & Culture*, 17(5): 597-613
<https://doi.org/10.1080/0966369X.2010.503116>

I. Linander, I. Goicolea, E. Alm, A. Hammarström & L. Harryson (2019) '(Un)safe spaces, affective labour and perceived health among people with trans experiences

living in Sweden', *Culture, Health & Sexuality*, 21(8): 914-928,
<https://doi.org/10.1080/13691058.2018.1527038>

A. Gorman-Murray, S. McKinnon, D. Dominey-Howes, C. J. Nash & R. Bolton (2018) 'Listening and learning: giving voice to trans experiences of disasters', *Gender, Place & Culture*, 25(2): 166-187 <https://doi.org/10.1080/0966369X.2017.1334632>

S. Hines (2007) '(Trans)Forming Gender: Social Change and Transgender Citizenship', *Sociological Research Online*, 12(1):181-194 <https://doi.org/10.5153/sro.1469>

C. T. Sullivan (2018) 'Majesty in the city: experiences of an Aboriginal transgender sex worker in Sydney, Australia', *Gender, Place & Culture*, 25(12): 1681-1702
<https://doi.org/10.1080/0966369X.2018.1553853>

M. J. Andrucki & D. J. Kaplan (2018) 'Trans objects: materializing queer time in US transmasculine homes', *Gender, Place & Culture*, 25(6): 781-798
<https://doi.org/10.1080/0966369X.2018.1457014>

O. Jenzen (2017) 'Trans youth and social media: moving between counterpublics and the wider web', *Gender, Place & Culture*, 24(11): 1626-1641
<https://doi.org/10.1080/0966369X.2017.1396204>

O. L. Haimson, A. Dame-Griff, E. Capello & Z. Richter (2019) 'Tumblr was a trans technology: the meaning, importance, history, and future of trans technologies', *Feminist Media Studies*, <https://doi.org/10.1080/14680777.2019.1678505>

T. Raun (2016) *Out Online: Trans Self-Representation and Community Building on YouTube*. London: Routledge
<https://www.routledge.com/Out-Online-Trans-Self-Representation-and-Community-Building-on-YouTube/Raun/p/book/9780367596620>

Son Vivienne (2017) "'I Will Not Hate Myself because You Cannot Accept Me': Problematizing Empowerment and Gender-Diverse Selfies', *Popular Communication*, 15(2): 126-140 <https://doi.org/10.1080/15405702.2016.1269906>

M. Y. Chen (2010) 'Everywhere Archives: Transgendering, Trans Asians, and the Internet', *Australian Feminist Studies*, 25(64): 199-208
<https://doi.org/10.1080/08164641003762503>

J.N. Chen (2019) *Trans Exploits: Trans of Color Cultures and Technologies in Movement*. Durham: Duke University Press
<https://read.dukeupress.edu/books/book/2636/Trans-ExploitsTrans-of-Color-Cultures-and>
[d](https://read.dukeupress.edu/books/book/2636/Trans-ExploitsTrans-of-Color-Cultures-and)

R. A. Pearce (2020) 'A Methodology for the Marginalised: Surviving Oppression and Traumatic Fieldwork in the Neoliberal Academy', *Sociology*, 54(4): 806-824
<https://doi.org/10.1177/0038038520904918>

Engagement with the “wrong body” model/trans medicalisation

(rebuttal to the claim that trans theory necessarily reinforces a strict or medical model of gender)

T. M. Bettcher (2014) 'Trapped in the wrong theory: Rethinking trans oppression and resistance', *Signs: Journal of Women in Culture and Society*, 39(2): 383–406
<https://doi.org/10.1086/673088>

N. Sullivan (2008) 'The Role of Medicine in the (Trans)Formation of “Wrong” Bodies', *Body & Society*, 14(1): 105-116 <https://doi.org/10.1177/1357034X07087533>

J.R. Latham (2019) 'Axiomatic: Constituting “transsexuality” and trans sexualities in medicine', *Sexualities*, 22 (1-2), 13-30 <https://doi.org/10.1177/1363460717740258>

J.R. Latham (2017) 'Making and Treating Trans Problems: The Ontological Politics of Clinical Practices', *Studies in Gender and Sexuality*, 18(1): 40-6
<https://doi.org/10.1080/15240657.2016.1238682>

S. Vogler (2019) 'Determining Transgender: Adjudicating Gender Identity in U.S. Asylum Law', *Gender & Society*, 33(3): 439-462 <https://doi.org/10.1177/0891243219834043>

A.P. Hilário (2020) 'Rethinking trans identities within the medical and psychological community: a path towards the depathologization and self-definition of gender identification in Portugal?', *Journal of Gender Studies*, 29(3): 245-256,
<https://doi.org/10.1080/09589236.2018.1544066>

Non-binary and genderqueer subjectivities specifically

(rebuttal to the erasure of non-binary identities – there is a growing field of empirical and theoretical work that looks at the complexities of non-binary and genderqueer identities and experiences)

H. Darwin (2020) 'Challenging the Cisgender/Transgender Binary: Nonbinary People and the Transgender Label', *Gender & Society*, 34(3):357-380.

<https://doi.org/10.1177/0891243220912256>

H. Barbee & D. Schrock (2019) 'Un/gendering Social Selves: How Nonbinary People Navigate and Experience a Binarily Gendered World', *Sociological Forum*, 34(3):

572-593 <https://doi.org/10.1111/socf.12517>

S. Monro (2019) 'Non-binary and genderqueer: An overview of the field', *International Journal of Transgenderism*, 20(2-3): 126-131

<https://doi.org/10.1080/15532739.2018.1538841>

C. Richards, W. P. Bouman, L. Seal, M-J. Barker, T.O. Nieder, G. T'Sjoen (2016) 'Non-binary or genderqueer genders', *International Review of Psychology*, 28(1):

95-102 <https://doi.org/10.3109/09540261.2015.1106446>

S.Bower-Brown, S. Zadeh & V.Jadva (2021) 'Binary-trans, non-binary and gender-questioning adolescents' experiences in UK schools', *Journal of LGBT Youth*,

1-19 <https://doi.org/10.1080/19361653.2021.1873215>

D. Cosgrove (2021) "'I am allowed to be myself': A photovoice exploration of non-binary identity development and meaning-making", *Journal of Gay & Lesbian Social Services*,

33(1): 78-102 <https://doi.org/10.1080/10538720.2020.1850385>

A. Vijlbrief, S. Saharso & H. Ghorashi (2020) 'Transcending the gender binary: Gender non-binary young adults in Amsterdam', *Journal of LGBT Youth*, 17(1): 89-106

<https://doi.org/10.1080/19361653.2019.1660295>

L. Nicholas (2019) 'Queer ethics and fostering positive mindsets toward non-binary gender, genderqueer, and gender ambiguity', *International Journal of Transgenderism*,

20(2-3): 169-180 <https://doi.org/10.1080/15532739.2018.1505576>