

FRANKLIN ELEMENTARY SCHOOL DISTRICT

332 NORTH TOWNSHIP ROAD
YUBA CITY, SUTTER COUNTY, CALIFORNIA 95993
TELEPHONE: (530) 822-5151

DISTRICT SUPERINTENDENT
JAMES LOHMAN

Board of Education
Franklin Elementary School District
Tuesday, March 10, 2026
Closed Session: 5:00 p.m.
Open Session: 5:30 p.m.

AGENDA

I. Call to Order

Roll Call of Governing Board Members

- Joseph Oates - President
- Kyle O'Neal - Clerk
- Glenn Houston
- Aaron Murphy
- Chris Zunino

II. Convene to Closed Session

- Conference with Labor Negotiators (Government Code Section 54957.6)
Agency Negotiators: James Lohman
Employee Organization: FTA
- Public Employee Appointment/Employment/Evaluation of Performance/Discipline/Dismissal/Release
(Government Code Section 54957)
- Matters Pertaining to Students (Education Code 35146)

III. Reconvene to Open Session

Announcement of Actions Taken in Closed Session

IV. Approval of Agenda

Occasionally an emergency item requiring attention will arrive in the office after the agenda has been posted. Items may be added to the agenda with the majority approval of the Board. Items to be added will be made available to the public at the meeting

V. Community Comment

The public may address the Board on any matter pertaining to the school District that is not on the agenda. If a large number wish to speak on a specific item, the Board may limit total input to 15 minutes on any item unless extended by a majority vote of Board members. There will be no Board discussion except to ask questions or refer the matter to staff and no actions will be taken unless listed on the agenda.

- Franklin School Parents' Club
- Franklin Guiding Coalition
- [Home to School Transportation Plan](#)

Join Zoom Meeting

<https://us04web.zoom.us/j/76354998016?pwd=COLG6sVsaGgEIDHmzSg0PDDbnhDSru.1>

Meeting ID: 763 5499 8016

Passcode: 8C32Bd

VI. Correspondence

- [Letter from CPA Nicolaas Hoogeveen, Director of Business Services at Sutter County Superintendent of Schools, regarding Review of Franklin Elementary School District First Interim Report 2025-2026](#)
- [2025 -2026 Audit Engagement Letter from Michelle Hansen, Auditor](#)

VII. Consent Agenda

- A. [Approval of the Minutes of the February 10, 2026 Board Meeting](#)
- B. [Approval of Warrant Batches # 16452 and 16505](#)

VIII. Information and Discussion Items

A. [Superintendent's Report](#)

- [2024 -2025 Audit Report for the Franklin Elementary School District](#) - Michelle Hanson
- [Second Interim Budget Report](#)
- Applications for Inter-District Transfers
- Open House - April 1, 2026
- [Job Description - Intervention Teacher](#)
- Annual Survey Results
- [Second Read - Board Policy 4213 Classified Personnel Vacations/Holidays](#)
- [Second Read - Board Policy 5131.8 Student Cell Phone Policy](#)
- [Current Enrollment as of March 5, 2026](#)

IX. Action Items

- A. [Consider approval of the 2026 - 2027 Home to School Transportation Plan](#)
- B. [Consider approval of the 2024 - 2025 Audit Report for Franklin Elementary School District](#)
- C. [Consider approval of the 2025 - 2026 Second Interim Budget](#)
- D. [Consider approval of Job Description for Intervention Teacher](#)
- E. [Consider approval of Board Policy 4213 Classified Personnel Vacations/Holidays](#)
- F. [Consider approval of Board Policy 5131.8 Student Cell Phone Policy](#)

X. Board Member's Comments

This section of the Board meeting is reserved for Board member comments regarding upcoming action items, the Superintendent's Report, or any other issues regarding the educational program in the Franklin Elementary School District.

XI. Adjournment